

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 12th day of August, 2019 came RACHEL MCCARTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-20

(SEAL) Id. #563384

Morgenthau stood out as made-for-TV DA

ASSOCIATED PRESS

NEW YORK — He seemed almost out of central casting — tall and patrician, with a cultivated above-the-fray presence. And in fact, former Manhattan District Attorney Robert M. Morgenthau inspired some television casting of his own, as the model for the avuncular character of prosecutor Adam Schiff, played by actor Steven Hill on the long-running television series, "Law and Order."

"Law & Order" creator Dick Wolf called him "the greatest district attorney in the history of New York."

Morgenthau, who died Sunday at 99, just 10 days before turning 100, spent nearly half his life jailing criminals from mob kingpins and drug-dealing killers to a Harvard dean.

He served as U.S. attorney for New York's southern district during the Kennedy and Johnson administra-



Morgenthau

tions, returned to law enforcement as Manhattan's top state prosecutor in 1975 and held the job for 35 years.

He was 90 when he stepped down from office in 2009, throwing his support to his eventual successor, current District Attorney Cyrus R. Vance Jr.

"I looked at my birth certificate, and I said, 'It's about time,'" Morgenthau said then.

Under Morgenthau's watch, Manhattan prosecutors took on many high-profile cases: political payoffs by mob boss Anthony "Tony Ducks" Corallo, the shooting of four black youths by white subway gunman Bernhard Goetz, the weapons-possession arrest of hip-hop mogul Sean "Diddy" Combs.

AIR QUALITY PERMIT NOTICE

Draft Federally Enforceable/Conditional Major Operating Permit Renewal F-19-008
Mazak Corporation

Plant ID: 21-117-00141 - Agency Interest: 11546

Mazak Corporation has applied to the Kentucky Division for Air Quality for renewal of their permit to operate a machine tools manufacturing facility at 6850 Industrial Rd., Elsmere, KY 41018. The plant is classified as a Conditional Major source due to potential emissions of non-hazardous regulated air pollutants and hazardous air pollutants greater than a major source threshold. This permit contains federally-enforceable limitations to restrict this source's potential emissions to less than a major source threshold.

An electronic copy of the Division's draft permit should shortly become available at http://dep.gatewayky.gov/3Search/Search_A1.aspx

Official copies of the Division's draft permit and relevant supporting information are available for inspection by the public during normal business hours at the following locations:

Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601, Phone (502) 782-6783; Division for Air Quality Florence Regional Office, 8020 Veterans Memorial Drive, Suite 110, Florence, KY 41042, Phone (859) 525-4923; and the Kenton County Public Library, 502 Scott Blvd., Covington, KY 41011-1530, Phone (859) 962-4060.

For a period of 30 days the Division will accept comments on the draft permit and afford the opportunity for a public hearing. The first day of the 30 day period is the day after the publication of this notice. Comments and/or public hearing requests should be sent to Ms. Shauna Switzer at the above Frankfort address or e-mail Shauna.Switzer@ky.gov. Any person who requests a public hearing must state the issues to be raised at the hearing. If the Division finds that a hearing will contribute to the decision-making process by clarifying significant issues affecting the draft permit, a hearing will be announced. All relevant comments will be considered in issuing the final permit. Further information can be obtained by calling Ms. Shufang Yang at (502) 782-6808.

The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aides and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

NOTICE

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A typical residential gas customer using 70 ccf in a month will see an increase of \$0.10 or 0.1%. A typical residential electric customer using 1000 kWh in a month will see an increase of \$0.10 or 0.1%. Non-residential electric and/or gas customers will see no change in their bills from this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 1262 Cox Road, Erlanger, Kentucky 41018 and on its website at <http://www.duke-energy.com>. This filing and any other related documents can be found on the Public Service Commission's website at <http://psc.ky.gov>.

CE-002974831-01



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MX5701

7/31/2019 Kentucky Enquirer

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CE-GC10234634-02

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CP-00023404-02

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*Mention newspaper ad. Expires 8/31/19



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NIKKI & BRIE BELLA
WWE champions, reality TV stars of E!'s "Total Bellas" and "Total Divas," cofounders of Belle Radici wine of Napa, CA



CHRIS MILLER
Master Sommelier, winemaker



DAVID LYNCH
Two-time James Beard award winner

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Condado Tacos
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Kazrkin Spirits
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Mazunte
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7/23/2019 Falmouth Outlook

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7/30/2019 Falmouth Outlook

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reason. Violators will be
prosecuted to the fullest
extent of the law. 3/3/20

