

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE**

**PUBLIC SERVICE COMMISSION**

In the Matter of:

THE ANNUAL COST RECOVERY FILING  
FOR DEMAND SIDE MANAGEMENT BY  
DUKE ENERGY KENTUCKY, INC.

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Case No. 2018-00370

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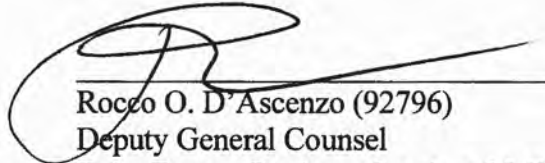
**MOTION OF DUKE ENERGY KENTUCKY, INC.  
FOR LEAVE TO FILE ERRATA SHEET FOR THE  
TESTIMONY OF CINDY GIVENS**

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Comes now Duke Energy Kentucky, Inc. (Duke Energy Kentucky or Company), by counsel, and does hereby move the Commission for permission to file the attached errata sheet for the testimony of Cindy Givens. Said testimony was filed on or about July 2, 2019 and provides an explanation of the updated Home Energy Assistance (HEA) Program being proposed by the Company. In the course of preparing for the hearing scheduled for July 31, 2019, the Company determined that clarification is necessary regarding the billing months where the credit would appear and the weather months that are intended to be impacted. In describing the months where the bill credit would appear, the Company noted that one month was inadvertently omitted from the winter heating season and one month was inadvertently added to the summer season. The errata sheet corrects these errors. The amount of the overall program benefit available to customers has not changed. To provide clarity prior to the hearing and to avoid any misunderstanding of the Company's proposal, Duke Energy Kentucky respectfully moves the Commission for leave to file the attached errata sheet rather than correct the witness's testimony when she takes the witness stand.

Done this 29<sup>th</sup> day of July, 2019.

Respectfully submitted,



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*Counsel for Duke Energy Kentucky, Inc.*

**CERTIFICATE OF SERVICE**

This is to certify that the foregoing electronic filing is a true and accurate copy of the document being filed in paper medium; that the electronic filing was transmitted to the Commission on July 29, 2019; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium is being hand delivered to the Commission within two business days.



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*Counsel for Duke Energy Kentucky, Inc.*

VERIFICATION

STATE OF OHIO )  
 ) SS:  
COUNTY OF HAMILTON )

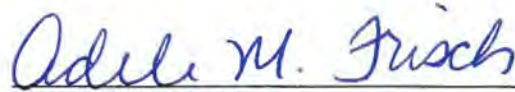
The undersigned, Cindy Givens, Senior Products & Services Specialist, being duly sworn, deposes and says that she has personal knowledge of the matters set forth in the foregoing testimony and that the contents are true and correct to the best of her knowledge, information and belief.

  
Cindy Givens, Affiant

Subscribed and sworn to before me by Cindy Givens on this 26<sup>TH</sup> day of JULY, 2019.



ADELE M. FRISCH  
Notary Public, State of Ohio  
My Commission Expires 01-05-2024

  
NOTARY PUBLIC

My Commission Expires: 1/5/2024

**CINDY GIVENS TESTIMONY  
ERRATA SHEET**

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1. Beginning on page five, line fifteen of the testimony of Cindy Givens and continuing through page six, line two of said testimony, the following language shall be substituted:

- For residential customers who receive either electric only or both electric and natural gas service from the Company, provide ongoing monthly assistance of up to \$99 per month during the seven months each year when weather tends to increase energy usage (~~June~~, July, August, September, December, January, ~~and~~ February, **and March**) to customers instead of a one-time crisis-based assistance of up to \$300;
- For residential customers who receive only natural gas service from the Company, provide ongoing monthly assistance of up to ~~\$231~~ **\$173.25** per month during the ~~three~~ **four** months of the winter heating season (December, January, ~~and~~ February, **and March**) to customers instead of a one-time crisis-based assistance of up to \$300;

2. Beginning on page seven, line nineteen of the testimony of Cindy Givens and continuing through the end of the sentence on page eight, line one of said testimony, the following language shall be substituted:

The revised program will provide a monthly credit of up to: (1) \$99 for the months of ~~June~~, July, August, September, December, January, ~~and~~ February, **and March**,

each fiscal year for residential customers receiving either electric only service or electric and natural gas service from the Company; and (2) ~~\$234~~ \$173.25 for the months of December, January, ~~and~~ February, and March each fiscal year for residential customers receiving natural gas only service from the Company.

