

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 6th day of February, 2019 came Rachol McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Notice Of Public Hearing for Delta Natural Gas Company, Inc.

Rachol McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-20

(SEAL) IL # 563384



KENTUCKY PRESS SERVICE

101 CONSUMER LANE
FRANKFORT, KY 40601-
Voice (502) 223-8821 Fax (502) 875-2624

Wednesday, February 6, 2019 10:53 AM

Page 1

Invoice

Agency	Emily Bennett DELTA NATURAL GAS COMPANY, INC. 3617 LEXINGTON ROAD WINCHESTER, KY 40391-	Invoice Date	1/31/2019
Client	DELTA NATURAL GAS CO.	PO Number	
Reps	Rachel McCarty	Order	19015DD0

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
BARBOURVILLE MOUNTAIN ADVOCATE							
Public Hearing	01/31/2019	1 x 5.25	\$11.00	CLDIS	\$0.00	0.0000%	\$57.75
BEATTYVILLE ENTERPRISE							
Public Hearing	01/31/2019	1 x 5.25	\$6.00	CLDIS	\$0.00	0.0000%	\$31.50
BEREA CITIZEN							
Public Hearing	01/30/2019	1 x 4.75	\$8.92	CLDIS	\$0.00	0.0000%	\$42.37
CLAY CITY TIMES							
Public Hearing	01/31/2019	1 x 3	\$6.58	CLDIS	\$0.00	0.0000%	\$19.74
CORBIN TIMES-TRIBUNE							
Public Hearing	01/30/2019	1 x 5.25	\$15.35	CLDIS	\$0.00	0.0000%	\$80.59
FLEMINGSBURG GAZETTE							
Public Hearing	01/30/2019	1 x 3	\$7.00	CLDIS	\$0.00	0.0000%	\$21.00
HYDEN LESLIE CO. NEWS							
Public Hearing	01/31/2019	1 x 3.25	\$7.00	CLDIS	\$0.00	0.0000%	\$22.75
IRVINE CITIZEN VOICE & TIMES							
Public Hearing	01/31/2019	1 x 3	\$6.58	CLDIS	\$0.00	0.0000%	\$19.74
IRVINE ESTILL CO. TRIBUNE							
Public Hearing	01/30/2019	1 x 3	\$2.00	CLDIS	\$0.00	0.0000%	\$6.00
LANCASTER CENTRAL RECORD							
Public Hearing	01/31/2019	1 x 4.75	\$9.33	CLDIS	\$0.00	0.0000%	\$44.32
LEXINGTON HERALD-LEADER							
Public Hearing	01/30/2019	1 x 3.75	\$66.32	CLDIS	\$0.00	0.0000%	\$248.70
LONDON SENTINEL-ECHO							
Public Hearing	01/30/2019	1 x 5.25	\$14.70	CLDIS	\$0.00	0.0000%	\$77.18
MANCHESTER ENTERPRISE							
Public Hearing	01/30/2019	1 x 5.25	\$12.00	CLDIS	\$0.00	0.0000%	\$63.00
MAYSVILLE LEDGER-INDEPENDENT							
Public Hearing	01/30/2019	1 x 3.25	\$24.02	CLDIS	\$0.00	0.0000%	\$78.06
MCKEE JACKSON CO. SUN							
Public Hearing	01/30/2019	1 x 4.25	\$8.00	CLDIS	\$0.00	0.0000%	\$34.00

ANY QUESTIONS CONCERNING TEARSHEETS AND/OR REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. **As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card.** Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.



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Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
MENIFEE COUNTY NEWS Public Hearing	01/31/2019	1 x 3	\$6.00	CLDIS	\$0.00	0.0000%	\$18.00
MIDDLESBORO DAILY NEWS Public Hearing	01/30/2019	1 x 3.25	\$40.53	CLDIS	\$0.00	0.0000%	\$131.72
MOREHEAD NEWS Public Hearing	01/30/2019	1 x 4.75	\$18.75	CLDIS	\$0.00	0.0000%	\$89.06
MT. STERLING ADVOCATE Public Hearing	01/31/2019	1 x 3	\$9.97	CLDIS	\$0.00	0.0000%	\$29.91
NICHOLASVILLE JESSAMINE JOURNAL Public Hearing	01/31/2019	1 x 3.25	\$17.42	CLDIS	\$0.00	0.0000%	\$56.62
OWINGSVILLE BATH CO. NEWS-OUTLOOK Public Hearing	01/31/2019	1 x 3	\$7.00	CLDIS	\$0.00	0.0000%	\$21.00
PARIS BOURBON CO. CITIZEN Public Hearing	01/31/2019	1 x 3.25	\$10.75	CLDIS	\$0.00	0.0000%	\$34.94
PINEVILLE SUN Public Hearing	01/30/2019	1 x 3.25	\$10.60	CLDIS	\$0.00	0.0000%	\$34.45
RICHMOND REGISTER Public Hearing	01/30/2019	1 x 5.25	\$12.66	CLDIS	\$0.00	0.0000%	\$66.46
ROBERTSON COUNTY MERCURY Public Hearing	01/30/2019	1 x 3	\$7.00	CLDIS	\$0.00	0.0000%	\$21.00
THREE FORKS TRADITION Public Hearing	01/30/2019	1 x 3.25	\$6.33	CLDIS	\$0.00	0.0000%	\$20.57
WILLIAMSBURG NEWS-JOURNAL Public Hearing	01/30/2019	1 x 4.75	\$16.10	CLDIS	\$0.00	0.0000%	\$76.48
WINCHESTER SUN Public Hearing	01/30/2019	1 x 3.25	\$16.41	CLDIS	\$0.00	0.0000%	\$53.33

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Agency Emily Bennett
DELTA NATURAL GAS COMPANY, INC.
3617 LEXINGTON ROAD
WINCHESTER, KY 40391-

Invoice Date 1/31/2019
PO Number
Order 19015DD0

Client DELTA NATURAL GAS CO.
Reps Rachel McCarty

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
Total Advertising							\$1,500.24
Discounts							\$0.00
Tax: USA							\$0.00
Total Invoice							\$1,500.24
Payments							\$0.00
Adjustments							\$0.00
Balance Due							\$1,500.24

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Classified & Public Notices

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00369, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

CATRON SQUARE APARTMENTS

Now has immediate

The Mountain Advocate, an award-winning weekly newspaper in Barbourville, Kentucky, home of Union College, has an immediate need for a full-time news reporter to round out its editorial staff.

The ideal person should have a background in news writing, as well as basic photography skills. Solid, grammatically-correct writing skills along with a public-friendly disposition are a must. Experience in graphic design and/or video editing a bonus. Recent college graduates are encouraged to apply!

The position requires a flexible schedule, with approximately 40 working hours per week. Insurance, 401K, and other competitive benefits are available after 90 days of employment.

The ability to meet deadlines and keep an organized schedule is a must, as well as the ability to discern sensitive and confidential information as to maintain the integrity of both the reporter and the newspaper.

Some regional travel may be required for federal court cases and other news events. Reliable transportation is a must. Applicants may be subject to a background check, motor vehicle history and drug screening.

The right person for the job will need to reside locally, or be willing to relocate to Knox County to be in close proximity to the Mountain Advocate's office.

If you are interested in becoming the next reporter for Knox County's oldest newspaper, please send your cover letter and resume, along with samples of your work and salary requirements to Brooke Stansbury, Editor, at editor@mountainadvocate.com. No phone calls, please.

The Mountain Advocate is an equal opportunity employer and does not discriminate on the basis of race, color, age, sex, religion, national origin, etc.

2/26

PUBLIC NOTICE

Commonwealth of Kentucky
Court of Justice
27th Judicial District Court

Knox County
Probate Division
Greg Helton, Clerk

IN COMPLIANCE WITH SECTION 424.340 & SECTION 424.120 KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING FIDUCIARY APPOINTMENTS HAVE BEEN MADE BY THE COURT:

SPORTS REPORTER

Love Sports? Like Money?

Get paid to do what you love!

The Mountain Advocate is an award-winning weekly newspaper, that reports on two school districts and Union College. We are looking for a part-time Sports Reporter. Duties include coverage local elementary, middle and high school sports. Experience in photography and reliable transportation are musts; solid writing skills preferred.

To apply, email sample(s) of your work and qualifications to our Editor, Brooke Stansbury, editor@mountainadvocate.com or call (606) 546-9225.

The Mountain Advocate is an equal opportunity employer and does not discriminate on the basis of race, color, age, sex, religion, national origin, etc.

The Knox County Board of Education is soliciting proposals through competitive negotiation for a district-wide network services agreement. Proposals are due February 26, 2019 at 9:00am EST. The specifications are as follows:

1. Lit Fiber Optic Backbone throughout the district.
 - a. Include pricing for 1 Gigabit to 10 Gigabit service
 - b. Service Provider shall provide a Layer 3 handoff.
 - c. The hub site is Knox County Middle School with 15 sites connected to the backbone. The sites are listed below.

Specifications:

- A. Prices quoted shall be all-inclusive and represent complete installation, operation, and maintenance at the sites listed below.
- B. The Service Provider shall be responsible for all equipment, software, parts, labor and all other associated apparatus necessary to completely install, test, and turnover for acceptance of a Fiber Optic System.
- C. Service Provider shall provide a tax estimate including gross receipts, excise, franchise fee, universal charges, etc. applicable to the monthly charge.
- D. The demarc point will be in an existing wiring closet rack at each site as determined by mutual agreement of both parties.
- E. Pricing shall be based on a one (1) to five (5) year initial contract term.
- F. The effective start date of the contract shall be July 1, 2019.
- G. Service Start Date shall be 12:01am EST, July 1, 2019. All sites must be fully operational on the Service Start Date.
- H. Service Provider must include a proposed contract with the submission.

DW9

BUSINESS\$

Call 464-2444 for All Your Advertising Need\$!

Rods Auto Repair

Mon - Fri 8am - 5pm
6263 Hwy 52 W, Beattyville, KY

606-464-3144



Local Technet
Warranty Provider

Like us on Facebook!

BUNT GROSS

AUTO SALES

Lee County

431 W. Main St. Building Lot \$6,900
River St. Heidelberg Building Lot \$6,000
25 Main St., 14700 sq. ft., 2 levels, bottom floor setup for retail, top floor is 8 apts. - \$195,000. Make offer.
A nice 75 acres+/- located GREYS Bend. This boundary lays real nice with both pastures and woods. A great recreational property w/hunting and with the long/North Fork KY. river frontage plus privacy. A part of this property extends into Wolfe County. \$89,000.

TURNER REAL ESTATE/AUCTIONS

1869 Rt. 11 Booneville, Ky.
Tony Turner, Broker/Auctioneer -
606-593-6079
606-593-8289
Maxine Turner, Agent/Auctioneer
606-560-9363
Fax: 606-593-6080

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sewer Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00369, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Lancaster, KY

Hayes
Gravel Hauling
& Driveway Spreading
859-544-7730

• APARTMENTS •

APT. FOR RENT: 859-339-2817 19xtfnb

APT. FOR RENT: Nice 2 BR, 2 bath apt., tiled and carpeted, walk-in closet, quiet neighborhood. References + deposit required. No pets. 859-200-3592 31xtfnb

Shamrock Apts.
1 & 2 BR Available
W/D hook-up, we pay garbage
Adjoining walking track
& playground.
Absolutely no pets.
1 BR \$375
2 BR \$475
1 year lease, deposit required
986-5644

APTS & HOUSES FOR RENT
In the Berea and Richmond area

a month, \$675 deposit. One year lease, no pets. 986-2266 32xtfnb

• HOUSE FOR SALE •

HOUSE AND FARM FOR SALE: House and farm for sale. White Lick Road, Paint Lick. 3 BR historic home restored in great condition on 77 acres. 859-925-2258 or 859-339-7821 35x1

HOUSE FOR SALE: 3 BR, 2 bath, new cabinets, quartz countertops, gray laminate flooring, 24 ft above ground swimming pool. One acre of land. \$215,000 859-339-8142 35x4

• EMPLOYMENT •

HELP WANTED: Hiring mechanic and tractor trailer drivers, Mount Vernon, KY. Drivers must have current CDL with hazardous material and tanker endorsement. No overnight travel. Drug test required. Call 606-256-5244 34x2b

Sell it in the

900 sq ft of Office Space
For Lease Call
(859) 985-5410
Chiles Rd & Richmond Rd

Blakewood Storage Units for Rent
661 3259, 661 2306
986-7692, 986-4095

COMMERCIAL PROPERTY
1000-3400 sq. ft.
OFFICE & RETAIL SPACE AVAILABLE
at Calico Place, Exit 77
Call (859) 985-7077

Red Colt Properties
Storage Space Available
Storage units available on North Dogwood Dr. & Layne Ct. Fenced, Gated, & Climate Controlled Units Available
CALL (859) 985-0175

Davis Storage Units

• UNIT FOR LEASE •

UNIT FOR LEASE: Approx. 1,000 ft, located at Plaza Drive behind Dinner Bell. \$550 Available April 1st. 35xtfnb

• MISCELLANEOUS •

CARHARTT JEANS
\$26.99 Napier Brothers
35 Public Square, Lancaster KY. 6xtfnb

• LEASE •

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MACED is looking for a highly motivated and experienced accounting and finance professional to join its staff as Controller. This person will perform accounting and finance functions in support of MACED's work. This position will be based in MACED's Berea office. Visit www.maced.org for details.
EOE.

Mary Renfro
859-314-7310
UNIQUE REALTY Co.

