

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 29th day of April 2019, came RACHEL MCCAINTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Notice of Hearing, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky-American Water Company to Case No. 2018-00359; that the form and content of the Notice submitted for publication to each newspaper shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky-American Water Company to Case No. 2018-00358 proof of these publications in the form of "tear sheets" for retention its files. Said Notice pertains to the Public Hearing scheduled for May 14, 2019, as ordered by the Kentucky Public Service Commission in Case No. 2018-00358.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public

My Commission Expires: 9-18-20

(SEAL) Id. # 563384

[Attachments: (1) List of publications and dates of publication; (2) sample published notice]

ATTACHMENT 1

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Kentucky American Water Customers. Attached tearsheets provide proof of publication:

Carlisle Mercury: 4-24
Cynthiana Democrat: 4-25
Frankfort State Journal: 4-24
Georgetown News Graphic: 4-25
Lexington Herald Leader: 4-24
McKee Jackson Co Sun: 4-24
Mt. Vernon Signal: 4-25
Nicholasville Jessamine Journal: 4-25
Owenton News Herald: 4-24
Paris Bourbon Co Citizen: 4-25
Versailles Woodford Sun: 4-25
Warsaw Gallatin Co News: 4-24
Williamstown Grant Co News: 4-25
Winchester Sun: 4-24



KENTUCKY PRESS SERVICE

101 CONSUMER LANE
 FRANKFORT, KY 40601-
 Voice (502) 223-8821 Fax (502) 875-2624

Monday, April 29, 2019 02:51 PM

Page 1

Invoice

Agency	Molly Loy Stoll Keenon Ogden 300 West Vine Street Suite 2100 Lexington, KY 40507-	Invoice Date	4/29/2019
Client	KY American Water Company	PO Number	
Reps	Rachel McCarty	Order	19044SK0

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
CARLISLE MERCURY Notice of hearing	04/24/2019	1 x 2.75	\$6.00	CLDIS	\$0.00	0.0000%	\$16.50
CYNTHIANA DEMOCRAT Notice of hearing	04/25/2019	1 x 2.75	\$10.96	CLDIS	\$0.00	0.0000%	\$30.14
FRANKFORT STATE JOURNAL Notice of hearing	04/24/2019	1 x 2.75	\$18.12	CLDIS	\$0.00	0.0000%	\$49.83
GEORGETOWN NEWS-GRAPHIC Notice of hearing	04/25/2019	1 x 2	\$21.67	CLDIS	\$0.00	0.0000%	\$43.34
LEXINGTON HERALD-LEADER Notice of hearing	04/24/2019	1 x 2.75	\$66.32	CLDIS	\$0.00	0.0000%	\$182.38
MCKEE JACKSON CO. SUN Notice of hearing	04/24/2019	1 x 3.75	\$8.00	CLDIS	\$0.00	0.0000%	\$30.00
MT. VERNON SIGNAL Notice of hearing	04/25/2019	1 x 2.75	\$7.50	CLDIS	\$0.00	0.0000%	\$20.62
NICHOLASVILLE JESSAMINE JOURNAL Notice of hearing	04/25/2019	1 x 2.75	\$17.42	CLDIS	\$0.00	0.0000%	\$47.90
OWENTON NEWS-HERALD Notice of hearing	04/24/2019	1 x 3.75	\$8.60	CLDIS	\$0.00	0.0000%	\$32.25
PARIS BOURBON CO. CITIZEN Notice of hearing	04/25/2019	1 x 2.75	\$10.75	CLDIS	\$0.00	0.0000%	\$29.56
VERSAILLES WOODFORD SUN Notice of hearing	04/25/2019	1 x 2.75	\$11.35	CLDIS	\$0.00	0.0000%	\$31.21
WARSAW GALLATIN CO. NEWS Notice of hearing	04/24/2019	1 x 2.75	\$6.60	CLDIS	\$0.00	0.0000%	\$18.15
WILLIAMSTOWN GRANT COUNTY NEWS Notice of hearing	04/25/2019	1 x 3.75	\$8.00	CLDIS	\$0.00	0.0000%	\$30.00
WINCHESTER SUN Notice of hearing	04/24/2019	1 x 2.75	\$16.41	CLDIS	\$0.00	0.0000%	\$45.13

ANY QUESTIONS CONCERNING TEARSHEETS AND/OR REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. **As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card.** Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.