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8/6/2019 - Falmouth Outlook

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7/25/2019 - Boone County

39931	089.00-00-008.08	WHITE FRANCES J	LEBANON GRIT TENDEN RD	38.68
39926	089.00-00-009.01	WHITE FRANK R	1985 GUN CLUB RD	252.11
42625	074.00-08-088.00	WHITE PINE VILLAGE MHP	116 PONDEROSA LN	467.2
29778	082.00-15-088.00	WHITE RONNIE R	9148 EVERGREEN DR	2018.87
42477	074.00-05-126.00	WILDER CARL G	284 MELINDA LN	190.07
42478	074.00-05-126.01	WILDER TROY F	284 MELINDA LN	192.22
28375	061.24-24-005.00	WILLENBORG KEVIN A	2 VALLEY DR	1317.37
39868	088.08-00-003.01	WILLIAMS CARL GREGORY & SHEILA	15046 GLENCOE VERONA RD	828.53
42476	074.00-05-125.00	WILLIAMS DAVID DARIS & TEDDIE KAY	280 MELINDA LN	436.87
34409	083.00-12-480.00	WILLIS DANIEL J	10141 WHITTLESEY DR	4702.52
15089	049.00-10-023.00	WILSON JERRY TRUCKING INC	1575 PRODUCTION DR	4116.93
42829	074.00-08-102.00	WITHERS BARRY	98 PONDEROSA LN	250.82
44279	075.00-05-048.00	WOOD JACK	10748 CALLE MARGARETTE LN	63.06
17042	049.08-12-083.04	YIP LOUISA S	6650 FAIRWAYS DR	2134.12
40385	071.00-04-300.00	YOUTSEY RUSSELL	3384 FIR TREE LN	1883.38
25800	081.00-15-332.00	ZEFERINO KOCHITL	5979 HAZEL DR	357.47
A-1817	062.00-44-001.01	GOOTEE JAMES	1170 RETRIEVER WAY FLORENCE KY	64.96

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CE-0000708620

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LEGAL NOTICE

The Board of Trustees of the Hebron Fire Protection District has changed the date for the Regular scheduled meeting for the month of August. The meeting will be held on **August 13, 2019** at 7:30 pm at the Hebron Fire Station #1 located at 3120 North Bend Road, Hebron, KY.
BCR, Jul 25, 19#3675192

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8/1/2019. Boone County

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CE-0000799320

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**NOTICE OF MASTER COMMISSIONER'S SALE
CASE NO.: 19-CI-00127***

DITECH FINANCIAL LLC
VERSUS)

ANDREA M. BEHNE, ET AL

By virtue of a judgment and order of sale of the Boone Circuit Court rendered JUNE 26, 2019 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, AUGUST 15, 2019 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:

ADDRESS: 981 LAKEWAY COURT UNION, KY 41091
PVA PROPERTY IDENTIFICATION NUMBER: 063.00-12-179.00
AMOUNT OF JUDGMENT: \$271,156.12
GROUP NO.: 3003

THE COMPLETE LEGAL DESCRIPTION IS PARTICULARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to

**NOTICE OF MASTER CO
CASE NO.: 19**

DEUTSCHE BANK NATIONAL T
FOR INDYMAC INDX MORTGA
MORTGAGE PASS-THROUGH
AR29
VERSUS)

TIMOTHY A. MUELLER, ET AL

By virtue of a judgment and order of the Boone Circuit Court rendered JUNE 5, 2019, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, AUGUST 15, 2019 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:

ADDRESS: 10112 CARNATION COURT
41042
PVA PROPERTY IDENTIFICATION
AMOUNT OF JUDGMENT: \$79,000
GROUP NO.: 3973

THE COMPLETE LEGAL DESCRIPTION IS PARTICULARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to

8/8/2019 Boone County

Duke

ON OFFICIAL PUBLICATION OFFICIAL PUBLICATION OFFICIAL PUBLICATION

NOTICE

the following rate is being set by 495 KY

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primary

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TA WA

CE-0000709520

NOTICE (OF FILING OF SETTLEMENT)

on

COMMONWEALTH OF KENTUCKY)
COUNTY OF BOONE)

I, DAVID MARTIN, CLERK OF BOONE DISTRICT COURT IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE FOLLOWING SETTLEMENT OF ESTATES HAVE BEEN FILED IN THE BOONE DISTRICT COURT, AND ANYONE DESIRING TO TAKE EXCEPTION TO SAID SETTLEMENT MUST DO SO ON OR BEFORE TUESDAY, SEPTEMBER 17 @ 1:10 PM.

la

Table with 3 columns: SETTLEMENT, ESTATE, FIDUCIARY. Rows include: PERIODIC, BAILEE MARIE TRUMBLE, DAVID A KOENIG; PERIODIC, THOMAS B ANGEL, JR, JOSEPH SHANE ANGEL; FINAL, FLORA BELLE PEDDICORD, DONNA JEAN ANGLIN.

7/25/2019 Campbell County

CAM, Jul 25, Aug 1, 8, 15, 22, 29, '19 #3686516

NOTICE

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CE-0206709321

8/1/2019 Campbell County

CAM, Jul 25, Aug 1, 8, 15, 22, 29, '19 #3686516

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CE-0000709821

8/8/2019 Campbell County

CAM, Jul25, Aug1,8,15,22,29, '19#3686516

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CS-0006709521

Duke

JULY 25, 2019 • KC-KENTUCKY - COMMUNITY • 1C

(KY, July 18, 25, '19 #3681886)

NOTICE

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Duke

AUGUST 1, 2019 • KC-KENTUCKY - COMMUNITY • 3C

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

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CE-0000706522

Garage & Yard Sale



VISIT: cincinnati.com/classifieds TO PLACE YOUR AD

Great Buys

Garage Sales

neighborly deals...

