

MONICA H. BRAUN

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February 8, 2019

## ELECTRONICALLY FILED

Ms. Gwen R. Pinson Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40601

## RE: Case No. 2018-00369

Dear Ms. Pinson,

In accordance with the Commission's December 13, 2018 Order in the above-referenced matter, please find enclosed a copy of the Joint Applicants' proof of publishing notice of the hearing scheduled for February 14, 2019.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on February 8, 2019; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original copy in paper medium will be filed by hand-delivery with the Commission within two business days from the date of the electronic filing.

Should you have any questions, please contact me at your convenience.

Sincerely,

Mania H. Braun

Monica H. Braun