KENTUCKY PRESS SERVICE

101 CONSUMER LANE
FRANKFORT, KY 40601-
Voice (502) 223-8821 Fax (502) 875-2624

Monday, April 29, 2019 02:51 PM

Page 1

Invoice

Agency Molly Loy
Stoll Keenon Ogden
300 West Vine Street
Suite 2100
Lexington, KY 40507-

Client KY American Water Company
Reps Rachel McCarty

Invoice Date 4/29/2019
PO Number
Order 19044SK0

Newspaper
Caption

Run Date Ad Size Rate Rate Name Color Disc. Total

Total Advertising	\$607.01
Discounts	\$0.00
Tax: USA	\$0.00
Total Invoice	\$607.01
Payments	\$0.00
Adjustments	\$0.00
Balance Due	\$607.01

URGENT!
TEARSHEETS
CANNOT BE REPLACED

ANY QUESTIONS CONCERNING TEARSHEETS AND/OR REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. **As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card.** Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.

ATTACHMENT 2

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2018-00358 is set for May 14, 2019 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

KAWC

Braver from Greenup supported it through the Huddleston. Tickets are Mrs. Barlow, nee Kathy IGA

We don't know what the items will be until we actually pick them

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Group Singing:

- 1. After 4T
2. Beaty Mitchell
3. Daniel Marshall
4. JJ Marshall
5. Mike King
6. Billy Ray Hunter
7. Thankful Heart

Everyone is invited to attend, great singing and fellowship. Sandwiches, chips and desserts served after singing

- 1) He must list under protest (for certification) what he believes to be the fair cash value of his property
2) He must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
3) This protest must be in accordance with KRS 131.110.
4) The final decision of the Department of Revenue may be appealed to the Kentucky Claims Commission.

Annette C. Lov Robertson County Property Valuation Administra

Published in the Robertson County Mercury on 04.24.19

NICHOLAS COUNTY Middle High SCHOOL

School Based Decision Making Council Parent Election

The Nicholas County Middle High School will be holding an election on Friday, May 10, 2019 at 5:30 pm to place two parent members on the School Based Decision Making Council for the 2019-2020 school year. Absentee ballots will be accepted at the high school between the hours of 8:00 am and 3:00 pm on the same day. If you wish to run for a position on the council please submit a written letter of nomination and return it to Mrs. McCall at the Nicholas County Middle High School by 3:00 pm on May 3, 2019. A listing of candidates will be available on May 6, 2019 in the office. Below you will find information about the council and election.

WHAT IS SCHOOL BASED DECISION MAKING COUNCIL?

SBDMC is the governing body for the school. It determines school policy for curriculum, staffing, discipline, space, scheduling, instructional practices, extra-curricular activities and all pertinent matters for the operation of the school. The Council meets the second Tuesday of each month at 5:00 pm.

WHO SERVES ON THE COUNCIL?

Two parents, three teachers and the building principal.

WHAT PARENTS MAY RUN FOR COUNCIL MEMBERSHIP?

Any parent, stepparent, foster parent, or legal guardian of a student who will be attending the school during the parents' term of office (2019-20) may serve, even if employed by the school district. The candidate(s) must not work in the school in which the candidate will serve on the Council or in the district office.

WHAT ARE THE TERMS OF OFFICE?

If elected, member will serve a one year term beginning on July 1 and ending on the following June 30.

City of Carlisle 2018 Delinquent Property Taxes

I will on April 5, 2019 file a lien with the Nicholas County Clerk on all unpaid property taxes for 2018. Anyone paying before the above date will have his/her name stricken from the list.

Table with 3 columns: Address/ID, Name, Amount. Includes entries like ALLEN HEIRS C/O JAMES BEAN \$5.11, ALLIFE INC C/O JAMES BEAN \$12.77, etc.

CLASSIFIED ADS

Continued from
CLASSIFIED ADS pg. 17

L&H CONCRETE
For all your concrete flatwork. House & barn slabs, drives, patios, sidewalks & **BOBCAT WORK.** (941) 915-6807 Cynthiana.