3. In addition, a new Exhibit A to the Agreement included as Attachment A to the testimony of Cindy Givens is revised to reflect the aforementioned errata. The updated Exhibit is attached hereto and incorporated herein.

## EXHIBIT A

### HEA PROGRAM FACT SHEET/ELIGIBILITY CRITERIA

#### PROGRAM TITLE: Proposed Duke Energy Home Energy Assistance Program (HEA)

#### PROGRAM SUMMARY:

- HEA is a program provided in partnership with Northern Kentucky Community Action Commission and Duke Energy.
- The goal of the program is to offer low-income Duke Energy residential customers an affordable electric and gas bill payment by providing:
  - A credit of up to \$99.00 to their Duke Energy account for the peak heating and cooling months (**December, January, February, March, July, August and September**) for customers receiving electric only or electric and natural gas service; or
  - A credit of up to ~~\$231.00~~ **\$173.25** per month to their Duke Energy account for the peak heating months (**December, January, and February and March**) for customer receiving natural gas only service.
- It is anticipated that participation in the program will make energy more affordable and reduce the number of disconnects.

#### ELIGIBILITY REQUIREMENTS:

- Applicants must be active Duke Energy Kentucky customers who have electric or natural gas as their primary heat source.
- Serves households with incomes up to 150% of poverty.
- Applicants must be responsible for home energy costs (bill in their name or spouse's name).
- Participants must re-certify annually by the anniversary date of enrollment.
- Participants must apply for and accept Weatherization services if available.

#### REQUIRED DOCUMENTS:

- Proof of income for previous month for all adults in the home.
- Current electric or gas bill in head of household or spouse's name.

#### PARTICIPANT BENEFITS (How does this benefit the participant?):

- The HEA program assists people who are at or below 150% of poverty with payment on their electric or gas bills during the peak heating and cooling months. This reduces the yearly costs for electric or gas service substantially.

**Exhibit B**

**Northern Kentucky Community Action Commission  
Community Services Directory**

<p><b>CENTRAL ADMINISTRATIVE OFFICES</b>  <b>717 Madison Avenue; P.O. Box 931; Covington, KY 41012;</b>  <b>Phone: 859/581-6607; 1-800-783-6607; Fax: 859/655-2949</b>            Executive Director: Catrena Bowman-Thomas 859/655-2938            Vice President for Family Services: Angie Christian 859/655-2933            Associate Director for Community Services (Urban): Margie Meehan            Associate Director for Community Service: (Rural) Kelli Horn</p>	
<b>Neighborhood Centers</b>	
<p>Boone County Neighborhood Center            6555 Nicholas Street; Suite A2; Florence, KY            41042            Phone: 859/586-9250; Fax: 859/586-7632            County Manager: Teresa Finke</p>	<p>Grant County Neighborhood Center            1116 North Main Street; Williamstown, KY 41097-1115            Phone: 859/824-4768; Fax: 859/824-1739            County Manager: Ashley Domaschko</p>
<p>Campbell County Neighborhood Center            437 West 9<sup>th</sup> Street; Newport, KY 41071-1314            Phone: 859/431-4177; Fax: 859/431-6445            Community Manager: Megan Bradford</p>	<p>Kenton County Neighborhood Center            1561 Madison Avenue; Covington, KY 41011            Phone: 859/291-8607; Fax: 859/291-8617            Community Manager: Sally Smith</p>
<p>Gallatin County Neighborhood Center            432 West Main Street; PO Box 1267            Warsaw, KY 41095            Phone: 859/567-4660; Fax: 859/567-2743            Community Manager: Jessica Washburn</p>	<p>Pendleton County Neighborhood Center            311 Park Street; Falmouth, KY 41040-1135            Phone: 859/654-4054; Fax: 859/654-1654            County Manager: Mariah Arnold</p>