Estate Sales

866 Flint Ridge Cold Spring KY Aug 9th and 10th 9am-3pm. Contents of home, vintage bedroom set, 1950s black leather couch, storage cabinets, bookshelves, tools, and more!



Independence KY Estate Sale 12610 Madison Pk Independence KY 8/10 & 8/11 Sat- 10-3 #'s @ 9:45 Sun- 1-3 SHORT NOTICE SALE

Estate Sales



Villa Hills KY Estate Sale 738 Meadow Wood Villa Hills KY 41017 8/10 & 8/11 Sat-9-2 #'s @ 8:45 Sun-9-2

Contents of home, basement & shed. Dining table/6 chairs, Thomasville China cab., rolltop desk, curio cabinet, Sumter Cabinet Co. Bed. furniture - bed, mirrored dresser, chest, nightstands. American Drew Bed furniture - bed, dresser, chest, nightstands. Couch, chairs, misc. tables, ent. center, coffee & end tables, cedar chest, 8 pc living

Garage Sales

2-3 Family Yard Sale! 1525 N. Bend Rd. Hebron Fri. & Sat. 8am-1pm Patio furniture, clothes, toys & much more!

3318 Elizabeth St., Erl. Aug. 9th & 10th 9a-2p 3 FAMILY - 2 antique oak arm chairs, other antique items, old baseball bats, tools, numerous items, collectibles.

Auction Online/In Person Beechgrove Self Storage Dozens of UNITS TO SELL!! FRIDAY Aug. 9. Bid Online at: webselfstorage.com Auction ends at 9am Live auction starts 10am sharp 4290 Richardson Rd. Independence 859-371-4550

7/24/2019 Gallatin County

Curriculum. Excellence www.duke-energy.com

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TRI-STATE LAND CO.

859-485-1330

Walton, Ky.



7/31/2019 Gallatin County



NOTICE

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ADVERTISING

8/17/2019 Gallatin County

ENTIRE

NOTICE

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7/25/2019 Grant County News

epiaoxd
online

NOTICE OF PUBLICATION
The Williamstown Board of Education's unaudited Annual Financial Report and Vendor Newspaper Report for 2018-2019 can be found on the school web site @ www.williamstown.kyschools.us per KRS 424.220.
/s/ Misty Middleton
Misty Middleton, Superintendent
/s/ LeAnn Collins
LeAnn Collins, Finance Officer
N7251C

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N725X729N801 E8/01/19

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N7253C E8/08/19

8/1/2019 Grant County News

DISPOSAL LANDFILL WILL BE CLOSED ON SATURDAYS

N725X729N801 EB/01/19

at which time those wishing to con
shall appear and be heard.

-- Grant County

ADVERTISE YOUR
BUSINESS TODAY!
CALL ANITA APPLER AT
859-824-3343 OR
E-MAIL HER AT
amappler@grantky.com

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8/8/2019 Grant County News

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The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed increase in electric revenues of approximately \$152,000 or 0.04% over current total electric revenues and an increase in gas revenues of approximately \$110,000 or 0.11% over current total gas revenues.

A typical residential gas customer using 70 ccf in a month will see an increase of \$0.10 or 0.1%. A typical residential electric customer using 1000 kWh in a month will see an increase of \$0.10 or 0.1%. Non-residential electric and/or gas customers will see no change in their bills from this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 1262 Cox Road, Erlanger, Kentucky 41018 and on its website at <http://www.duke-energy.com>. This filing and any other related documents can be found on the Public Service Commission's website at <http://psc.ky.gov>.

N7253C E8/08/19

**COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
Civil Action No. 19-CI-00036**

ST FEDERAL BANK OF FLORIDA

PLAINTIFF

NOTICE OF COMMISSIONER'S SALE

Electronically Filed

BRENDA D. JOHNSTON,
UNKNOWN SPOUSE OF BRENDA D. JOHNSTON
UNKNOWN TENANTS OF 380 RAINBOW DRIVE,
CRITTENDEN, KY 41030

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on the 18th day of July, 2019, I will sell at public auction at the Lobby of the Grant County Judicial Center, 224 S. Main Street, Frankfort, Kentucky, the property described herein located in Grant County, Kentucky, on **TUESDAY, AUGUST 27, 2019**, at the hour of **9:30 a.m.**, prevailing time, and more particularly described as follows:

Property Address: 380 Rainbow Drive, Crittenden, KY 41030

Map ID Number: 031-01-00-032.00

Said property was previously conveyed to John R. Johnston and Brenda D. Johnston, husband and wife, jointly and the right of survivorship, from Laura C. Smith, widowed and unmarried, by Deed dated February 11, 2014, recorded in Deed Book 368, Page 417, in the Office of the Grant County Court Clerk.