

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC INVESTIGATION            )  
INTO THE MEASURING,                    )  
RECORDING, AND REPORTING OF        ) CASE NO. 2018-00394  
WATER LOSS BY KENTUCKY'S            )  
JURISDICTIONAL WATER                )  
UTILITIES                                 )**

**RESPONSE OF  
Jackson County Water Association  
TO  
COMMISSION'S REQUEST FOR INFORMATION  
DATED DECEMBER 18, 2018**

**FILED: January 14, 2019**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

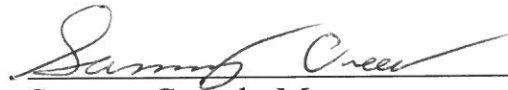
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<b>INTO THE MEASURING,</b>	)	
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<b>WATER LOSS BY KENTUCKY'S</b>	)	
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**CERTIFICATION OF RESPONSE OF Jackson County Water Association  
TO  
COMMISSION'S REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of Jackson County water Association's Response to the Commission's Request for Information. The response submitted on behalf of Jackson County water association is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: 1-14-2019

  
\_\_\_\_\_  
Sammy Creech, Manager  
Jackson County water Association

**Jackson County Water Association**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 1**

**Responding Witness: Sammy Creech**

Q-1. Explain in detail the manner in which you measure, calculate, and track water loss, and:

- a. Identify whether you use any manual form (including Excel spreadsheet) or electronic or mechanized system to calculate and track water loss.
- b. Provide a copy of any form used (including Excel spreadsheet).
- c. Identify the source of any form or system used.

A-1. [Insert response]

- a. We use manual forms to keep up with leaks and flushing. We use PSC spread sheet to calculate water loss.
- b. We are including copies of forms.
- c. PSC forms

**Jackson County water Association**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 2**

**Responding Witness: Sammy Creech**

Q-2. Explain in detail your understanding of the information to be provided in each of the categories on the Water Statistics page (reference page 30) of the annual report required of jurisdictional water utilities, accessed through the Commission's website.

A-2. Line 2: Is Water produced in our plant.

Line 3: We do not purchase water from any utility

Line 4: Total of water that's produced and purchased.

Line 7 – Line 9: Water sold to our customer that is metered.

Line 10: Is a bulk loading station in our system

Line 11: Wholesale is water that we sell to adjoining counties that in which resell it to their customers.

Line 12: Is used for our customer leak adjustments

Line 16: Water used in our plant, our garage, and our office.

Line 17: Do not have waste water plant.

Line 18: Water we use in the system to flush our lines.

Line 19: Water used for fire departments to fight fire.

Line 20: We do not use.

Line 24: Tank over flow is water that goes out of the over flow of the tank.

Line 25: This is line breaks that we have in our system, normally occurring due to  
a contractor or farmer fencing.

Line 26: Leaks that we find reading meters, or called in by a customer, or found  
during our water loss prevention.

Line 27: We do not use

Line 30: It says water sales, water used, and water loss should equal water  
produced.

Line 33: Total Percentage of water loss in the utility system.

**Jackson County Water Association**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 3**

**Responding Witness: Sammy Creech**

Q-3. State any questions you have regarding how to use the updated Commission Form described and attached as Appendix A to this Order.

A-3. I don't have any questions.

**Jackson County Water Association**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 4**

**Responding Witness: Sammy Creech**

Q-4. State any suggestions or improvements you have for the updated Commission Form described and attached as Appendix A to this Order.

A-4. Don't have any.

**Jackson County Water Association**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 5**

**Responding Witness: Sammy Creech**

Q-5. State any questions you have regarding how the information in the updated Commission Form described and attached as Appendix A to this Order is to be incorporated into annual reports.

A-5. No questions.



**Jackson County Water Association**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 6**

**Responding Witness: Sammy Creech**

Q-6. State any concerns you have regarding the use of the updated Commission Form described and attached as Appendix A to this Order.

A-6. No concerns.

**Jackson County Water Association**

**CASE NO. 2018-00394**

**Response to Commission's Request for Information**

**Question No. 7**

**Responding Witness: Sammy Creech**

- Q-7. State whether you believe it is reasonable, proper, and appropriate for the Commission to require jurisdictional water utilities to maintain and use the updated Commission Form described and attached as Appendix A to this Order. Fully explain your answer
- A-7. Yes it is reasonable, proper and appropriate. It is not fair to the customer for a company to ask for a rate increase when they can in return lower their water loss and save the company money.

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Jackson County Water Association's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on January 14, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Response will be delivered to the Public Service Commission within two business days.

  
Sammy Creech, Manager