For Sale:
135 Radliff Ridge Road
3 bedroom, 1 bath, 2 car garage \$90,000
White Grove Road
3 bedroom, 1 bath, 1 car garage \$90,000,
146 acres of woods, loads of deer & turkey off
Hwy. 2004 \$165,000

Sold:
Mobile home and lot \$9,800
40 +/- acres with small home
a couple detached garage \$150,000
Call (859) 314-7310
www.FollowMe2Kentucky.com
Principal Broker: Shawn Collins

KJC PROPERTIES, LLC
NOW LEASING!
Brand new duplex with garage
\$650 rent includes utilities w/ cap, \$950 deposit, 2 BR, 2 BA
Queensborough St. just off

DWS

Taking bids

Whitaker Bank is currently taking bids on a 2010 Chrysler Sebring.

For more information please call 606-663-2283.

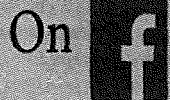


WHITAKER BANK
UNIQUELY KENTUCKY

LOOK

If you want to see more photos from events and stories, be sure to check out our Facebook page!

Find Us



Have something you would like to sell? Why not place your ad in the Classifieds!

Call us at

606-663-2283

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EQUAL HOUSING OPPORTUNITY

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings

COMMONWEALTH OF KENTUCKY

POWELL CIRCUIT COURT
CIVIL ACTION NOS. 18-CI-00024 and 18-CI-60188

NOTICE TO RUN: 01/31/2019 and 02/07/2019

MASTER COMMISSIONER'S SALES (3)
FEBRUARY 12, 2019

Pursuant to and compliance with the Judgment and Order of Sale of the Powell Circuit Court, The Master Commissioner will offer for Sale at public outcry, to the highest and best bidder on FEBRUARY 12, 2019, beginning at the hour of 5:00 p.m. local time, at the Powell County Courthouse, Main Lobby, Courthouse Door, Stanton, Kentucky property described in the action set out below. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions:

(A) At the time of sale the successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on credit for thirty (30) days UNLESS OTHERWISE SHOWN AT THE END OF A PARTICULAR SALE. Or the purchaser shall have the privilege of paying all or a greater portion thereof than ten percent (10%) at the date of purchase or of prepaying the balance of the purchase price with accrued interest. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 5.75% per annum from the date of sale until paid. The bond shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a prior and superior lien on the property until paid. No bond or earnest month shall be required in the event that the Plaintiffs hereto shall be the purchasers and the bid is less than their adjudged lien.

(B) The purchasers shall be required to assume and pay all taxes or assessments upon the property for the 2018 taxes, the current year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds. The property shall further be sold subject to any delinquent State, County and/or city real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action.

(C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, and all existing liens recorded after the recording of the Plaintiff's Lis Pendens Notice, excepting and subject to however, easements, restrictions, stipulations and covenants of record in the Powell County Court Clerk's office, any facts which an inspection and accurate survey of the property may disclose and any assessments for public improvements levied against the property.

(D) Purchasers shall not be entitled to the possession of the real estate until the Court's confirmation of the sale and the payment in full of the purchaser price and delivery of the deed unless the Plaintiffs are the purchasers.

(E) Risk of loss of the improvements of the real property shall pass to the purchaser or purchasers at the time of sale. The successful bidders may, (unless otherwise stated at the end of a sale) from the date of sale until the purchase price is fully paid, carry fire and extended coverage insurance on the improvements on such property to the extent of the court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Master Commissioner of the Powell Circuit Court.

(F) Upon default of the payment of the deposit or posting of bond by the purchaser, the Master Commissioner shall immediately re-sell the property upon the same terms and conditions set out herein.

(G) If the total purchase price is not paid in cash, the ten percent (10%) deposit made by the purchaser shall be applied to any expenses incurred by a default of the purchaser.

FURTHER INFORMATION REGARDING THE PROPERTY AND/OR SALES THEREOF CAN BE FOUND IN THE POWELL COUNTY CIRCUIT COURT CLERK'S OFFICE BY THE FILE NAME AND NUMBER LISTED FOR EACH SALE; THE POWELL COUNTY PROPERTY VALUATION ADMINISTRATOR'S OFFICE AND THE POWELL COUNTY COURT CLERK'S OFFICE. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REVIEW ANY AND ALL DOCUMENTS AVAILABLE AT THESE LOCATIONS FOR MORE DETAILS OF THE PROPERTY OR SALES, AS THE MASTER COMMISSIONER HAS NO ADDITIONAL INFORMATION. THE PROPERTY SALES, IF MORE THAN ONE IS SCHEDULED FOR A PARTICULAR DAY, WILL OCCUR SEQUENTIALLY AT

DNG

Public Notices

Invitation to Bid

Corbin High Soccer Field Resurface

The Corbin Board of Education will receive separate sealed bids for Resurfacing the Corbin High School Soccer Field. Please contact Kim Brock or Lisa Wine at the Corbin Board of Education at 606-528-1303 to obtain the bid specifications or request for proposal. Bid specifications are available at Corbin Board of Education, 108 Roy Kidd Avenue, Corbin, Kentucky 40701 during regular office hours from 8:00 a.m. until 4:00 p.m. Monday through Friday. Bid deadline is 2:00 p.m., Wednesday, February 13, 2019.

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ARE YOU 18 YEARS OR OLDER?

DO YOU NEED SOME WORK EXPERIENCE TO GET YOUR RESUME STARTED? DO YOU WANT TO EARN SOME EXTRA MONEY? COME JOIN US AT SEKY PUBLISHING! PART-TIME EVENING/NIGHT SHIFT ONLY We are located at 115 CVB Drive, London, KY 40301 (Ext. 41)

General Help Wanted

procedures and equipment. Candidate must be well organized, solution oriented, productive and work well with the staff and others and must have excellent written and verbal communications skills. Compensation commensurate with experience. Benefits include medical and dental insurance, self-directed retirement, vacation, and sick leave.

Please submit resume to

Apartments For Rent

Alumni Apartments Beautiful 2 Bedroom. 55 and older. Washer and dryer hookups, Stove, refrigerator and dishwasher furnished.

Call 606-523-5394

LAUREL PLACE Apartments

Maintenance Free Living Accepting Applications for 1 & 2 Bedroom Units. For more information call 606-864-5121 or TDD 800-648-8056



PRESS OPERATOR

Southeast Kentucky Publishing London, KY

Southeast Kentucky Publishing is looking for a full-time Press Operator to assist with daily production on our Gross Community Press. The work includes preparing the press for production, operating the press or any of its components, cleaning the press and the pressroom, maintaining the mechanical readiness of the press, and other duties as assigned. Every member of the pressroom staff constantly strives to achieve the following goals, and the contribution of every press operator is necessary for success:

- Optimum quality of printed products.
• Observance of all scheduled start and stop times.
• Conservation of material resources, especially newsprint.
• A clean and safe working environment.

REQUIREMENTS:

This position requires a high school education or equivalent, 3 year minimum of printing experience or a Journeyman certification. Experience in web offset printing is desirable, although production experience of any kind may be helpful. Mechanical ability and familiarity with computers is preferred. Candidates should have the ability to adapt to change, prioritize work, handle multiple tasks, remain flexible and interact with people while demonstrating patience. You must be able to lift/carry up to 100 pounds. Must be able to push/pull up to 2,000 pounds. A press operator spends most working hours on his/her feet. In addition to long periods of standing, a press operator is required to climb stairs. Operators engaged in press maintenance and some cleaning activities will be required to stoop, kneel, crouch and crawl. They often work in confined areas. Color vision is required. This position is full time shift work, which may include scheduled nights, weekends, and holidays.

DNG

Since 1880

Flemingsburg Gazette

January 30, 2019

call 606-748-2279. TPN

1.31) for sale 40 rolls of mixed hay, kept inside. \$25 per roll. Call 606-748-7250.

FOR RENT

Owingsville Area

Office space for rent call Bath Co Conservation District office for further information 606-674-2121 ext 3

2 Bedroom Apartment located on the Bath/Rowan line on US 60 East. Call 606-336-1672.

SERVICES

Taking orders for dressed chickens, free range, young. Also turkeys for Thanksgiving. Call 606-247-5637 at 7:00-7:15 p.m. Wed. or Fri.

"Are you paying more than \$50 month for your car insurance? For low prices and low down payments, call 1-800-256-3575."

Tuesday
Enjoy fellowship and a hot noon meal.

Menu: Herbed pork loin, baked potato, carrots, wheat bread, strawberries, skim milk and tea.

Wednesday

Today is birthday day and those celebrating a birthday in January will be recognized. We would like to thank the Community Trust Bank for their monthly donation of the birthday cakes. The Country Boys will provide a music program.

Menu: Country fried steak, mashed potatoes, whole baby carrots, orange, cake, ice cream, whole wheat roll, skim milk and tea.

Thursday

Enjoy fellowship and a hot noon meal.

Menu: Chicken and broccoli casserole, green peas, fruit parfait, wheat bread, skim milk and tea.

Friday

Join us as we celebrate Pride in Food Service Week at the Senior Center.

Menu: Pork loin, parsley noodles, lima beans, wheat bread, cantaloupe, milk and tea.

Tuesday

Join us as we celebrate Pride in Food Service Week at the Senior Center.

Menu: Pork loin, parsley noodles, lima beans, wheat bread, cantaloupe, milk and tea.

Wednesday

Bingocize class will begin at 10:00 am. Join us for our 12 months of countries series as we learn about Argentina.

Menu: Baked chicken, cheesy mashed potatoes, broccoli, wheat bread, orange wedges, milk and tea.

Join us for Bingocize at 10:00. Mary Kilbourne-Huey will be the guest speaker.

Menu: Salmon cakes, brown rice, green peas, wheat bread, strawberries, milk and tea.

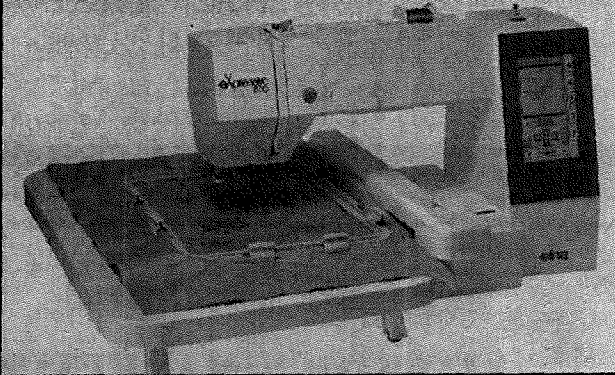
NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2019-00369, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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NOTICE OF INTENTION TO MINE

Pursuant to Application Number 866-0372, Transfer In accordance with the provisions of 405 KAR 8:010, notice is hereby given that Revelation Energy, LLC, 13993 KY HWY 550 E., Lackey, KY 41643, intends to transfer permit number 867-0368 to Blackjewel L.L.C., 1051 Main Street, Milton, WV 25541. The new permit number will be 867-0372. This operation disturbs 884.48 surface acres and 1,929.42 auger acres for a total acreage of 2,814.87. No new acreage is affected by the transfer. The operation is located 0.65 miles northwest of Nappery in Leslie County. The operation is approximately 2.3 miles northeast from KY 2009's junction with KY 2008 and located 0.50 miles north of the confluence of Lewis Creek with Greasy Creek. The surface property is owned by: C.W. Hoskins Heirs (Gregory S. Hoskins, Bob Wells, Bruce Wells, Missie Wells, Gary Wells, Vern Wells, Tove Maloco, Niki Anderson, Walter S. Hoskins, Gary C. Hoskins), Blesloe Coal Leasing Company, Kentucky River Properties, LLC, Western Pocahontas Properties, P.J. Turner, Johnny and Ellen Turner, William and Mildred Turner, Lois Gilbert, Ray and Lola Turner, Hillard and Opha Lewis Eugens and Edna Holton, Clarence and Shirley Turner, Richard Gilvin, Jr. Teresa Gilvin, Rickie Gilvin), Silas Boggs Heirs (Ben JR and Frances Boggs, Robert and Mayrila Boggs, Ted and Geraldine Marcum, Christine Click, Vester and Bennie Powell, Elmo and Geraldine Clemmons, Michael Victor, Mark Kenneth Victor, Harold L. Chestnut, Leon and Eileen Chestnut, Joe and Roberta Kin-sella, Harold Lloyd Boggs, Earl Boggs, Gregory L. Boggs, Manuel Boggs, Leo Reinke, Ruth Cunningham, Robert L. Cunningham, Beverly A. Neumeister, Patricia K. Wesley, Virgie Gribbard, Twila J. Gray, Helen and Grant Fields, Charles E. and Betty Boggs, Shirley A. Bowling, Margie and James Neal, Annette R. Golmakan, Cathy Parsons, Mike Walters, Charlotte Hudson, Howard Wilson, Fred Stanton, Carla Jones Weaver, Virginia Miller, James Dinkens, Janelia & Tommy Bricke, Sherry & Russell Smith, Michael Wilson, Ruby Wilson, Edna Wilson, Matthew Wilson C/O Della Prather, Lisa Messer, Warren Wilson, Executor.

Mary Rose Ohler, Terry Lynn Wilson, Denny Scalf, Betty Cummings, Pauline Victor, Betty Barr, Shelly Lynn Garrison, Alice Setty, Jackson Heirs (Chloe Puffer, Oma Mooney, Janet L. Hert, Thelma Shupe), Cordie Chappell (Cordia M. Chappell, John Logan Chappell, James Henry Chappell), George Turner Heirs (Bruce & Callie Smith, Sylvania Griffith, Charles Boggs, JR). The proposed operation is located on the Bledsoe and Caudin 794 minute quadrangle maps. The application has been filed for public inspection at the Department of Natural Resources, London Regional Office, 1804 East Cumberland Ave., Middleboro, KY 40665. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 897-0516, Renewal In accordance with the provisions of KRS 350.055, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741, has applied for a renewal of a surface coal mining operation consisting of approximately 455.20 acres and located approximately 0.1 mile south of Krypton in Perry and Leslie Counties. The operation is located approximately 0.63 mile south of Kentucky 451's junction with Kentucky 28 and located north of Campbell Branch and south of Gunner Branch.

