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February 19, 2019

Gwen R. Pinson, Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

RE: Kentucky-American Water Company
Case No. 2018-00358

Dear Ms. Pinson:

Intervenor Lexington-Fayette Urban County Government, by counsel, hereby provides notice that it is electronically filing its Notice of Filing. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Pursuant to the 807 KAR 5:001, Section 8, an original in paper medium of the document shall be filed with the Commission within two business days following the electronic transmission.

Please contact me if you have any questions.

Sincerely,
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh