# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

#### In the Matter of:

| ELECTRONIC INVESTIGATION    | )                     |
|-----------------------------|-----------------------|
| INTO THE MEASURING,         | )                     |
| RECORDING, AND REPORTING OF | ) CASE NO. 2018-00394 |
| WATER LOSS BY KENTUCKY'S    | )                     |
| JURISDICTIONAL WATER        | )                     |
| UTILITIES                   | )                     |

#### **RESPONSE OF**

[East Casey Co. Water District]

TO

COMMISSION'S REQUEST FOR INFORMATION

**DATED DECEMBER 18, 2018** 

**FILED: January <u>10</u>, 2019** 

# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

| In the Matter of:   |                                  |
|---|----------------------------------|
| ELECTRONIC INVESTIGATION INTO THE MEASURING,                | )                                |
| RECORDING, AND REPORTING OF<br>WATER LOSS BY KENTUCKY'S     | ) CASE NO. 2018-00394            |
| JURISDICTIONAL WATER  | )                                |
| UTILITIES   | )                                |
| CERTIFICATION OF RESPONSE OF [East COMMISSION'S REQUEST FOR | • •                              |
| This is to certify that I have supervised the               | e preparation of [East Casey Co. |
| Water District]øs Response to the Commissionøs              | Request for Information. The     |
| response submitted on behalf of [East Casey C               | Co. Water District] is true and  |
| accurate to the best of my knowledge, informa               | ation, and belief formed after a |
| reasonable inquiry.   |                                  |
|   |                                  |
| Date:   |                                  |
| [Andy Grey  | nolds], [Manager]                |
| [East Casey   | Co. Water District]              |

#### CASE NO. 2018-00394

#### **Response to Commission's Request for Information**

#### **Question No. 1**

- Q-1. Explain in detail the manner in which you measure, calculate, and track water loss, and:
  - a. Identify whether you use any manual form (including Excel spreadsheet) or electronic or mechanized system to calculate and track water loss.
  - b. Provide a copy of any form used (including Excel spreadsheet).
  - c. Identify the source of any form or system used.
- A-1. [The method used to calculate water loss is quite simple as we are a purchaser system. We simply subtract the amount sold each month from the amount purchased we then take the sum of the previous calculation and divide it by the amount purchased.]
  - a. PSC Form]
  - b. [N/A]
  - c. [N/A]

#### CASE NO. 2018-00394

#### **Response to Commission's Request for Information**

#### **Question No. 2**

## **Responding Witness:** [East Casey Co. Water District]

- Q-2. Explain in detail your understanding of the information to be provided in each of the categories on the Water Statistics page (reference page 30) of the annual report required of jurisdictional water utilities, accessed through the Commissionøs website.
- A-2. [The 33 lines on reference page # 30 are quite simple, we use numbers 3,4,7,8,11,1318,19,21,24,26,28,33 as we are a purchase only system.

The district keeps flushing, Fire Dept., and tank overflow calculations daily so that we may keep track of all things affecting water loss. ]

## **CASE NO. 2018-00394**

# **Response to Commission's Request for Information**

# **Question No. 3**

- Q-3. State any questions you have regarding how to use the updated Commission Form described and attached as Appendix A to this Order.
- A-3. [N/A]

#### CASE NO. 2018-00394

# **Response to Commission's Request for Information**

## **Question No. 4**

- Q-4. State any suggestions or improvements you have for the updated Commission Form described and attached as Appendix A to this Order.
- A-4. [It is adequate]

#### CASE NO. 2018-00394

# **Response to Commission's Request for Information**

## **Question No. 5**

- Q-5. State any questions you have regarding how the information in the updated Commission Form described and attached as Appendix A to this Order is to be incorporated into annual reports.
- A-5. [This does not constitute any change on my method]

## **CASE NO. 2018-00394**

# **Response to Commission's Request for Information**

## Question No. 6

- Q-6. State any concerns you have regarding the use of the updated Commission Form described and attached as Appendix A to this Order.
- A-6. [none]

#### CASE NO. 2018-00394

#### **Response to Commission's Request for Information**

#### **Question No. 7**

- Q-7. State whether you believe it is reasonable, proper, and appropriate for the Commission to require jurisdictional water utilities to maintain and use the updated Commission Form described and attached as Appendix A to this Order. Fully explain your answer
- A-7. [It is the Commission

  gs job to protect the citizens of Kentucky from crooks who make the utilities of the Commonwealth look bad. The Commission should be identifying and addressing them.]

#### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, I certify that [East Casey Co. Water District] & electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on January \_10\_, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of this Response will be delivered to the Public Service Commission within two business days.

| [Andy Greynolds] |  |  |
|------------------|--|--|