The proposed Renewal area is located on the Krypton U.S.G.S. 7.5 minute quadrangle map. The operation will utilize the contour, area, and auger methods of surface mining. The surface area to be disturbed by this operation is owned by: Johnnie Miller, Theodore Baker, ACIN, LLC, Wilmore Johnson, KMT, LLC, Fred Campbell, A.J. Hamblin, Sam Stidham Estate, William Howard, Douglas Baker, Jesse Maggard, Joe Maggard, Rowena Collins, Johnny Shidham, Nancy Ann Eversole Heirs, Polly Eversole, Thomas David Parsons, Patricia Ann Collins and John Smith, Rebecca Barkley, Virginia Williams, Barbara Dobson, Juanita Couch, Lillie Eversole, Alta Fields, Lillie White, Floyd Eversole, Lloyd Eversole, Jimmy Wayne Eversole, Harrison Douglas Eversole, Francis Ann Sampsel, Winnie Arvena Eversole, Zada Hamilton, Wanda Rose Johnson, Timothy James Hamblin, Isaac James Eversole, Jacqueline Sue Smith, Naomi Neal,

Fannie Jane Combs, Lydia Eversole, Maurine Grimes, Rebecca Jane Couch, Chancy Combs, Maxine Richards, Isaac Bud Eversole, Lisa Nelms, William Colwell, Charles Colwell, Steve Colwell, Joseph Colwell, Andrew Eversole, John C. Eversole, Jr., Amanda Sue Davis, Daniel Eversole, Lonnie Collins, Melvin Collins, Ronnie Collins, Wanda Dailey, Jacqueline Herald, Rickie M. Sumner-Combs, Scott Sumner-Combs, Norman Sumner, Amy Mann, Bobbo Jo Elliot, Danny Sumner, Coby Dean Sumner, Mary Eversole, John David Eversole, Steven Eversole, Darla Star Logsdon, Peter James Eversole and Glenn Dean Eversole. The operation will underlie land owned by ACIN, LLC.

The application has been filed for public inspection at the Department for Natural Resources' Middleboro Regional Office, 1804 Cumberland Avenue, Middleboro, Kentucky 40665. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

Blue Grass PEST MANAGEMENT, LLC
Andrew Maggard, Tech/Sales
Richard Martin, Owner
Over 35 Years in Business
424 East Main St. 3917 Prosser Road 444 N. McWhorter St.
Hazard, KY 41701 Lebanon, KY 41031 London, KY 40304
(606) 435-1500 (606) 785-5185 (606) 862-1300

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Leslie County.

NALLY & HAMILTON ENTERPRISES INC
866-0329

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Leslie County.

NALLY & HAMILTON ENTERPRISES INC
8660276
NALLY & HAMILTON ENTERPRISES INC
8660378
REVELATION ENERGY LLC 86609368

HAVE A GREAT DAY

Financial Aid Tip of the Month, January 2019

KHEAA helps Kentuckians pay for higher education

Kentuckians seeking help to pay for college or technical training can take advantage of student aid programs administered by the Kentucky Higher Education Assistance Authority (KHEAA). Those programs include:

Kentucky Educational Excellence Scholarship. KEES lets high school students earn money by getting good grades in school and doing well on the ACT or SAT.

College Access Program Grant. CAP awards help financially needy students pay for classes at Kentucky's public and private two- and four-year colleges.

Kentucky Tuition Grant. Students enrolled full time in associate's and bachelor's degree programs at the state's private colleges may be eligible for a KTG award.

Dual Credit Scholarship. This scholarship is available to Kentucky high school and home school students taking dual credit classes at a participating Kentucky college or university.

Work Ready Kentucky Scholarship. The WRKS helps Kentuckians who have not yet earned an associate's degree afford an industry recognized certificate or diploma.

For complete information about these and other programs visit www.kheaa.com and look for "KHEAA-Administered Programs" under the "Paying for College" tab.

KHEAA's sister agency, the Kentucky Higher Education Student Loan Corporation (KHESLC), offers Advantage Loans to help students and parents pay for college or to refinance student loans. For more information, visit www.advantageeducationloan.com. For more information about Kentucky scholarships and grants, visit www.kheaa.com; write KHEAA, P.O. Box 798, Frankfort, KY 40602; or call 800-928-8926, ext. 6-7214.

Social Security Matters

Ask Rusty - Confused about enrolling in Medicare and Social Security? Dear Rusty: I will be 64 years old in 2019 and thinking about Social Security. My full retirement age is 66 and 2 months, and I'm trying to figure out the best way to get the most out of my retirement. I have a lot of questions, but just need to know the right direction to go. I've been told by family members that I have to sign up for Medicare by the age of 65 even though I can't get full benefits from social security until I am 66 and 2 months. I don't understand exactly how that works. Do I have to pay out of pocket for Medicare until my Social Security starts? Can my wife get benefits from me? Thanks in advance. Signed: Confused

Dear Confused: Medicare and Social Security are two independent benefit programs, even though you enroll in Medicare through Social Security. You do not need to enroll in both at the same time. You can wait until you reach your full retirement age, or up to age 70, to take your Social Security benefits, but age 65 is when you should enroll in Medicare for your healthcare coverage. You have a 7-month window to do that, starting 3 months before the month you turn 65 and ending 3 months after the month you turn 65.

If you have other "creditable" healthcare coverage from your or your spouse's employer, you can decline enrolling in Medicare Part B (coverage for doctors and other outpatient services) and thus avoid the Part B premium. Medicare Part A is free because you are already eligible for Social Security (but you don't need to claim SS to get Medicare Part A). If you do not have other creditable healthcare coverage, you should enroll in both Medicare Part A and B at age 65 and, at that time, make arrangements with Medicare to pay the premium directly.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 8:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of accepting written testimony and oral testimony from interested parties on the proposed acquisition of ownership of the Joint Applicants in Case No. 2018-00389, which is the Electronic Joint Application of Acas America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

ly (2019 base premium is \$135.50/month), which can be done three different ways: You can set up an automatic payment from your bank, you can complete a form requesting Medicare to automatically debit your bank account on the 20th of each month, or you can be billed directly and pay by check, money order or credit card in three month increments using companies they will provide. By enrolling in Medicare at age 65 you avoid any potential late enrollment penalty if you enroll later. You can enroll in Medicare either

online at www.ssa.gov, or by contacting your local Social Security office directly (find it at www.ssa.gov/locator). Then later, after you claim your Social Security benefits, Social Security will automatically deduct your Medicare Part B premium directly from your Social Security payment. At age 65, you should also seek creditable prescription drug coverage (known as Medicare Part D), because if you don't take a Part D plan when your initial enrollment period you'll be subject to a late enrollment penalty if you take a Part D plan later.

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12. Wagon part
13. You can count on these
15. Heart of the matter
16. Perceive by touch
17. Fedora part, pl.
18. *Voter test, now illegal
20. Ireland's othier name
21. Written corrections
22. One from Laos
23. Kind of acid
26. *Segregation laws
30. *Stop segregation, e.g.
31. 40 winks
34. Zeus' wife
35. Nadya Suleman's children, e.g.
37. Subject of "Philadelphia" movie
38. Kind of southern pie
39. Chico or Groucho
40. Cured sausage
42. Member of Shoshonean people

As for your wife getting benefits from you, I'm not clear if you're referring to Medicare benefits or Social Security benefits. If your wife isn't eligible for Medicare on her own (doesn't have enough Social Security credits) she can enroll on your record when she turns 65. If you are referring to your wife getting Social Security spousal benefits from you, she may be able to when you because if you don't take a Part D plan when your initial enrollment period you'll be subject to a late enrollment penalty if you take a Part D plan later.

CROSSWORD

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58. "Eureka!"

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Notice Of Public Hearing

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00369, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, pscky.gov.

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1/30

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02/05

CLASSIFIEDS

\$2 for 20 words or less. Ten cents each for additional words. Send with payment to The Estill County Tribune.

12/19

Public Notice

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00369, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Stickeler's Answer

Stickelers Answer

The answer is 1 out of 7.

Since each of the keys is valid for one of the locks, they each have an equal probability of being correct.

Stickeler's Puzzle on Page 12

Gravel Hauling

Jack Walling GRAVEL HAULING & DOZIER WORK

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Police Activity Report

Jennifer L. Gray, 38, of Mt. Crest was arrested January 24 at 11:56 p.m. on Main Street by Irvine Officer Colton Lewis. She was charged with violation of a Kentucky EPO/DVO and terroristic threatening, third degree.

According to the citation, the EPO was served on Gray that same day at 4:30 p.m. She was advised not to contact the victim, but the citation states that she called a phone at the victim's residence. It adds that she left a message threatening the man for getting an EPO on her.

Officer Lewis was assisted in the investigation by Troopers Brandon Roark and Ty Robinson.

• James H. Barnes, 23, of Main street, Irvine was arrested early Friday morning by Officer Lewis at the

Estes was found guilty driving on a DUI suspension license, first offense.

Judge Leach issued warrant because Estes failed to pay \$40 fine plus \$35 service fee on a charge driving on a DUI suspension license - first offense.

Bail for Estes was set at \$75.00 cash.

• Jessup Thomas, no address given was arrested January 26 by the Madison County Sheriff's Department on an Estill County arrest warrant.

Irvine Chief Brad Smith had obtained the warrant against Thomas, who charges him with two counts of theft by unlawful taking or disposition (shoplifting) \$500 or more and one count of theft by unlawful taking (shoplifting) less than \$500.

Smith said he viewed

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 (2-23-tfc)

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HOUSES FOR RENT: No pets (except guide dogs) and references are required. Call 859-339-9584. (1-10-tfc)

BOOTH'S FOR RENT

BOOTH'S FOR RENT - COUNTY LINE FLEA MARKET, 2794 Stanford Road, Lancaster. \$100 month. No extra fees! Call 859-792-6853 or 502-370-8777. Open seven days a week! (1-3-10tp)

FOR SALE

JEANS FOR SALE
 Napier Brothers Clothing And Shoes carries name brand jeans, Ariat, Levi, Carhartt, Retro Wrangler and Cinch. 35 Public Square, Lancaster. 859-792-2535. (10-18-tfc)

FOR SALE - Good clean refrigerators and stoves. County Line Flea Market, 2794 Stanford Road, Lancaster. Call 859-792-6853 for more information. (1-2-10tp)

VEHICLE AUCTION

THE FOLLOWING VEHICLE will be sold at Public Auction on February 11, 2019. The sale will be held at All Night Towing, 250 Lexington Street.

date: January 25, 2019
 (1-31-ttc)

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00389, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

and verification that said form was signed by the Record Title Holder, or an authorized agent; and

WHEREAS, any and all other documents and/or records needed to proceed with this consent annexation have been provided to the City, or is readily available to the City and proper authorities; and

WHEREAS, the property meets all requirements for consent annexation as set forth in KRS and all other applicable law;

NOW THEREFORE, BE IT ORDAINED by the City of Lancaster, Kentucky:

SECTION 1. That the property known as **413 Stanford Street, Lancaster, KY 40444**, described in the attachment to this ordinance, all of which are incorporated in full herein by reference, is hereby found by the City Council to meet all requirements of consent annexation set forth in KRS and all other applicable law, and therefore is hereby annexed into the City's Corporate Limits.

SECTION 2. This ordinance shall take effect after its passage and upon publication by law.

FIRST READING: DECEMBER 3, 2018
 SECOND READING: JANUARY 17, 2019

/s/ Approved by: Marshall Norton, Mayor
 /s/ Debbie Camer, City Clerk
 (1-31-ttc)

COMMONWEALTH OF KENTUCKY
 GARRARD DISTRICT COURT
PROBATE NO. 19-P-0006
NOTICE TO CREDITORS
IN RE: ESTATE OF GLENDA SUE INGRAM, DECEASED
 Notice is hereby given that by order of the Garrard District Court, Lancaster, Kentucky in probate number 19-P-0006 dated January 28, 2019, Melissa Collier was appointed Executor

COMMONWEALTH OF KENTUCKY
 GARRARD DISTRICT COURT

after verification that said form was signed by the Record Title Holder, or an authorized agent; and

WHEREAS, any and all other documents and/or records needed to proceed with this consent annexation have been provided to the City, or is readily available to the City and proper authorities; and

WHEREAS, the property meets all requirements for consent annexation as set forth in KRS and all other applicable law;

NOW THEREFORE, BE IT ORDAINED by the City of Lancaster, Kentucky:

SECTION 1. That the property known as **141 Industry Road, Lancaster, KY 40444**, or **Allison Abrahams, LLC** described in the attachment to this ordinance, all of which are incorporated in full herein by reference, is hereby found by the City Council to meet all requirements of consent annexation set forth in KRS and all other applicable law, and therefore is hereby annexed into the City's Corporate Limits.

SECTION 2. This ordinance shall take effect after its passage and upon publication by law.

