## PUBLIC SERVICE COMMISSION Monthly Water Loss Report

| Water Utility: |  |  |  |
| :---: | :---: | :---: | :---: |
| For the Month of: |  | January Year: | 2019 |
| LINE \# |  | ITEM | GALLONS (Omit 000's) |
| 1 WATER PRODUCED, PURCHASED \& DISTRIBUTED |  |  |  |
| 2 | Water Produced |  |  |
| 4 |  | TOTAL PRODUCED AND PURCHASED |  |
| 5 |  |  |  |
| 6 | WATER SALES |  |  |
| 7 | Residential |  |  |
| 8 | Commercial |  |  |
| 9 | Industrial |  |  |
| 10 | Bulk Loading Stations |  |  |
| 11 | Wholesale |  |  |
| 12 | Other Sales | Tax Exempt |  |
| 13 | TOTAL WATER SALES |  |  |
| 14 |  |  |  |
| 15 | OTHER WATER USED |  |  |
| 16 | Utility and/or Water Treatment Plant |  |  |
| 17 | Wastewater Plant |  |  |
| 18 | System Flushing |  |  |
| 19 | Fire Department |  |  |
| 20 | Other | Meter Testing |  |
| 21 |  | TOTAL OTHER WATER USED |  |
| 22 |  |  |  |
| 23 | WATER LOSS |  |  |
| 24 | Tank Overflows |  |  |
| 25 | Line Breaks |  |  |
| 26 | Line Leaks |  | - |
| 27 | Other | [ |  |
| 28 | TOTAL LINE LOSS |  |  |
| 29 |  |  |  |
| 30 | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |  |  |
| 31 |  |  |  |
| 32 | WATER LOSS PERCENTAGE |  |  |
| 33 | Unaccounted | Water (Line 28 divided by Line 4) | \#: Pl (V/0! |