LORAH'S MASONRY CHIMNEY SERVICE NEW & REPAIR SERVICE
606 782 2745

LORAH'S SMALL-ENGINE-REPAIR
* Full Service
* 2 CYCLE * 4 CYCLE
* SERVICE * TUNE-UPS
* REPAIR * OVERHAULS
boat motors, lawn mowers, weed eaters, chain saws, generators & welders
PICKUPS & DELIVERIES
606 217 2263

MYERS FENCE BUILDING - will build all types of fence. Free estimates. 606-724-5201.

NEED LIME? Call Stanley Northcutt, (859) 234-5105 or (859) 588-3800.

ROOF REPAIR SPECIALIST 1st Quality Roofing specializes in all roof repairs. If it leaks we can fix it in a professional manner for a reasonable price. Call for free estimates (859)954-8845.

SEPTIC TANK CLEANING, call 859-588-3587.

TR Wade Excavating
Dozer and Track Hoe
859-235-9575 can leave message
trwfarms@yahoo.com

VIVINT Smart & Complete Home Security. Easily manage anywhere. Professional Installations early as Tomorrow. \$0 Activation. Call For a Free Quote, Contract Options. 1-800-878-7568

46 Lawn & Gardens

For Sale:
Garden Rototiller \$399.
Call 859-588-0546

WANTED: Yards to Mow. 20 years experience, and fully Insured. 859-588-3173

47 Home Improvement

CREEKVIEW CONSTRUCTION & PAINTING: Arish will do all types of new construction and remodeling. Interior work and more. Call 606-202-0775 or 606-375-8217 leave message.

LORAH'S MASONRY CONSTRUCTION
Brick, Block, Stone, Stucco, & Tile
Chimney's New & Repairs.
Home Repairs,
Roofing & Siding
Concrete Work - Carpentry & Water Proofing.
Backhoe Service
606 782 2745

Polecat Construction
Roofs metal/shingle, remodeling, new construction. Barn repair, bathroom remodel and tile work, hardwood floors and trim. Arish workers. Experienced Leave message 606-375-8450

TUCKER HOME IMPROVEMENT LLC:
Carpentry, painting, maintenance and much more. Call 859-321-0647.

57 Horses

BUYER for horses, ponies, tack, and all livestock
Call 502-395-0627

58 Livestock

FOR SALE: 2 bulls, 18 m/o, 1 purebred Limousin, 1 Black Angus/Limousin mix, cost share eligible. 859-393-6931

FOR SALE: 6 beautiful purebred Limousin black Angus mix heifers, 18 m/o, cost share eligible. 859-393-6931

POLLED HEREFORD, Gelbvieh, Angus, and Cross bred bulls. Clifford Farms, (859) 234-6956.

Registered Black Angus bulls for sale. AI Sired: quality for cost share program 859-234-3390

Registered Black Angus bulls for sale. AI Sired: quality for cost share program 859-234-3390

60 Farm Equipment

For Sale:
Bush Hog \$175
859-588-1785

GOT LAND? Our Hunters will Pay Top \$\$\$ To hunt your land. Call for a FREE info packet & Quote. 1-866-309-1507. www.BaseCampLeasing.com

WANTED: farm tractors, 50 HP & smaller. Any condition. 606-842-0068

70 Boats

GOT AN OLDER CAR, boat or SUV? Do the humane thing. Donate it to the Humane Society. Call 1-855-443-0865

83 Antiques & Collectibles



REQUEST FOR BIDS

The WEDCO District Harrison County Health Department is accepting bids for covering the fascia and eaves to be performed at the WEDCO District's Harrison County Department located at 364 Oddville Avenue, Cynthiana, Ky. The work consists of wrapping all the fascia and eaves in either metal or vinyl, or other appropriate materials.

Scope of Work and Specifications are available at the WEDCO District's Harrison County Health Center from 8:00 am to 4:30 pm Monday - Friday except for late clinic the first and third Thursdays from 10:00 to 6:30. Questions regarding this project should be directed to Rachael Ruano at (859) 234-2842.

All bids must be received by Friday May 3, 2019 at 4:30pm. Please send the bid and a copy of your general/professional liability and workman's comp insurance in a sealed envelope labeled "Harrison Co. Fascia & Eave Bid" and return to Harrison County Health Center, 364 Oddville Avenue, Cynthiana, KY.

NOTICE

Nolas, LLC, mailing address of 216 South Walnut Street, Cynthiana, KY 41031, hereby declares its intention to apply for a NQ2 Retail Drink license no later than April 29, 2019. The business to be licensed will be located at 216 South Walnut Street, Cynthiana, Kentucky 41031 doing business as Nola's.