FIRST READING: JANUARY 7, 2019
 SECOND READING: JANUARY 17, 2019

/s/ Approved by: Marshall Norton, Mayor
 /s/ Debbie Camer, City Clerk
 (1-31-ttc)

ORDINANCE NUMBER 19-07
 An Ordinance to the City of Lancaster, Kentucky, annexing by consent property known as **TRACT A-2 LOT 138, PLEASANT RETREAT SUBDIVISION** and is described below and in the attachments to this Ordinance, which are incorporated in full herein by reference, the Record Title Holder identified as **CHRISTOPHER MINGO**; and

WHEREAS, the annexation request form has been submitted by said property Title Holder, and said forms have been accepted by the City and shall serve as record that the requesting owner has waived the 60 day waiting period by and through the annexation request form, and after verification that said form was signed by the Record Title Holder, or an authorized agent; and



Jim Broadwater
859-533-7653

225 BRANNON RD
4BR, 4BA, 5200 sqft, 5+ AC
Lot. \$465,000

ANDOVER HILLS
765 Andover Village Dr.
large, 2-story brick, 5BR,
4BA, 5200 sq. ft., 2 car +,
\$519,000

SHAKERTOWN FARM
4170 Lexington Road
4BR, 2900 sq. ft., 9.7 Acres,
Barn, views,
\$259,000

2590 JACKS CREEK
10ac. barn, paddocks, large
4BR home
\$719,000

521 STONEHAVEN DR.
Rookwood Ranch
Basement, garage
\$165,000

JIM BROADWATER
Bluegrass Menu Realty
859-533-7653

0004054713-01



www.teamgnas.com
KW Bluegrass Realty

0264058953-01

Legals & Public Notices

IN THE CIRCUIT COURT OF SHANNON COUNTY, MISSOURI

PROBATE DIVISION
In the Matter of:
COLTEN L. LOGAN) Estate
No. 18AN-PR00040

Minor.
NOTICE UPON ORDER FOR SERVICE BY PUBLICATION

The State of Missouri is the natural father of Colten L. Logan. You are hereby notified that an action has been commenced in the Circuit Court, Probate Division of Shannon County, Missouri, the object in general nature of which is guardianship of the minor child Colten L. Logan. The name and the address of the attorney for Petitioner is Chrys Fisher, 13 Court Square, West Plains, Missouri 65775. You are further notified that unless you file an answer or other pleading or shall otherwise ap-

Legals & Public Notices

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00369, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

line auction at the date and time listed below. Auction will be held by Storage Treasures at www.storage-treasures.com. Highest bidder will be notified at end of sale. Sale of contents to satisfy self-storage facility owner's lien. This will be a Public online auction. Contents of the units must be removed in 72 hours. Cash and Credit Card only. \$100.00 refundable cash deposit is required.

February 8, 2019 @ 9:30 a.m.
- Stor All Palumbo, 2670 Palumbo Dr., Lexington, KY
Ronald Buchanan (3 units);
Alicia Simpson; Shawn Davis; Syretta Bixler.

February 8, 2019 @ 11:00 a.m. - Stor All Man O War, 2750 Palumbo Dr, Lexington, KY
Anthony Kershner; Justin May; Timothy Hardsaw; Gina Cantrell.

0004058628-01

Philadelphia Insurance Companies located at 1701 Lane Rd., Paducah, KY 42003; 270-443-8565 is seeking to obtain an original title, Lien release, and a Power of Attorney from April Whitmer and Toyota Motor Credit Corporation of the following vehicle. Year: 2013 Make: Toyota Model: Camry VIN: 4T1BF1FK0F0980574 Unless the owner or lienholder, if applicable,

Accounting

Accounting

Accounting Assistant

Office position performing varied accounting clerical duties. Processes all payments received, makes daily deposits, audits and pays all utility invoices, processes monthly tenant statements and late notices as needed. Provides coverage for the receptionist regularly and prepares outgoing checks for mailing. Processes month end reports. Interacts with clients and co-workers as needed. Uses standard computer keyboarding skills in Word, Excel, and Outlook programs. Makes moderately complex computations with speed and accuracy. Uses knowledge of accounting principles and practices. An Associate's degree in accounting or equivalent combination of education, training and experience is required. Beginning annual salary is \$34,000.00 with an excellent benefits package.

Only applications obtained through the LHA will be considered and will be accepted at the LHA Central Office through **Friday, Feb. 8, 2019** may be sent to: Lhaemploy@lexha.org. Printable applications can be found on the LHA website www.lexha.org, and resumes are not a substitute for applications. A pre-employment physical, drug screening and background check is required.

Lexington Housing Authority
Central Office
300 W. New Circle Road
Lexington, KY 40505
(859)281-5061

games at Tulsa on Wednesday and at USF on Saturday. Hardaway exchanged verbal jabs with Tennessee Coach Rick Barnes a couple days after the Vols beat the Tigers 102-92 in December. Hardaway declined to name any coaches he suspected of being jealous of his coaching staff, saying only that he hears He says there's a bit of a backlash and negativity

Memphis coach Penny Hardaway, who played 15 seasons in the NBA, says he thinks rival coaches didn't care for him getting a Division I job with no previous college



Virginia to a road win at North Carolina State. No. 9 North Carolina 77, Georgia Tech 54: Came from Johnson scored 22 points as North Carolina won easily at Georgia Tech. No. 18 Buffalo 83, Ball State 59: CJ Massenburg scored 16 points and added nine rebounds as Buffalo rolled to an easy win at home. Kansas with a 73-63 win fought off a late rally that saw the Jayhawks get Dylan Osetkowski scored 16 points and Texas used stifling defense to snap a 10-game losing streak to No. 11 Kansas with a 73-63 win. Dyan Osetkowski scored 16 points and Texas used stifling defense to snap a 10-game losing streak to No. 11 Kansas with a 73-63 win. Dyan Osetkowski scored 16 points and Texas used stifling defense to snap a 10-game losing streak to No. 11 Kansas with a 73-63 win. Dyan Osetkowski scored 16 points and Texas used stifling defense to snap a 10-game losing streak to No. 11 Kansas with a 73-63 win.

Osetkowski, defense lead Texas past No. 11 Kansas

The
 ATVs, RVs, Etc.
 Anything on wheels!

\$102 - M, W, F for 4 weeks*

14-Day Monster in Bold & Monster Match

PER DAY

Public Notice

PROPERTIES POSTED
 NO TRESPASSING
 NO HUNTING
 NO ATV RIDING
 as of January 16, 2019
 Properties posted located at:
 431 Cotton Road and 33 Edgewater Road, Laurel County. Both properties are located in the Laurel County side of Corbin, Ky. Property belonging to: Randall Binder. All violators will be prosecuted.

PUBLIC NOTICE
 The family of, Simon Jr. Stewart, (deceased on November 23, 2018, the family will not be responsible for any debts under his name as of this date.
 Ramana Wagers, Executor

PROPERTIES POSTED
 NO TRESPASSING
 NO HUNTING
 NO ATV RIDING
 as of January 9th, 2019
 Property posted is located at 2111 Hwy. 490 East Bernstadt, Ky. Property owner is: Mattie Blackburn Estate and family. Violators will be prosecuted.

PROPERTIES POSTED
 NO TRESPASSING
 NO HUNTING
 NO ATV RIDING
 as of January 16, 2019
 Properties posted is located at: 16 Carson Lane and 27 Carson Lane E. Bernstadt, Ky. Property belonging to: Tammy Parman. Violators will be prosecuted.

Yard/Garage Sales

ESTATE SALE
 Sat., Feb. 2nd
 10 p.m. - 5 p.m. on
 Hwy. 25 between Corbin & London.
 Dinette Set with 4 chairs, wood queen bed with attached cabinets has mirror and lights plus matching chest; chest; metal kitchen cabinet with porcelain sink top; couch; maple dresser; nine piece metal bedroom set; twin baby bed; antique chest; marble top coffee table with matching end tables; futon; office cabinets; dinette table; vanity sink base; king and full size beds; odd chairs; gas cook top stove with oven; sink, stove & refrigerator combo unit; interior shutters; new shower door; 6 panel door with frame; closet doors with frames; odd doors; metal shelf; bed rails; pocket door frame; wood

flooring; chain link gate; lots of mirrors; pictures; cabinet doors; 4 ft. dry erase board; household; just too much to mention.
 For more details call 606-492-5807.

General Help Wanted

NOW HIRING FRONT DESK Full-Time also HIRING HOUSEKEEPERS
 Apply in person at Country Inn and Suites, 2035 Hwy. 192 West London. (located behind Starbucks off Exit #38. No phone calls please.

MONEY MOVES!



IN THE CLASSIFIEDS!

EARLY HEAD START & HEAD START LEAD TEACHER
 South Central Head Start Program for Clark, Estill, Garrard, Jackson, Laurel, Madison, Powell and Rockcastle counties is currently accepting applications for the position of Lead Teacher for all counties. The Lead Teacher is responsible for the

overall development and implementation of the education program in the classroom to keep the classroom compliant with state licensing requirements, Head Start Performance Standards and National Association for the Education of Young Children (NAEYC). Qualifications: Associate's in early

VISIT US ON THE WEB!
 WWW.SENTINEL-ECHO.COM



SIGNODE STRAPPING

9,000 foot rolls - clear 1/2 x 020 Tenax
 21,000 foot rolls - clear 1/4 x 0.014" Controx

Please call 606.864.8988

if you would like more product information including pricing

Dogwood Hills I & II Apts.
606-878-8750
 Now Accepting Applications for 1, 2 & 3 bedroom apartments.
 Maintenance-Free Living
 Water, Garbage and Sewage Included!
TDD
 800-648-6056

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The Classifieds are FULL OF SURPRISES!

DNS

Checks
ppd

CLASSIFIED

SELL YOUR CLASSIFIED

E-mail FREE Classified Ads to: freeclassified@manchesterenterprise.com

THERE IS A CHARGE FOR REAL ESTATE, BUSINESS AND TRAVEL

PUBLISHER'S

NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity

basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

FOR SALE

FOR SALE
Commercial Property for sale lease or Rent located on Garrard Garrage & 1 bedroom apt 3000 sq. ft. has equipment bolt bin, parts washer, and more. Call 864-2869 598-6886 or 231-0895.

FOR SALE
Electric Hover-ound brand new for sale. Asking \$3000. (606) 594-7325.

HOUSE FOR SALE
3 bedroom, metal roof, 3 miles from town. Hardwood floor. 12x16 outbuildings. Big yard. Blacktop Driveway. Privacy Fence,

gas heat. Call (606) 391-4453.

FARM FOR SALE

52 Acres on Jack's Branch. 2 bedroom house needs work. Great for weekend getaway or a good investment for a vineyard some timber. Asking \$90,000. Call 513-921-3878 or 513-208-8889.

HOME FOR SALE

Custom 4 bedroom 3 bath with pool and acreage. Beautiful view 12 miles from London 8 miles from Manchester. Hunter's Paradise. Call Ann at 859-200-3662.

FOR SALE

Truck bed for a 1994 Chevrolet truck. \$200. Glider \$200. Camper Top \$50. Bedspread w/curtains \$50. Call 847-4064.

FOR SALE

Bar stool 2 pillowshams & throw

pillows cream & red full size \$10. Levi skirt never worn, \$20. Dr. Shoils shoe size 8 black, new \$20. Call 847-4064

FOR RENT

FOR RENT
House for rent. 6 rooms. Nice and Clean on Otter Creek call (606) 658-2711.

FOR RENT

Lots for rent. Any size available 6 mile off HWY 66 N bound lower Jack's Creek. \$150 per month, black top Rd. accessible. 672-2967 ask for Johnny Napier.

FOR RENT

2 Apartments for rent behind New Beginnings Church in the Burning Springs Area on 421. 3 bedroom, 1 bath with central heat & air, water & garbage included. \$475/month

\$400 deposit. Call 598-2202.

FOR RENT

2 Bedroom mobile home with Goose Run. Call 386-2202.

FOR RENT

Garage out of Man... Call 598-1501

UNREMOVED COMMENTS

3 mobile home and trash. No pets. 6 month plus. Call 598-0000.

FOR RENT

3 bedroom mobile home for rent. Heat and garbage included. \$400 per month. \$400 per month deposit. No people pre. Call 598-2202.

BUSINESS

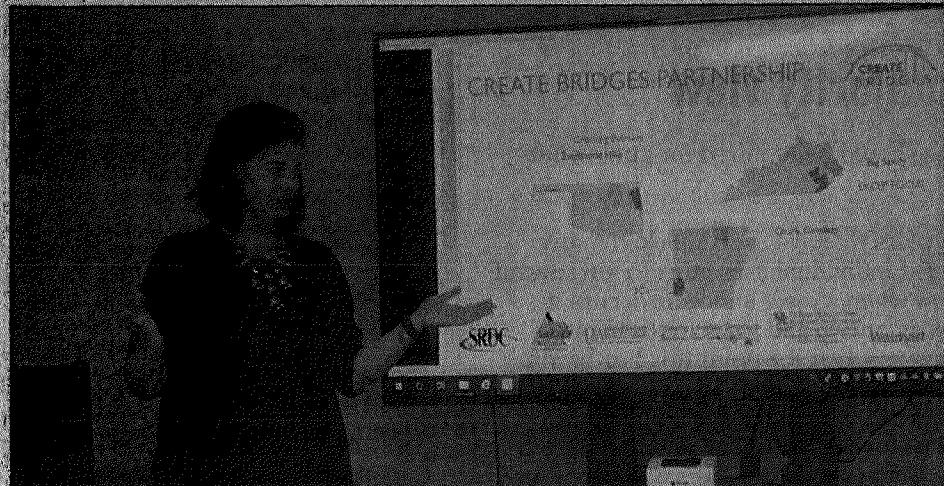
RENT

Kitchen, cable TV, beautiful to fishing price, only Call Clay Burns.

