

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY- )  
AMERICAN WATER COMPANY FOR AN ) CASE NO. 2018-00358  
ADJUSTMENT OF RATES )

---

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S  
RESPONSE TO THE COMMISSION'S JANUARY 10, 2019, ORDER**

---

Lexington-Fayette Urban County Government ("LFUCG"), by counsel, and in response to the Commission's January 10, 2019, Order granting intervention and undersigned counsel certify that LFUCG, through below designated persons, has the ability to receive electronic transmissions in this matter at the following electronic mail addresses:

David J. Barberie      dbarberi@lexingtonky.gov

James W. Gardner      jgardner@sturgillturner.com

M. Todd Osterloh      tosterloh@sturgillturner.com

Respectfully submitted,



---

STURGILL, TURNER, BARKER & MOLONEY, PLLC

James W. Gardner

M. Todd Osterloh

333 W. Vine Street, Suite 1500

Lexington, Kentucky 40507

Telephone No.: (859) 255-8581

Facsimile No.: (859) 231-0851

jgardner@sturgillturner.com

tosterloh@sturgillturner.com

and

David J. Barberie, Managing Attorney  
Department of Law  
200 East Main Street  
Lexington, Kentucky 40507  
(859) 258-3500  
dbarberi@lexingtonky.gov

*Attorneys for Lexington-Fayette Urban County  
Government*

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that the January 16, 2019, electronic filing of this document is a true and accurate copy of the same document being filed in paper medium; that the electronic filing will be transmitted to the Commission on January 16, 2019; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of the Notice of Filing will be delivered to the Commission within two business days.



\_\_\_\_\_  
Counsel for LFUCG