The owner(s), Principal Officers and Directors; Limited Partners; or Members are as follows:

Owner, Robert Vela of 1401 KY HWY 1940, Cynthiana, KY 41031.

Any person, association, corporation, or body politic may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky 40601, within (30) days of the date of legal publication.

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KAWC

Neary at 502-320-9010



Land For Sale

5 1/2 Ac. So. Owen Co., gently rolling pasture, panoramic view, 12 miles from Frankfort, city water avail., \$36,900, \$1,500 down, \$300 per mo. (859)485-1330

15 1/2 Ac. Frank Clark Road, Owen Co., secluded property, partly wooded, 15 min. From Frankfort, city water, \$69,900, \$2,500 down. (859)485-1330

Bullock Properties
502-320-3567

Holmes Street Area
1,2 and 3 bedroom duplexes and houses for rent, deposit required, no pets
Call
502-330-7225

35 Ashwood Court
East side. Two bedroom, One Bath
Dishwasher \$500.
\$200 Deposit
All electric. Trash included.
Call (502) 695-3060
Call/Text (859) 621-2155

Small Efficiency Room for Rent
All utilities paid, plus TV Classic Cable
\$130/ Week or \$520/ Month
\$260 Deposit
Call Shirley
502-330-0135

Great Display windows
www.dunnandson.com
Lets make a deal!
502-389-0712

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LEGAL NOTICE

P & R Towing located at 965 Glenns Creek Rd., Frankfort, KY 40601, 502-223-7327. We intend on obtaining a clean and clear title without any liens on the following vehicles that have been in our impound facility for 30 days. We must have any objection within 14 days in writing from the owner(s) and/or lien holder(s) when one applies. The following list includes registered owner's name, vehicle information and lien holder's information that was available to us.

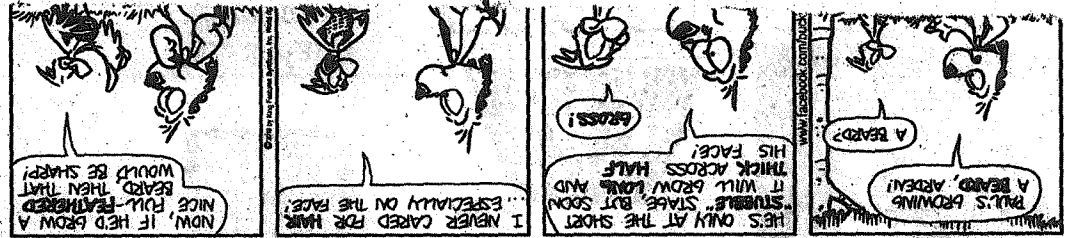
Robin Boyd
2017 Chevy Cruze
1g1be5sm3h7236645
4/17,4/24/5/01,19

- 26 Clears up
- 29 Deli choice
- 32 Salon stuff
- 33 Squid's squirt
- 34 Old fridge
- 36 "Toodle-ool"
- 37 Henry VIII's house
- 38 "I understand!"
- 39 Florence's home
- 40 Happened
- 41 Gambler's giveaway

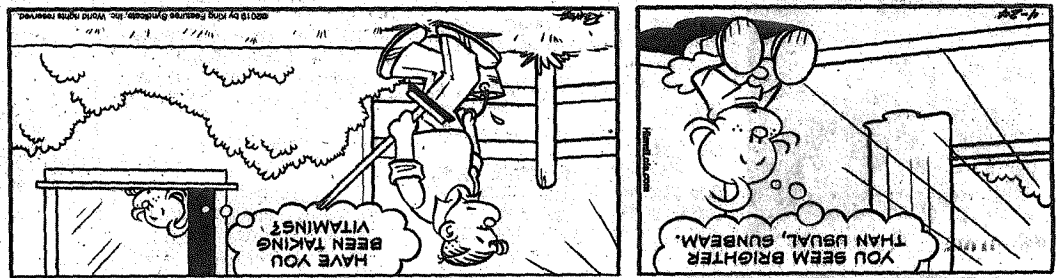
	modifier	need	pass
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42		