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FIND THE MOST RECENT NEWS ONLINE
www.themanchesterenterprise.com



University of Kentucky, dis-rom at a FOCUS board meet- development group serving ties. FOCUS is working with pilot program to assist small includes business, community Clay, Jackson, Lee, Leslie and collaborative meetings held at development in the region. m/focus

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CELEBRATE RECOVERY
@ New Life Fellowship Church
2360 Mt. Zion Rd., Brooksville
Every Wednesday from 6p-8p.
Contact: Justin Hurst
606-253-8575

WEDNESDAY
6:30PM - 8 Up, Hunter House, Episcopal Church in Maysville
Wednesday
12:00PM-Noon Time Serenity Group, First Presbyterian Church in Maysville
8:00PM-Flemingsburg Group, Saint Charles Church, 120 Mt. Carmel Street, Flemingsburg, KY
Thursday
7:00PM-New Beginnings Group, Hunter House, Episcopal Church
Friday
7:30PM-8:30PM-Friday Night Miracles at The Beebe Chapel, 438 Main St., Ripley, OH
8:00PM-Road to Recovery, Episcopal Church, Corner of Third and Limestone, Maysville, KY

DRUG ADDICTS ANONYMOUS
Tuesday @ 7PM DAA
First Presbyterian Church
21 West 3rd Street, Maysville, KY

DRUG TIP HOTLINE
1-866-950-DRUG (3784)

One look will sell you . . .
In column art work is now available in all categories of The Ledger Independent. All you pay for is the line ad and \$5 for the art work!

Auctions

GRIFFITH ESTATE
ABSOLUTE AUCTION
Saturday Feb. 23rd, 2019 10:00 AM
Property sells at 12:00 Noon
5281 New Rd, Ripley, OH 45167

73 ACRE FARM
TRACTORS-TRUCKS-HOUSEHOLD-TOOLS-MOWERS

REAL ESTATE- Note: Mr. Griffith purchased this farm shortly after returning home from WWII where he served as a Marine. He and his family enjoyed this property as their home since then. 73.236 acres, mostly tillable; fenced for cattle, 3 BR, 1 bath home, shop, grain bin, equipment barn, 2 tobacco barns, feed and dairy barn.
This is a typical Ohio Valley hilltop farm, rolling and well drained. The home is a simple traditional farm home where improvements were added by the Griffith's to the original homestead house. There is a partial walkout basement with a shower and laundry. Built-in dishwasher and range. The farm has city water and the home has LP gas heating and a additional wood heating furnace.

Apartments/Townhouses

Highland Ridge Apartments
Call about our *limited time*
HOLIDAY SPECIAL
606-564-0066
Total electric living

MILLSTON APARTMENTS
Aberdeen OH - Studios 2 BR Now Available! 937-795-0261

SPRINGWOOD APARTMENTS
Maysville, KY
606-759-7613

THE LANDINGS AT MAYSVILLE HIGH SCHOOL
215 Limestone St #104
Maysville, KY 41056
ASK ABOUT OUR \$99 MOVE-IN SPECIAL!

Immediate openings for our renovated 2 BR apts. downtown. Free internet, central heat/AC, on-site laundry, secure bldg, DW & ceiling fans, most units have hardwood flooring, some units have original chalkboards.
606.563.9160

Voice TTY: 800.553.0300
Income restrictions may apply. This is an equal opportunity provider and employer.

Pets

AKC Reg. Siberian Huskies, 6wks old, up to date on shots. Red & White \$300, Black & White \$400. 606-763-6205.

Want To Buy

Wanted Older Motorcycles, Dirt Bikes and parts, WW1/WW2 items, Old Swords and Knives.
606-571-3772.

Auto Accessories

Vinyl Tri-Fold Bed Cover. Black, Fits Toyota Tacoma, long bed. For 2005-2015. \$250. 606-407-2042.

Miscellaneous

Wonderluse Wood or Coal burning heating Stove. Great cond. \$400 606-763-6873

Bible

"At the voice of thy cry; when he shall hear it, he will answer thee." -Isaiah 30:19
Rips Farm Center 798-3276

Help Wanted General

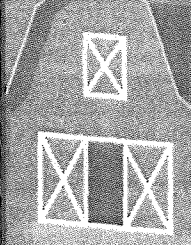
POSITIONS AVAILABLE

Lead Teacher

Employment opportunity currently available at Mason County Head Start, Fleming County Head Start and Lewis County Head Start, Main responsibilities include ensuring every child will be engaged in and challenged by a variety of learning experiences, planning and implementing lesson plans and ensuring the safety of the children in our Head Start classrooms. Candidate must possess a minimum of an associate degree in early childhood education or related field. Bachelor degree in Interdisciplinary Early Childhood Education preferred, but not required. Must be able to communicate and work with Head Start parents, staff and community agencies to coordinate services. A Kentucky driver's license is required. All hired staff will be required to complete a Criminal Background Check & Child Abuse Check before employment. A pre-employment drug test is also required. Applications will be accepted until the position is filled at Licking Valley C.A.P., Inc. 203 High Street, Flemingsburg between the hours of 8:00 a.m. and 4:30 p.m. or print application from www.lvcap.com & mail. An Equal Opportunity Employer M/F/D.

Bus Driver

Employment opportunities are currently available at the Mason County, Lewis County, and Fleming County Head Start Centers for bus drivers. Main responsibility will be to ensure safe transporta-



606-564-9091 · Patty x 1221

THE LEDGER INDEPENDENT

THE LEDGER INDEPENDENT

Classifieds Work For You!

RUN SPECIAL
Run the item you wish to sell for 7 days if it doesn't sell we'll run it for another

7 days FREE!

DNS

Attention Local Veterans
Is the commute to the Lexington VA Medical Center something you dread? There is good news for you.

The Nation's first Virtual Living Room Telehealth Center is now available by appointment.

Located inside the Jackson County Public Library and utilizing PRTC's Gig speed broadband, this VLR offers a local, private

setting for veterans to receive services such as: Primary Care, Nutrition, Smoking Cessation, Mental Health Care & More!

Set up an appointment with your VA Doctor today.

For more information contact Jodi at PRTC. 287-5405.

gender identity, pregnancy, disability, age, medical condition, ancestry, marital status, citizenship, sexual orientation, familial status, or any other legally protected characteristic. This nondiscrimination policy covers services provided to the general public and to the employment practices of Daniel Boone Community Action Agency, Inc. 2.6

Happy Groundhog's Day

When German settlers arrived in the 1700s, they brought a tradition known as Candlemas Day, which has an early origin in the pagan celebration of Imbolc. It came at the mid-point between the Winter Solstice and the Spring Equinox. Superstition held that if the weather was fair, the second half of Winter would be stormy and cold. For the early Christians in Europe, it was the custom on Candlemas Day for clergy to bless candles and distribute them to the people in the dark of Winter. A lighted candle was placed in each window of the home. The day's weather continued to be important. If the sun came out February 2, halfway between Winter and Spring, it meant six more weeks of wintry weather.



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(TOP) REID TRAVIS was a spark in helping lead the Wildcats to a big win over Kansas Saturday night.



atmosphere of college basketball, championships are normally still won in March. That's when the lights usually come on, the adrenaline surges, and teams that are fortuitously peaking at the right time dance their way to a coveted Final Four. Not this team, I surmised. Not even Coach Cal could work his magic on this entitled ragtag group inter-

CLASSIFIEDS/COMMUNITY/OBITUARIES

FOR SALE

BRUNER LAND COMPANY, INC. (740) 459-9031 www.brunerland.com "Owner Financing Available"

FLEMING CO. 10+ acres, 2 acres open, County water & electric available, \$29,900. Located east of Flemingsburg on McRoberts Rd. (1/30).

Reg. PUREBRED LIMOUSIN Bulls 13-14 mo. old Double Black, Double polled, Homo polled, BSE tested, quiet dispositions 606-782-7003

For Sale: Farm on Crooked Creek Road Nicholas County 27 acres with home-4 bedrooms, 2 baths, large family room (currently rented). One barn, and a couple of smaller outbuildings. Pasture land with good creek along front boundary of property. Deer and turkey are often seen on the farm. Shown by appointment - 859-473-3505 or 859-473-3515.

For Sale: Land on Hwy 68 (Maysville Road) available as 2 tracts (16 acres and 24 acres) or combine the tracts as one. Can be used for cattle or horses or as possible building site. Nicholas County water line available to property. Shown by appointment - Call 859-473-3505 or 859-473-3515.

02 Altima 159K \$300 down or 05 Malibu 188K \$500 down. 30 day hassle free exchange problem. Bad Credit-No problem! Call 606-584-8881.

Alpha Hay for sale small square bails 1st, 2nd, 3rd, and 4th cuttings Excellent condition, 100-4x5 Grass roll bails for sale. 606-876-5761 or cell 606-748-2279.

for sale 40 rolls of mixed hay, kept inside. \$25 per roll. Call 606-748-7250.

FOR RENT

Owingsville Area office space for rent call Bath Co Conservation District office for further information 606-674-2121 ext. 3

For Rent 2 Bedroom Apartment located on the Bath/Rowan line on US 60 East. Call 606-336-1672.

SERVICES

Taking orders for dressed chickens, free range, young, Also turkeys for Thanksgiving. Call 606-247-5637 at 7:00-7:15 p.m. Wed. or Fri.

"Are you paying more than \$50 month for your car insurance? For low prices and low down payments, call 1-800-256-3575."

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USA Storage Rentals Frenchburg & Salt Lick 859-497-4164



Photo courtesy of Bath County Middle School The Bath County Academic Team at District Governor's Cup participated at Menifee County. We beat Menifee in round 1 but lost to Powell and McComb in double elimination. Regional Governor's Cup on Saturday, February 2nd in Estill County, Ga, Wildcat!

Property Transfers

Roger E. Wills and Gleda J. Wills to Marvin Rex and Cheri L. Rex. Property on Bath County.

M. Knotts. Property address: 132 Paradise Ln. Owingsville.

Lance G. Davis and Rebecca L. Davis to Robin Clifford Warren and Joy Ann Warren. Property on Mariella Dr. Owingsville.

Agnes Zubersky and Yvonne M. Knotts to Agnes Zubersky and Yvonne

Nellie Frances Corey to Henry Carey and Kimberly Corey. Property on Burton County Rd.

Happenings at the Bath County Memorial Library

Owingsville Branch 606-674-2531 Sharpshurg Branch 606-247-2100

pm - Cardmaking Class Every Tuesday @ 12:30 pm - Card playing group

event will be open to ALL ages, children and adults alike. FREE of charge. Dress will be semi-formal, so think Homecoming Dance attire. Free snacks will be provided. Come on out and join the library staff in this fun and family friendly community event!

Bath County Memorial Library is open 9:30-5:30 Monday-Saturday Sharpshurg Library Branch is open Wednesday, Thursday, Friday 12:30-5:30PM and Saturday 9:30-5:30PM.

If you are elderly or homebound and would like book mobile services please contact the Bath County Memorial Library.

Jan 7 - Apr 29 Mondays @ 10 am - Mommy & Me Lapsit Storytime

Thurs. Jan. 10th Click and Shoot Meeting at 5:30PM at the Bath County Memorial library. Join the group for discussions, workshops, photo walks, and shows. For beginners and pros. Great place to network and learn something new.

Jan 8 - Apr 9 Tuesdays @ 10 am - Toddler Time

Sat. Feb. 2nd Snow Ball Semi-Formal Winter Dance at the Sharpshurg Branch Community Center Gym from 6-8PM. Please plan to join the library as we present our first ever Snow Ball Semi Formal Winter Dance. This wonderful

Jan 6 - Apr 30 Tuesdays @ 4 pm - Elementary Afterschool STEAM Program

Feb 1 1st & 3rd Friday @ 4 pm - Teen Advisory Council 2nd Friday @ 5:30 pm - Click & Shoot Photo Group 3rd Thursday @ 5:30

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CASPER "CAS" MONTGOMERY



had a great hillbilly sense of humor and loved to clog dance. Cas loved his Lord, his family, strong coffee, biscuits and gravy (he made skillet scrambles before they were invented), Westerns, Gospel and old time country music, Little Debbie snacks, Bloody Marys and Vodka Screwdrivers, in just about that order. Cas was a hillbilly, a husband, a father, and a wonderfully loyal son to his Momma and he was always a loyal loving brother to his siblings and friends. In addition to his parents, he was preceded in death by his siblings, Burl Montgomery, Jewel Montgomery, Chalmers Montgomery, Delmer Montgomery, Bill Montgomery, Maxine Price and Mae Maze. Survivors include his children, Jewel Ann Sapp of Westcliffe, Colorado and Cas Anthony Montgomery of Spring Hill, Florida, one brother, Ken Montgomery of Fairhope, Alabama, three grandchildren, Michael Church and Kathryn Church of God faith and he was a United States Army Veteran having served during the Korean War. As a young man, he ran a GMC dealership in Georgetown. In 1973, he moved his family to Florida, where he ran an auto body shop and spent most of his off time fishing in the backyard. He

Casper ("Cas") Montgomery, 87, of New Castle, Kentucky formerly of Bath County, passed away Wednesday, January 9, 2019 in the New Castle Nursing and Rehabilitation Center in New Castle. He was born in Magoffin County, Kentucky on July 14, 1931, a son of the late Troy and Hazel Montgomery. Mr. Montgomery was a hard worker. He worked the farm before he was old enough to go to high school, resulting in a 6th grade education; his father was dying of leukemia, so he and his sister, Maxine pitched in. Cas was of the Church of God faith and he was a United States Army Veteran having served during the Korean War. As a young man, he ran a GMC dealership in Georgetown. In 1973, he moved his family to Florida, where he ran an auto body shop and spent most of his off time fishing in the backyard. He

Housing Authority of Owingsville Now Accepting Applications For 2 Bedroom Apartments 606-674-2704 TDD 1-800-247-2510 180 Kendall Springs Rd. Owingsville, Ky 40360

Edgewood Estates 195 Berryman Road Frenchburg, KY 40322 is now accepting applications for the following positions: - Charge Nurse: Day and Night Shift full and part time positions - SRNA: Day and Night shift full and part time positions - Housekeeping - Dietary Aide/Cook If interested, please visit our website: www.edgewoodestates.org to apply using the careers link or contact the facility at 606-788-8001.

