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January 17, 2019

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602

**Re: *South Anderson Water District
In the Matter of Electronic Investigation into the Measuring, Recording, and
Reporting of Water Loss by Kentucky's Jurisdictional Water Utilities
Case No. 2018-00394***


Dear Ms. Pinson:

I am counsel for South Anderson Water District. South Anderson Water District hereby gives notice that it is electronically filing its Responses to the Commission's Initial Request for Information. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Pursuant to 807 KAR 5:001, Section 8, an original in paper medium of the document shall be filed in the Commission within two business days following the electronic transmission.

If you have any questions or require additional information, please feel free to contact me.

Best regards,


Dorothy L. Watts
Attorney at Law

Enclosures