...turns the best of intentions.
Tonight: Put your feet up.
VIRGO (Aug. 23-Sept. 22)
*** You could be in a situation you'd prefer not to be in. Tap into your creativity; you'll find the exit point. Don't allow unnecessary stress to get in your way. Confusion will work itself through. Express your caring and concerns. Tonight: As you like it.
LIBRA (Sept. 23-Oct. 22)
*** You have the ability to make a difference as you rarely have. You don't need to settle, but you do need to commit to a certain direction. Confusion is the earmark of the day. Make sure that everyone is on the same page. Tonight: Get some extra R and R.
SCORPIO (Oct. 23-Nov. 21)

Wednesday, April 24, 2019:
This year, you'll be driven to learn more and understand different cultures better. Travel might be involved as well. If single, you could meet a special person while taking a class or hopping on an airplane. Take your time committing. If you're attached, exploring other ideas could become a significant part of your relationship. **CAPRICORN** seems to rein in your adventurous spirit.
The Stars Show the kind of Day You'll Have: 5-Dynamic; 4-Positive; 3-Average; 2-So-so; 1-Difficult



BUCKLES



ZONING CLASSIFICATION CHANGES

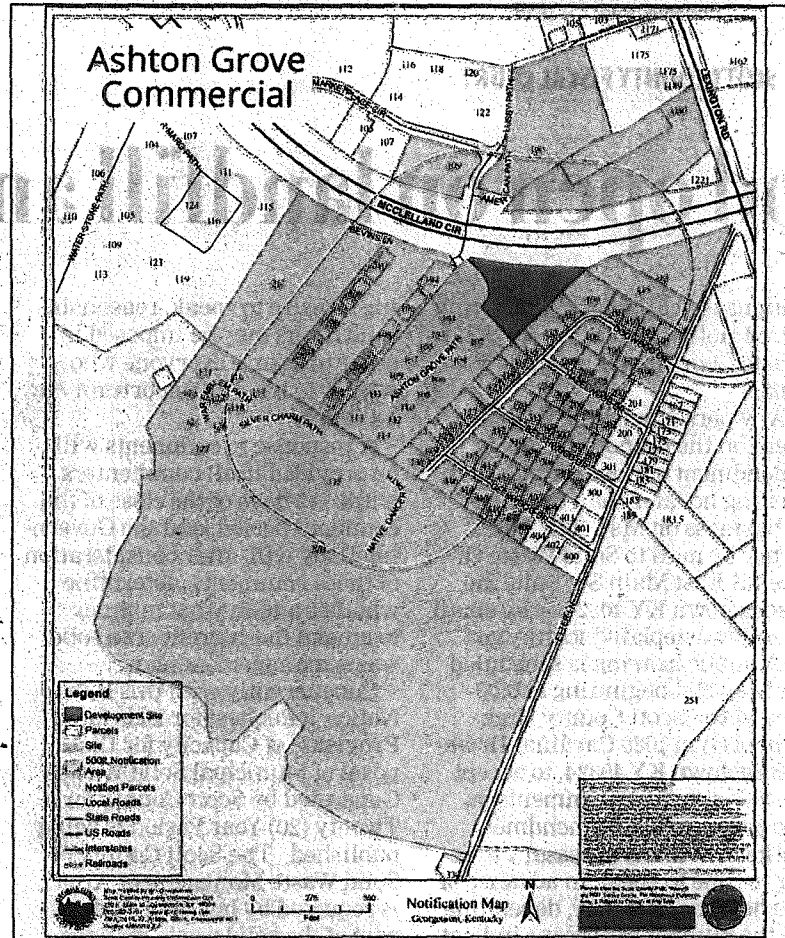
Public hearing scheduled for May 9

NOTICE

NOTICE OF PUBLIC HEARING TO CONSIDER APPLICATION FOR ZONING CLASSIFICATION CHANGES

NOTICE is hereby given that a public hearing will be held by the Georgetown-Scott County Planning and Zoning Commission on Thursday, May 9, 2019, at the hour of 6:00 p.m. at the Scott County Courthouse Fiscal Court Room, 3rd floor 101 East Main Street, Georgetown, Scott County, Kentucky, for the purpose of considering an application by Continental Senior Communities, whose address is 150 East Broad Street, Suite 200, Columbus, Ohio 43215, for a zoning classification change for 2.35 acres from Residential R-2 to Community Commercial B-4 (for medical office and/or retail use) for the following described real property, fronting on McClelland Circle (the By-Pass), opposite the Kroger Marketplace Shopping Center and adjacent to and west of Etterwood Subdivision in the City of Georgetown, Scott County, Kentucky, to-wit:

See a copy of the Notification Map for this property attached as EXHIBIT "A" (showing the subject property containing 2.35 acres in green and the notification area in blue).



