



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

ANDY BESHEAR
ATTORNEY GENERAL

CAPITOL BUILDING, SUITE 118
700 CAPITOL AVENUE
FRANKFORT, KY 40601
(502) 696-5300
FAX: (502) 564-2894

VIA ELECTRONIC FILING

March 5, 2019

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service
Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

In Re: Application of Aqua America, Inc., et al., for Approval of Transfer of Control of PNG Companies, LLC, and Delta Natural Gas Co., Inc.; Case No. 2018-00369

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Final Comments in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original of the entire filing. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook
Assistant Attorney General