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The reporter would be responsible for generating daily stories for the print edition. Some assignments may need to be completed on tight deadlines.

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benjy.hamm@middlesboroda-ilynews.com

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Notices

General Notices

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky (PSC) will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 2111 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00369, which is the Electronic Joint Application of Aqua America, Inc., Steel River Infrastructure Fund/Noth America LP, Steel River LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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225. GENERAL HELP WANTED

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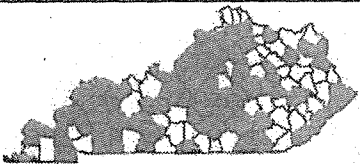
NOTICE OF PUBLIC HEARING

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AUCTION

Unit #4 at TC Storage will be auctioned off at 10:00 AM February 10, 2019

1000 KY 801 North 606-784-3700

00 LEGAL NOTICES
NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky (PSC) will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky...

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
CASE NO. 18-CI-90069
KENNY VANCE, HIS WIFE TERESA VANCE vs. HENRY SCOTT WRIGHT, AND WIFE TAMMY WRIGHT
COUNTY OF MENIFEE RESPONDENT

NOTICE OF COMMISSIONER'S SALE
By virtue of a Judgment and Order of Sale entered in Menifee Circuit Court on January 11, 2018, to raise the sum of \$33,400.72, plus interest, fees, and the costs of sale, I will expose the sale to the highest and best bidder at the Courthouse door, in Menifee County, Kentucky, on Wednesday, January 30, 2019, at the hour of 10:00 a.m., the following described property:

Lot No. Fourteen (14) of Sleepy Hollow Subdivision, Section Two (02) in the Menifee County, Kentucky. For specific description of said lot, see plat recorded in Siles 111, Plat 108 in the Menifee County Clerk's Office.

Being the same property conveyed to Kenny Vance, and wife, Teresa Vance by Deed from Tim Stee, Acting United States Marshal for the Eastern District of Kentucky, dated January 27, 2018 and recorded in Deed Book 116, Page 770 of the Menifee County, Kentucky Records.

This property is sold subject to all real estate taxes, assessments, and off-sales of record; and reference is hereby made to the office of the Menifee County Clerk.
The sale shall be made to the highest bidder or bidders and the sale shall be for cash or in the alternative, the Master Commissioner will take from the purchaser, 10% of the purchase price in cash together with the balance of the purchase price in 30 days with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within 30 days of the date of sale. In the event that Plaintiff is the successful purchaser, it shall be entitled to a credit of the purchase price against the purchase price and shall only be obligated to pay court costs, the fees and costs of the Master Commissioner and any real estate taxes payable pursuant to this Order.

Honorable Howard Stone
Master Commissioner
Menifee Circuit Court

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
ACTION NO. 18-CI-90019
KENTUCKY BANK PLAINTIFF

NOTICE OF COMMISSIONER'S SALE
By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on December 14, 2018, to raise the sum of \$88,874.58, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, February 2, 2019, at the hour of 12:00 p.m., the following described property:

Property Address: 298 Woodland Lane, Mt. Sterling, KY 40353
PVA Map Number: 030-20-01-043-00 BEING THE SAME PROPERTY CONVEYED TO Adam F. Plance and Sara Plance, husband and wife, by deed dated October 25, 2013 of record in Deed Book 305, Page 257, Montgomery County Court Clerk's Office, Mt. Sterling, KY 40353.

This property is sold subject to all real estate taxes, assessments, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.
The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no reply shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcomastecommisioner.

Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Lighthill, PLLC
Attorneys at Law
25 West Main Street
Mt. Sterling, KY 40353
(859)498-2912 (859)498-7771 fax
apatrick@plhaw.net

PUBLIC NOTICE
There will be a special meeting of the Montgomery County Fiscal Court on Tuesday, February 5, 2019 at 10:00 a.m. at the Montgomery County Courthouse Annex. The agenda for this meeting is the renewal of the County's certificate of deposit. The public is invited to attend.

To whom it may concern - Sparks & Son Towing seeking payment or title for a 2002 Monte Carlo, VIN #2G1WX16K428376742, owner/lien holder: Layton's Pawn Shop, 410 N. Mayville St., Mt. Sterling, KY 40353. Sparks & Son Towing, 2965 Hwy. 213 S., Jeffersonville, KY 40357. Phone: 859-488-3483, 859-585-2454.

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
ACTION NO. 18-CI-90179
KENTUCKY HOUSING CORPORATION PLAINTIFF vs. JOSHUA STAMPER, ET AL.

00 LEGAL NOTICES
DEFENDANTS' NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on December 14, 2018, to raise the sum of \$80,780.00, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, February 2, 2019, at the hour of 12:00 p.m., the following described property:

Property Address: 185 Summer House, Mt. Sterling, KY 40353
PVA Map Number: 028-00-02-028-11 BEING THE SAME PROPERTY CONVEYED TO Joshua Stamper, unmarried, by deed dated December 15, 2009 and recorded in Deed Book 230, Page 192, in the Office of the Clerk of Montgomery County, Kentucky.

This property is sold subject to all real estate taxes, assessments, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no reply shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcomastecommisioner.

Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Lighthill, PLLC
Attorneys at Law
25 West Main Street
Mt. Sterling, KY 40353
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COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
ACTION NO. 18-CI-90105

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Business Owner, Ordinance No. 3-04 requires that all businesses within the city limits of Mount Sterling obtain a business license.
For further information please contact City of Mount Sterling City Hall, Monday thru Friday, 8:00 a.m. to 4:00 p.m., 859-498-8725.

NOTICE TO THE PUBLIC
The City of Mt. Sterling does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities.

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COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
ACTION NO. 18-CI-90179
KENTUCKY HOUSING CORPORATION PLAINTIFF vs. JOSHUA STAMPER, ET AL.

00 LEGAL NOTICES
THE MONEY SOURCE, INC. PLAINTIFF vs. DANIEL DELBERT SMITH, ET AL. DEFENDANTS

NOTICE OF COMMISSIONER'S SALE
By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on October 8, 2018, to raise the sum of \$175,287.23, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, February 2, 2019, at the hour of 12:00 p.m., the following described property:

Property Address: 209 Chinkapin Way, Mt. Sterling, KY 40353
PVA Map Number: 030-20-01-043-00 BEING THE SAME PROPERTY CONVEYED TO Daniel Delbert Smith and Melissa Smith, husband and wife, by deed dated September 30, 2014 of record in Deed Book 300, Page 452, in the Office of the Clerk of Montgomery County, Kentucky.

This property is sold subject to all real estate taxes, assessments, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no reply shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcomastecommisioner.

Hon. Angela A. Patrick,
Master Commissioner
Montgomery County
Patrick & Lighthill, PLLC
Attorneys at Law
25 West Main Street
Mt. Sterling, KY 40353
(859)498-2912 (859)498-7771 fax
apatrick@plhaw.net

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
ACTION NO. 18-CI-90105

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
ACTION NO. 17-CI-90159
KENTUCKY TAX BILL SERVICING, INC. PLAINTIFF vs. UNKNOWN HEIRS, DEVISSERS AND LEGATEES OF DOROTHY F. TRUSTY AKKA DOROTHY WILSON, ET AL. DEFENDANTS

NOTICE OF COMMISSIONER'S SALE
By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on December 19, 2018, to raise the sum of \$7,472.82, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, February 2, 2019, at the hour of 12:00 p.m., the following described property:

Property Address: 2811 Old Orwingsville Road, Mt. Sterling, KY
PVA Map Number: 031-40-00-058-00 BEING THE SAME PROPERTY CONVEYED TO Dorothy F. Trusty (now Wilson) by Deed dated January 22, 2009 and recorded in Deed Book 288, Page 600 of the Montgomery County, Kentucky records. Dorothy F. Trusty (now Wilson) died intestate on or about April 28, 2013.

This property is sold subject to all real estate taxes, assessments, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of twelve (12%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no reply shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcomastecommisioner.

Hon. Angela A. Patrick,
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Montgomery County
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Mt. Sterling, KY 40353
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apatrick@plhaw.net

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
ACTION NO. 18-CI-90179
KENTUCKY HOUSING CORPORATION PLAINTIFF vs. JOSHUA STAMPER, ET AL.

COMMONWEALTH OF KENTUCKY MONTGOMERY CIRCUIT COURT DIVISION I
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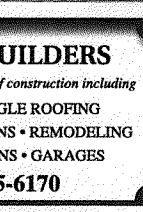
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FARM MACHINERY & OTHER ITEMS CONSIGNMENT AUCTION
Saturday, Feb. 2nd, 2019 at 9:00 AM
Clay's 2 (Home Warehouse)
Location: 360 Levee Road, Mt. Sterling, Ky

NO BUYERS PREMIUM
For Information Call:
Roger Wilson, 859-498-1999 or 859-585-1999
Larry Craig, 859-404-8450
Auctioneer: Steven Howe

RECEIVING
Monday, Jan. 28th, 2019 thru Friday, Feb. 1st, 2019
9:00 AM - 5:00 PM
TERMS: Cash, credit cards or good check. Out of state checks require a bank letter of credit. Announcements day of auction take precedence over printed matter. Purchased items must be removed by Wednesday, November 7th, 2018.
ANY SALES AGREED TO ON THE PREMISES MUST PAY COMMISSION
WE ARE NOT RESPONSIBLE FOR ACCIDENTS
Directions: From I-64, turn toward Mt. Sterling. At 2nd traffic light, turn right onto Route 686/BY-Pass. Continue to Route #11/Levee Road and turn left at the traffic light. Clays #2 Warehouse will be on the left. Watch for the sign.

7931 West Hwy. 36 Sharpsburg
59 acre farm located at 7931 Hwy 36, Bath County, Ky. Four bedroom, three full bath doublewide in excellent condition. Central heat and air plus outside wood burning furnace. New fence on all interior fields. County water in each field. Set up for special operation with several cutting pens, four-bent tobacco barn used for storage.
If you are looking for a small farm, don't miss this one!
Call Bill, 606-407-4523.
Bill Kachler Real Estate & Auction

DNG

Danville Bypass
Danville Ky 40422

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00369, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

source's potential emissions to less than a major source threshold. An electronic copy of the draft permit should shortly become available at http://dep.gateway.ky.gov/eSearch/Search_Al.aspx. Official copies of the draft permit and relevant supporting information are available for inspection by the public during normal business hours at the following locations: Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601, Phone (502) 782-6977; Division for Air Quality Frankfort Regional Office, 300 Sower Boulevard, 1st Floor, Frankfort, KY 40601, Phone (502) 564-3358; and the Jessamine County Public Library, 600 South Main Street, Nicholasville, KY 40356-1839, Phone (859) 865-3523.

For a period of 30 days the Division will accept comments on the draft permit and afford the opportunity for a public hearing. The first day of the 30 day period is the day after the publication of this notice. Comments and/or public hearing requests should be sent to Mr. Shawn Hokanson at the above Frankfort address or e-mail shawn.hokanson@ky.gov. Any person who requests a public hearing must state the issues to be raised at the hearing. If the Division finds that a hearing will contribute to the decision-making process by clarifying significant issues affecting the draft permit, a hearing will be announced. All relevant comments will be considered in issuing the final permit. Further information can be obtained by calling Ms. Shufang Yang at (502) 782-6977. The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aides and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

Builders Exchange
2300 Meadow Drive
Louisville, KY 40205
Attn: Mary Bath Hewett
mhewett@bxkentucky.com

McGraw-Hill Construction Dodge
www.construction.com/projectcenter/dodge_document_ca@mcgraw-hill.com
Theresa Tolley
theresa.tolley@mhfi.com
Phone: 304-727-0286
Davina Jacobs
davina.jacobs@mhfi.com
Phone: 502-882-2808

Copies of the CONTRACT DOCUMENTS may be obtained at the office of GRW Engineers Inc., located at 801 Corporate Drive, Lexington, Kentucky 40503, upon payment of \$75.00 for each set. Payment is *not refundable*. Bids from anyone not on the Engineer's Plan Holders List will not be opened.

Bids shall be accompanied by a bid bond in the amount of 10% of the bid or certified check in an amount equal to ten percent (10%) of the bid to insure the execution of the contract for which the bid is made. In case the bid is not accepted, the check or bid bond will be returned to the bidder, but if the bid is accepted and the bidder shall refuse or neglect to enter into a contract with the City of Nicholasville within ten (10) days after the time he has been notified of the acceptance of his bid, the said check or bid bond shall be forfeited to the City of Nicholasville as liquidated damages for the failure to do so.

No bidder may withdraw his bid for a period of Ninety (90) days after closing time scheduled for the receipt of bids.

The City of Nicholasville reserves the right to waive informalities and to reject any and all bids.

