



**Sturgill, Turner, Barker & Moloney, PLLC**  
333 West Vine Street, Suite 1500  
Lexington, KY 40507  
p: 859.255.8581 f: 859.231.0851  
www.sturgillturner.com

**M. Todd Osterloh**  
Member  
tosterloh@sturgillturner.com

June 24, 2019

Gwen R. Pinson, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Kentucky-American Water Company  
Case No. 2018-00358

Dear Ms. Pinson:

Intervenor Lexington-Fayette Urban County Government, by counsel, hereby provides notice that it is electronically filing its Reply in support of its Motion to Strike. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Pursuant to the 807 KAR 5:001, Section 8, an original in paper medium of the document shall be filed with the Commission within two business days following the electronic transmission.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh