



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR  
ATTORNEY GENERAL

CAPITOL BUILDING, SUITE 118  
700 CAPITOL AVENUE  
FRANKFORT, KY 40601  
(502) 696-5300  
FAX: (502) 564-2894

***VIA ELECTRONIC FILING***

December 28, 2018

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service  
Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Application of Aqua America, Inc., et al., for Approval of Transfer of Control of PNG Companies, LLC, and Delta Natural Gas Co., Inc.; Case No. 2018-00369**

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Supplemental Data Requests in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original of the entire filing. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook  
Assistant Attorney General