By: /s/ Pete Sutherland, Mayor Pete Sutherland

SERVICE DIRECTORY

A person may examine this filing and any other documents the District has filed with the Public Service Commission at the District's office located at 2225 Lexington Road in Nicholasville, Kentucky 40356; telephone (859) 885-9314. A person may also examine this filing at the Commission's office located at 211 Sower Boulevard, Frankfort Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. This filing and any related documents are available on the Public Service Commission's Web site at <http://psc.ky.gov>. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's Web site. This notice is published pursuant to 807 KAR 5:014-Tariffs.

City of Nicholasville, Kentucky
January 14, 2019
Blue & Co., LLC

Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated January 14, 2019 on our consideration of the City's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in conducting the City's internal control over financial reporting and compliance.

Major fund	Revised figures	GAAP or basis and GASB 75 offset	Other reporting
General	566,695	566,695	290,000
Water	12,872	12,872	1,000
Wastewater	1,644	1,644	1,100
Public Works	1,644	1,644	1,100
Capital	2,794	2,794	2,794
Debt	2,794	2,794	2,794
Other	2,794	2,794	2,794
Total	1,287,212	1,287,212	1,287,212

Other reporting required by Government Auditing Standards

Major fund	Revised figures	GAAP or basis and GASB 75 offset	Other reporting
General	566,695	566,695	290,000
Water	12,872	12,872	1,000
Wastewater	1,644	1,644	1,100
Public Works	1,644	1,644	1,100
Capital	2,794	2,794	2,794
Debt	2,794	2,794	2,794
Other	2,794	2,794	2,794
Total	1,287,212	1,287,212	1,287,212

BUDGETARY COMPARISON SCHEDULE -
UTILITIES FUND
YEARS ENDED JUNE 30, 2018

CLASSIFIEDS/COMMUNITY/OBITUARIES

and low down payments, call 1-800-256-3575."

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky ("PSC") will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses of the Joint Applicants in Case No. 2018-00369, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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JIM GATES WILL BE AT:

- Med-Save - 136 Jessica Lane, Olive Hill, KY on Every Friday and Saturday

- Owingsville Drugs - 53 Miller Dr., Owingsville, KY on Tuesday, February 5, 2019 from 10am-5pm

401K & IRA Rollover Specialist, Safe money, Earn up to 8% growth. \$25,000 to 1,000,000 deposited. Specializing in Trust • Jim can NOW write Life Insurance for all health conditions

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gatesjimmie@yahoo.com

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Frenchburg & Salt Lick
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Court News

Court News January 23

Ayers, Dustin - Speeding 10 MPH over limit

Ballinger, Samantha - Speeding 25 MPH over limit, failure to wear seat belts, failure to use child restraint

Wynn, Tiffany - Speeding 20 MPH over limit

Alguera, Walter J. - Rear license not illuminated, oper MV u/influ of alcohol/drugs etc .08 1st offense, no oper/moped lic, possess open alcohol beverage container in MV

Anrade, Luis - Speeding 15 MPH over limit

Cogco, Leonardo - Failure to wear seat belts, no oper/moped lic

Daniels, Teresa Gayle - Failure of owner to maintain req ins/sec 1st

Garcia, Julio - Speeding 21 MPH over limit, no oper/moped lic

Gregory, Joseph Franklin, Jr. - Oper MV u/influ of alcohol/drugs etc. .08 1st offense, no motorcycle oper lic, failure of owner to main-

Howard, Merdella - Leaving scene of accident/failure to render aid or assistance

Jones, Darryl Lajuan - No/exp reg plates, failure of owner to maintain req ins/sec 1st

Leonel, Eusebio - No plates, oper on sus/revoked oper lic

Tipton, Carter - Speeding 15 MPH over limit, failure of owner to maintain req ins/sec 1st

Tolle, Megan - Speeding 10 MPH over limit, failure to notify address change

Vargas-Uitron, Adilene - Speeding 15 MPH over limit, no oper/moped lic

Whalen, Bradford - Speeding 15 MPH over limit

Bryant, Amanda Deshea - Criminal trespassing 3rd degree

Buckler, William A. - Assault 4th degree domestic violence

Dickerson, Russell - Disorderly conduct 1st degree, oper MV u/influ of alcohol/drugs w/.08 aggravator 1st offense, failure of owner to

Edgington, Kenneth Wayne - Drug paraphernalia- buy/possess, possess of marijuana

Hager, Patrick James - Speeding 17 MPH over limit, oper MV u/influ of alcohol/drugs etc .08 1st

Wilson, Cardgnas - Alcohol intox in a public place 1st & 2nd

Wilson, Jesse Edmund - Receiving stolen property u/\$500

Woodard, Katherine Lydia - Giving officer false identifying info, criminal trespassing 3rd degree

Clines, Crystal L. - Criminal mischief 3rd degree, violation of KY E.P.O./D.V.O.

Fields, Latyron - TICS 1st degree 2nd or > offense (< 4 GMS cocaine), drug paraphernalia-buy/possess, possess of marijuana

Foley, Tanner B. - Violation of KY E.P.O./D.V.O.

Perez, Jorge - Oper MV u/influ of alcohol/drugs etc .08 3rd offense, driving on DUI sus lic 1st offense aggravator, failure of owner to maintain req ins/sec 1st, failure to produce ins card

Reddick, Zachary Bran-

NOTICE OF PUBLIC HEARING

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Deeds

Deed of Conveyance - Lisa S. & John Nathan Allison to Daniel W. & Lorie L. Furnish - Cook Pike, Bourbon County (\$500)

Deed of Conveyance - Richard A. & Alana M. Kaye (Grantors) to Kenneth Eugene & Sharon Marie Weddle (Grantees) - Old Millersburg Road, Paris (\$250)

County (\$125) A. Michael, DMD & Barbara S. Thornton to Christopher Allen & Stephini B. King - Gorey Avenue, Paris (\$30)

Lakeside Portfolio Management, LLC to Alice Grigsby Melendez & David Allen Charles - 8th Street, Paris (\$5)

Duane W. Scott to Karl Wil-

NOTICE - PUBLICATION OF HEARING

IN THE MATTER OF: Katelynn Martin, dob: 12/06/2002
A hearing regarding Katelynn Martin, and registration of an out of state Judgement will be conducted by the court at your request before the Honorable Bradley G. Lambrix, Oceana County Circuit Court-Family Division. You have the right to an attorney and the right to a trial by a judge.

IT IS THEREFORE ORDERED that James Martin personally appear before the court at the time given upon request. This hearing may result in the registration of a custody Judgement in Oceana County Michigan.

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Jackets drop overtime thriller at Harlan County

By JAY COMPTON
 GM / Editor

For the second time this season and the third straight time dating back to last year's District Tournament, the Middlesboro Yellow Jackets took Harlan County into overtime before dropping a 63-61 decision Tuesday night.

The Jackets closed the third quarter strong to take their biggest lead of the night at 39-27.

But Harlan County got a couple of big 3-pointers and took advantage of a couple of empty possessions from Middlesboro to take the lead.

"It's a toughness issue for us," said Middlesboro coach Lewis Morris. "We have to learn how to finish. When a team switches defenses like that on you, then you have to be able to take your time. We went berserk for a while, for about three or four minutes in the fourth quarter."

The Jackets erased a five-point deficit over the final two minutes as Mykel Griffin scored four straight points and Josh Overbay converted a layup off a steal from Trey Brock.

Middlesboro had a shot to win it at the end of regulation but Jabari Kyle's 3-pointer from the corner came up short and Trey Brock wasn't able to convert after grabbing the rebound in traffic.

The Bears opened the overtime with consecutive baskets from Gabe Price, but Middlesboro got a 3 from Scotty Overbay and the lead stayed between one and three points the rest of the way.

Down by three, T.J. Patterson came up with an offensive rebound off a missed three-pointer and got fouled. He appeared to also score on the play, but the officials ruled the foul came before his shot.

Patterson made both free throws with 5.1 seconds to play to cut the lead to 62-61.

Alex Pace, who led Harlan County with 17 points hit one of two free throws with 3.8 seconds remaining.

Scott Overbay got the ball along the right wing and got off a shot from in front of the Jacket bench at the buzzer, but it came up short. Overbay was knocked to the floor on the attempt, but no foul was called.

Kyle led Middlesboro with 16 points while Griffin added 14 and Brock nine.

Middlesboro (11-9, 0-4 in district play) hosts Bell County on Friday for a district doubleheader. The Jackets also play at Corbin on Monday and at Pineville on Tuesday.

Harlan County (17-5, 5-0) hosts Harlan on Friday.

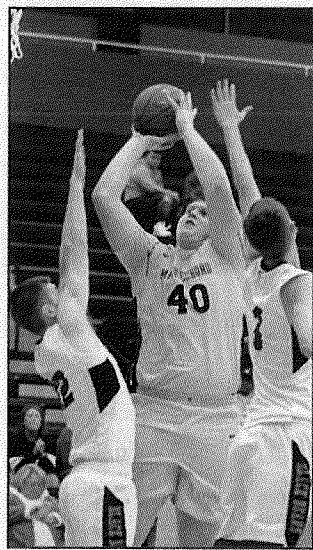
Harlan Co. 63, Middlesboro 61 OT

	1st	2nd	3rd	4th	OT	FINAL
Middlesboro	9	17	13	14	6	61
Harlan Co.	10	8	9	26	10	63

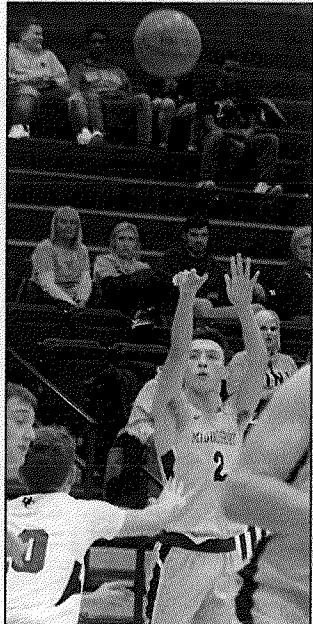
Yellow Jackets:	Black Bears:
Jabari Kyle.....16	Alex Pace.....17
Mykel Griffin.....14	Tyler Cole.....13
Trey Brock.....9	Taylor Spurlock.....11
Josh Overbay.....7	Gabe Price.....9
Christian Hubbard.....4	James Smith.....7
Andrew Padgett.....4	Patrick Bynum.....3
T.J. Patterson.....4	T.J. Patterson.....4
Scotty Overbay.....3	Jackson Huff.....3



Photos by Jay Compton
 Jabari Kyle turns the corner as Harlan County's Gabe Price defends during action in Tuesday's game. Kyle scored 16 points to lead the Yellow Jackets in a hard-fought 63-61 overtime loss to the Black Bears.



Yellow Jacket senior center Mykel Griffin muses his way through a pair of Harlan County defenders for two of his 14 points in Tuesday's game.



Josh Overbay launches a 3-pointer. Overbay contributed seven points off the bench in Tuesday's tough loss at Harlan County.

CLASSIFIEDS/LEGALS

HOMES/PROPERTY FOR SALE

Virginia Wilder Real Estate
 200 Wildarness Park Dr.
 Rose Hill, VA 24281
 Office: (276) 861-2023
 email: vwilder2004@gmail.com
 www.vwilderrealty.com

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 TDD#

Now taking applications for 1-5 bedroom units.
Pineville Housing Authority

337-2900

EMPLOYMENT

Pizza Hut in Pineville is now accepting applications for servers and night cooks. Must be 18 years of age or older. Apply in person at the Pineville Pizza Hut.

LEGAL

PURSUANT TO SECTION 424.120 AND 242.340 of Kentucky Revised Statutes, Notice to Creditors, Administration has been granted by the District Court of Bell County upon the following estate:

Richard H. Tamer, Deceased 12-27-2018
 2512 Cumberland Ave.
 Middlesboro, KY 40965
 Herbert H. Tamer II, Executor

Hon. John L. Brown
 John Brown Law Office, Inc.
 2116 Cumberland Ave.
 Middlesboro, KY 40965

All persons having claims against the above estate(s) are notified to present same to the fiduciary verified according to law, no later than July 17th, 2019.

Colby Shuster, Clerk
 Bell County Circuit & District Courts

NOTICE OF PUBLIC HEARING
 The Public Service Commission of Kentucky (PSC) will hold a hearing on February 14, 2019, at 9:00 a.m., Eastern Time, at the PSC's offices at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross examining witnesses of the Joint Applicants in Case No. 2018-00309, which is the Electronic Joint Application of Aqua America, Inc., SteelRiver Infrastructure Fund North America LP, SteelRiver LDC Investments LP, LDC Parent LLC, LDC Funding LLC, LDC Holdings LLC, PNG Companies LLC, Peoples Gas KY LLC, and Delta Natural Gas Company, Inc. for Approval of an Acquisition of Ownership and Control of PNG Companies LLC and Delta Natural Gas Company, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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A11 | WEDNESDAY, JANUARY 30, 2019

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Credits

The Richmond Register will not carry credit days for ads stopped early.

