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March 15, 2019

Filed Electronically

Hon. Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40601

***Re: In the Matter of: Electronic Investigation of Commission Jurisdiction Over
Electric Vehicle Charging Stations, Case No. 2018-00372***

Dear Executive Director Pinson:

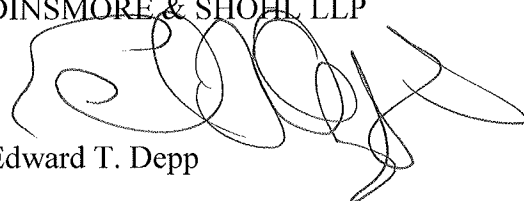
Consistent with the Commission's Order entered in the above-referenced matter on November 29, 2018, enclosed for filing is Kentucky Association of Electric Cooperatives, Inc.'s Reply Comments. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP

Edward T. Depp



Certification

I hereby certify that the electronic version of this filing made with the Commission on March 15, 2019, is a true and accurate copy of the document filed herewith in paper form, and the electronic version of the filing has been transmitted to the Commission. A copy of this cover letter has been served electronically on all parties of record for whom an e-mail address is given in the online Service List for this proceeding.

/s/ Edward T. Depp _____
Edward T. Depp

ETD/rbh

Enclosures

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