



South 641 Water District

PO Box 126, Hazel, KY 42049
(270)492-8857

January 15, 2019

Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: Case 2018-00394

Dear Ms. Pinson,

Enclosed is South 641 Water District's response to the above referenced PSC Order.

Sincerely,

Amy Fadden
Administrator

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC INVESTIGATION)
INTO THE MEASURING,)
RECORDING, AND REPORTING OF) CASE NO. 2018-00394
WATER LOSS BY KENTUCKY'S)
JURISDICTIONAL WATER)
UTILITIES)**

**RESPONSE OF
SOUTH 641 WATER DISTRICT
TO
COMMISSION'S REQUEST FOR INFORMATION
DATED DECEMBER 18, 2018**

FILED: January 15, 2019

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

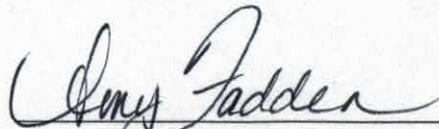
In the Matter of:

| | | |
|------------------------------------|---|----------------------------|
| ELECTRONIC INVESTIGATION |) | |
| INTO THE MEASURING, |) | |
| RECORDING, AND REPORTING OF |) | CASE NO. 2018-00394 |
| WATER LOSS BY KENTUCKY'S |) | |
| JURISDICTIONAL WATER |) | |
| UTILITIES |) | |

**CERTIFICATION OF RESPONSE OF SOUTH 641 WATER DISTRICT TO
COMMISSION'S REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of South 641 Water District's Response to the Commission's Request for Information. The response submitted on behalf of South 641 Water District is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: January 15, 2019



Amy Fadden, Administrator

South 641 Water District

SOUTH 641 WATER DISTRICT

CASE NO. 2018-00394

Response to Commission's Request for Information

Question No. 2

Responding Witness: Amy Fadden

Q-2. Explain in detail your understanding of the information to be provided in each of the categories on the Water Statistics page (reference page 30) of the annual report required of jurisdictional water utilities, accessed through the Commission's website.

A-2. South 641 Water District understands the Water Statistics page as follows:

1. Lines 1-4 pertain to water produced and/or purchased;
2. Lines 6-13 pertain to the total water sold to specific customer types;
3. Lines 15-21 pertain to the different types of water use other than sales;
4. Lines 23-31 pertain to types of water loss and the total water loss.

SOUTH 641 WATER DISTRICT

CASE NO. 2018-00394

Response to Commission's Request for Information

Question No. 3

Responding Witness: Amy Fadden

- Q-3. State any questions you have regarding how to use the updated Commission Form described and attached as Appendix A to this Order.
- A-3. South 641 Water District has no questions at this time.

SOUTH 641 WATER DISTRICT

CASE NO. 2018-00394

Response to Commission's Request for Information

Question No. 4

Responding Witness: Amy Fadden

- Q-4. State any suggestions or improvements you have for the updated Commission Form described and attached as Appendix A to this Order.
- A-4. South 641 Water District has no suggestions or improvements at this time.

SOUTH 641 WATER DISTRICT

CASE NO. 2018-00394

Response to Commission's Request for Information

Question No. 5

Responding Witness: Amy Fadden

- Q-5. State any questions you have regarding how the information in the updated Commission Form described and attached as Appendix A to this Order is to be incorporated into annual reports.
- A-5. South 641 Water District has no questions at this time.

SOUTH 641 WATER DISTRICT

CASE NO. 2018-00394

Response to Commission's Request for Information

Question No. 6

Responding Witness: Amy Fadden

- Q-6. State any concerns you have regarding the use of the updated Commission Form described and attached as Appendix A to this Order.
- A-6. South 641 Water District has no concerns at this time.

SOUTH 641 WATER DISTRICT

CASE NO. 2018-00394

Response to Commission's Request for Information

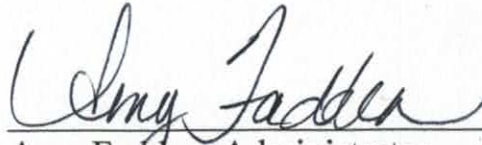
Question No. 7

Responding Witness: Amy Fadden

- Q-7. State whether you believe it is reasonable, proper, and appropriate for the Commission to require jurisdictional water utilities to maintain and use the updated Commission Form described and attached as Appendix A to this Order. Fully explain your answer
- A-7. South 641 Water District believes it is reasonable, proper and appropriate for the Commission to track water loss in the manner of the Monthly Water Loss Report.

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that South 641 Water District's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on January 15, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Response will be delivered to the Public Service Commission within two business days.

A handwritten signature in cursive script, reading "Amy Fadden", written in black ink. The signature is positioned above a horizontal line.

Amy Fadden, Administrator
South 641 Water District

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

For the Month of: Year:

| LINE # | ITEM | GALLONS (Omit 000's) |
|--------|---|----------------------|
| 1 | WATER PRODUCED, PURCHASED & DISTRIBUTED | |
| 2 | Water Produced | |
| 3 | Water Purchased | |
| 4 | TOTAL PRODUCED AND PURCHASED | - |
| 5 | | |
| 6 | WATER SALES | |
| 7 | Residential | |
| 8 | Commercial | |
| 9 | Industrial | |
| 10 | Bulk Loading Stations | |
| 11 | Wholesale | |
| 12 | Other Sales | |
| 13 | TOTAL WATER SALES | - #DIV/0! |
| 14 | | |
| 15 | OTHER WATER USED | |
| 16 | Utility and/or Water Treatment Plant | |
| 17 | Wastewater Plant | |
| 18 | System Flushing | |
| 19 | Fire Department | |
| 20 | Other | |
| 21 | TOTAL OTHER WATER USED | - #DIV/0! |
| 22 | | |
| 23 | WATER LOSS | |
| 24 | Tank Overflows | |
| 25 | Line Breaks | |
| 26 | Line Leaks | - |
| 27 | Other | |
| 28 | TOTAL LINE LOSS | - #DIV/0! |
| 29 | | |
| 30 | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 | |
| 31 | | |
| 32 | WATER LOSS PERCENTAGE | |
| 33 | Unaccounted-For Water (Line 28 divided by Line 4) | #DIV/0! |