Deadlines

Rundate Phone & Fax Deadlines
Tues.-Fri.....2PM Prior Day
Saturday.....11AM Friday

147 Legals

The following motor vehicles stored at **Big Hill Towing** 219 Lake St Richmond, KY 40475, will be sold at public auction on **Feb. 7th at 10am** to recover towing and storage charges. Titles are not warranted, subject to prior liens, all sales are final. Seller reserves right to bid. Terms of sale: cash only

170 Resort Time Share

Orlando Condo, multiple spring break wk long resort vac. rentals. 2-3 b/b. all are close to Disney and include other amen. from swimming pools to golfing. call (859) 893-4825

225 General Help Wanted

www.richmondregister.com/ **MONSTER**

225 General Help Wanted

Kentucky Steel Center, Inc. has an opening in our **Sales Department for a Data Entry Clerk.** The position involves entering and checking a lot of numbers and data so attention to detail is a must. Must be proficient in Microsoft Office products, especially Excel. Must pass a drug screen and background check. **Beginning pay \$12/hr.** apply in person or send resume to **1101 Mayde Road, Beraa, KY 40403** or email vmoney@kentuckysteel.com EOE

Kentucky Steel Center has two hourly positions open one of them will be second shift forklift and crane experience a plus. Beginning pay \$12/hr with increases up to \$14/hr first year; and up to \$18/hr the second year. Must pass a drug screen, background check and physical. **Apply in person or send resume to**

225 General Help Wanted

The City of Danville is accepting applications for the following positions: **PARKS and RECREATION DIRECTOR** Through Friday February 17, 2019
Full job description and application can be obtained at the City's website www.danvilleky.org or by contacting **Donna Peck, City Clerk/HR Director, dpeck@danvilleky.org** City of Danville, 445 West Main Street, Danville, Ky, 40422, (859)-238-1200

All applicants must pass a drug screen and background test and other testing as required by employer **FOLLOW US ON FACEBOOK** The City of Danville is An Equal Opportunity Employer

365 Farm Equipment



510 Homes

For Sale by Owner
206 **Canterbury Rd** 3 bdrm, 2 bath Detached two-car garage **\$88,500** 859-699-2601

FOR SALE BY OWNER
House w/77 acres White Lick Rd. Paint Lick 3bdrm -2 story house has been remodeled. Living room, den, kitchen, large hallway, basement City water, electric in all rooms, wood burning stove in basement 3 ponds and 1 barn on property, partially fenced **859-925-2258** **859-339-7821**

advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwelling advertised in this newspaper are available on an equal opportunity basis.

Buy It. Sell It. Find It. Classified!

Little ads produce BIG results! Cash in on Classified

Best local Classified - in print and online, Richmond Register and richmondregister.com

NOTICE OF PUBLIC HEARING

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City of Richmond Lake Reba Tree Trimming Project

Mandatory - Pre-Bid Meeting
Friday February 8th at 1:00 PM
Meet at the Revel Baseball Field Parking Lot
Bids are due Friday February 15th - No later than 4:00 pm
Must be delivered to:
Attn: Rob Minerich
239 W. Main Street
Richmond, KY. 40475



NOW HIRING for the following positions

Salaried Asst. Managers Starting At \$30,000 & up based on experience
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610 Homes

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5 Brand New Homes For Rent 3 bedroom, 2 bath 2 car garage **GREAT LOCATION** Southern Cross Dr off US 25 Richmond **\$1100 month** Call for more info **859-353-8002**

For Rent: 2 Bdrm House in Beraa, 2580 Hwy 1016 W/D Room, Lg. deck, Kitchen, dining rm., Lg. back yard, backyard storage building, natural gas heat, central air. Rent&Dep., References needed. Renter Responsible for Utilities. NO Animals. **#859-893-4949**

630 Apartments

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in episodes.
If you feel any kind of consistent pain for six months, you most likely are suffering from chronic pain. Pain can originate from a

NOTICE OF PUBLIC HEARING
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Let us show off a special someone or a furry friend who has your heart!

Please provide us:
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your Valentine's Name & Photo
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Visit our office or call 859-289-6425 to place your ad. You can also mail in your info and check to P.O. Box 272, Carlisle, KY 40311.

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is Caught in the Act.
"Caught in the Act" can be anything from City employees sweeping the streets, to a puppy enjoy a nice warm day. This will be published weekly in our newspapers and will starting the first week of February.



COMMONWEALTH OF KENTUCKY
NICHOLAS CIRCUIT COURT
CASE NO. 18-CI-00043

DONALD LIVINGOOD,
MARY LIVINGOOD PLAINTIFF

VS. NOTICE OF SALE

THOMAS MICHAEL STURGEON
COUNTY OF NICHOLAS DEFENDANTS

By virtue of Judgment and Order of Sale entered in the above styled action on December 17, 2018, to make enough money to satisfy said judgment lien owed Plaintiff as of September 17, 2018, in the amount of \$28,166.66, plus interest at the rate of six (6%) percent per annum, from said date until paid, plus reasonable attorney's fees, his costs herein expended, including expenses of sale, and for any other fees expended for services performed in connection with the collection of judgment and for the purposes of protecting Plaintiff's interest in the property and its rights under the statutes, and for payment of any unpaid delinquent ad valorem property taxes, the undersigned Master Commissioner will on February 9, 2019, at or about the hour of 10:00 a.m. at the Nicholas County Courthouse door in Carlisle, Kentucky, offer for sale to the highest and best bidder(s) the following described property known as 5200 Moorefield Road, Carlisle, Nicholas County, Kentucky 40311, and more particularly described as follows, to-wit:

Property ID: A48-05-003.00

"All of that certain tract or parcel of land and improvements thereon in the town of Moorefield, County of Nicholas and State of Kentucky, known as 5200 Moorefield Road, Carlisle, Kentucky, and described as follows, to wit:

"BEGINNING at a stone in L. N. Templeman's line and corner to Dr. L. K. Swangos' lot; thence N 25 deg. E 9.36 poles to the center of the Carlisle and Sharpsburg Turnpike Road; thence with said Turnpike Road N 42-3/4 W 4.12 to the junction of the Carlisle and Sharpsburg and East Union Turnpike; thence S 29-1/4 deg. W. 9.70 poles to L. N. Templeman's corner; thence S 46-1/4 deg. W 3.16 poles to the beginning, containing 34 square poles, subject to legal highways."

Being the same property conveyed to Donald Livingood and Mary Livingood, husband and wife, by Jeff Becker and Carolyn Becker, husband and wife, by deed dated December 23, 2009, and of record in Deed Book 125, page 510 of the Nicholas County Clerk's Office.

Upon the sale of the above-described property, the purchase price shall be payable in cash. If the purchase price

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AUCTION

SATURDAY FEBRUARY 2ND @ 10:00AM

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Miscellaneous

OUR WAITING LIST IS OPEN - and we are accepting applications for a one and two bedroom apartments at The September Place Retirement Village, Inc. At this time you must be 55 or older to apply. We have limited apartments available for mobility impaired. For additional information, you can contact Donna at 606-464-2464 or stop by the office between the hours of 8 a.m and 4 p.m. Monday through Friday. TTY: 1-800-648-6056, equal housing opportunity.

LEE COUNTY BUILDING SUPPLY, INC.



2981 Highway 11 S.
 BEATTYVILLE, KENTUCKY 41311
 CALL (606) 464-8755 FAX (606) 464-8221
 CELL (606) 560-3661
 Darrell.CBS@yahoo.com

INCOME TAX PREPARATION

On January 28th, 2019, you can begin filing your 2018 Federal and State income tax returns. For tax preparations for 2018: please contact

Jimmy Goodman's Income Tax and Notary Public Services.

Please Contact
Jimmy Goodman

NOTICE OF FILING OF FINAL SETTLEMENT

Notice is hereby given that Lesia Ammerman, Administrator of the Estate of

LEGAL NOTICE IN RE: The Estate of Edwin Curtis Hall

Please take notice that Robin A. Hall & Howard Kirk Hall was appointed

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Regional non-profit corporation is looking for an experienced Administrative Assistant. This is a full-time position with hours 8:30 to 5:00. Qualifications preferred include 2-year college degree or higher or equivalent experience in an executive office environment. Must be proficient to advanced in MS Office, online banking software, and general office procedures and equipment. Candidate must be well organized, solution oriented, productive and work well with the staff and others and must have excellent written and

**cellent written and
NOTICE OF
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1-800-225-8821 email: whitley@kypress.com
spary@kypress.com Standard Installation. CALL 1-855-893-3174

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Kentucky Splash Water Park and Campground
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(Seasonal Only)

Kentucky Splash is looking for a dependable multi-tasker with excellent communication skills and an upbeat attitude. Candidates should be able to assist management and all visitors to the park by handling office tasks, providing polite and professional assistance via phone, mail, and e-mail.

Assisting the general public with an upbeat and helpful attitude plus having a positive presence in the workplace.



An Administrative Assistant should be professional, polite, and attentive while also being accurate. They should always be prepared and responsive, willing to meet each challenge directly. Administrative Assistants must have experience with computers and office software plus general office tasks. They must excel at both verbal and written communication.

Most importantly, Administrative Assistants should have a genuine desire to meet the needs of others.

Administrative Assistant Responsibilities:

- Handling office tasks, such as filing, generating reports and presentations plus reordering supplies.
- Assisting with accounting procedures such as balancing cash drawers.
- Providing real-time scheduling support by booking reservations, scheduling meetings and preventing conflicts.
- Assist with summer staff and their job duties.
- Answering and screening phone calls by routing callers to the appropriate party.

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SURPLUS EQUIPMENT - ROAD DEPARTMENT

MAKE	MODEL	DESCRIPTION	SERIAL
SIMPLICITY	58777	50" CUT ZERO TURN MOWER	03041711

Person(s) or Agency must submit their mailed bids or submit them to the Whitley County Judge Executive at the Whitley County Courthouse, P.O. Box 237, Williamsburg, Kentucky, on or before 2:00 p.m. local time on February 19, 2019 at which time bids will be opened and read aloud. Bids will then be presented to the Fiscal Court at the regular scheduled meeting at 6:00 p.m. on February 19, 2019. All bids shall be marked "SURPLUS PROPERTY" on front of envelope.

The surplus property is available for inspection located at Whitley County Road Department, Prewitt Bend Rd, Williamsburg, KY 40769 and can be viewed during 8:00 AM and 3:30 PM, Monday through Thursday.

Payment from the recipient(s) awarded the Bid shall be made with the County Treasurer. Removal of the vehicles/equipment shall be the responsibility of the recipient of the Bid and shall have until 3:30 PM on February 28, 2019 to remove all vehicles or equipment.

Conflicts of interest, gratuities and kickbacks are defined in KRS 45A.445 and as provided for in KRS 45A.445 are absolutely prohibited.

No bidder may withdraw his/her bid for 60 days after the date the bids are opened. Any bid received after the time specified shall not be considered and will be returned unopened to the bidder.

Whitley County reserves the right to waive any informality and may reject any and all bids. Whitley County is an Equal Opportunity Employer.

**2006 CHEVY
1500 SILVERADO**
4X4, 150K MILES.
Asking
\$11,500

currently be licensed to practice law in KY. (Additional licensure in Tennessee or Indiana is a plus.) The firm has a high volume caseload, so candidates must be detail oriented and possess excellent project management skills. Must also be a team player.

If you have completed any of the following law classes, please indicate this on your resume and list the grade you received: Administrative Law, Environmental Law, or Zoning & Land Use. Although useful, completion of these classes is not required to be considered for a position.

Salary Range:
\$55,000 to \$70,000

To apply, submit a resume, cover letter, law school transcript and salary requirements to sherrybushplg@aol.com. Applicant's resumes will be accepted up to close of business on 1/31/19.

Car Wash Maintenance, Mechanical, Electrical, Plumbing knowledge preferred. Vehicle, Cell, Medical provided. Send resume to Jeffscarwash@mw.twcbc.com

Clark County Children's Council: Hiring Assistants, Substitutes for after school programs in the schools. Must be available Monday-Friday, 2p.m.-6p.m., Apply upstairs at Community Trust Bank.

Hiring Local CDL (Class A) Drivers for Lexington Company
 •Home nightly
 •OT pay after 40 hours
 •Benefits
 Contact Danielle Kathlina at dkathlina@vincentfister.com to apply.

Interested candidates send resume to:
 Winchester Sun
 Attn: Tom Wilson
 20 Wall Street
 Winchester, KY 40391

EOE

Now Hiring for all hourly positions fabricating drapery/textiles for hospitality industry.

Competitive pay with excellent working hours 7-3 pm M-F
info@creativedraperies.com
 Nicholasville, KY
 or call 859-885-6073

The City of Danville, Kentucky is accepting applications for the following position(s):

Parks and Recreation Director through Friday, February 15th, 2019

Full job description and application may be obtained on the City's website www.danvilleky.org or by contacting Donna Peek, Human Resource Director, City of Danville, 445 West Main Street, Danville, Ky. 40422, (859)-238-1200 X 2410.

FOLLOW US ON FACEBOOK

All applicants must pass a drug screen and background investigation.

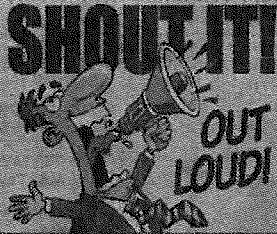
The City of Danville is An Equal Opportunity Employer

Want to learn about dog training?
 Get paid to foster through our puppy raising program.
 No risk or liability. Contact kasey@protectiondogsales.com for more information.

Wanted: Ten Class A drivers to help grow new terminal in Winchester. Local, regional and long haul. Teams welcome. Need a job, call Rob 606-272-3925.

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Weekly Rental, 1 Bedroom apartment with washer, dryer hookup. \$150 per week, \$200 deposit. No pets. 859-749-0447.

Duplexes for Rent

Very nice, 2 BR, central heat/ac, half of brick duplex. Yard, patio, porch, storage room, off-street parking. No pets. \$525 month. 859-744-2453.

Public Notices

Public Notices

IN THE CLASSIFIEDS!

NOTICE OF PUBLIC HEARING

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IN THE CLASSIFIEDS!

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