ALL interested persons are invited to attend the public hearing at the time, date and place stated above.
GEORGETOWN-SCOTT

COUNTY PLANNING AND ZONING COMMISSION
 230 East Main Street
 Georgetown, Kentucky 40324
 Phone: (502) 867-3701



KENTUCKY AMERICAN WATER

Evidentiary hearing on rates May 14

NOTICE OF HEARING

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May 14, 2019 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 22 Sower Boulevard, Frankfort Kentucky for the purpose of taking evidence on Kentucky American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, pky.gov.

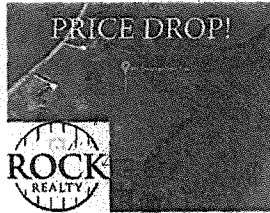
City to hold Community Development Block Grant update meeting

The City of Georgetown will be holding a Community Development Block Grant (CDBG) community update meeting on Tuesday, April 30 at 6:00 PM. The meeting will be held at the Ed Davis

Learning Center (151 Ed Davis Lane, Georgetown, KY 40324).

All are welcome to attend this meeting for an update on the status of the application.

Turf Town Properties, Inc.
0004179827-01



Remarkably Stunning
5-acre Homesite.
10 min. from Nicholasville
choose your own home plan
now only \$149K
480 Chrisman Oaks Trail
Debra L. Rock
859-327-5586

**New Job
New Career
New Life**
Find it Here in the
Lexington Herald-Leader Classifieds!

**Legals &
Public Notices**

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on category and as listed on the bid documents. This bid is for items to be delivered to selected school systems effective July 1, 2019 through June 30, 2020. Specific information and bid documents may be obtained at <http://www.kcec.org/vendors/requests-for-proposals/> or 2331 Fortune Drive, Suite 270, Lexington, KY 40509 or by telephone 859-232-8885.

The Fayette County Extension District Board will meet at 12 noon on Tuesday, April 30, 2019 at the Fayette County Extension Office.

Versailles Road Mini Storage hereby advertises the following storage units for sale for non-payment of rent. This sale is in compliance with KRS Chapter 359. An operators lien has been placed against the contents of these units and the contents will be sold to satisfy said liens on Saturday, April 27, 2019. Beginning at 8:30am and continuing until last unit is sold. Each unit will be sold off on a per unit basis. Owner reserves the right to accept or decline any or all bids. Sale will be held at Versailles Road Mini Storage, 1216 Versailles Road, Lexington, KY 40508. Contact Lori Harris, Manager, for further details at 859-259-1235, at rental office on site.

UNITS TO BE SOLD AS FOLLOWS:
WHITE REACH LLC
ELLEN AULT
BEA BOWLING
ALMA SAPIEN
ANTOINIA STEVENSON
TIFFANY WHITE
MICHAEL WOODS
CHRISTAL BRIGGS
THOMAS SHUCK
JOCELYN ROSS
NICOLE STANLEY
WENDI COHORN

**Looking to
upgrade your
home?**

List your home Here in the
Lexington Herald-Leader Classifieds!

3 Temporary Farm Workers Needed. Joseph Evans - Falmouth, KY. Perform all duties of Tobacco, Forage, Row Crop, & Hemp Production; including, but not limited to soil preparation, planting, spraying, harvesting, storing; other alternative work. Employment Dates: 06/01/2019 - 12/20/2019. \$11.63/hr. Bonuses may be given. Worker guaranteed 3/4 of contract hours. Tools provided at no cost. Free housing provided to non-commuting workers. Transportation & subsistence reimbursed when 50% of contract is met. Random drug/alcohol testing & criminal background checks after hire. Apply for this job at the State Workforce Agency at 502-564-7456 and reference job order 986734633.

KENTUCKYSPORTS.COM
Complete coverage of UK Sports!

**Legals &
Public Notices**

ADVERTISEMENT FOR BIDS
Sealed bids for the public housing Modernization Project KY36P018-501(18) will be received by the Housing Authority of Winchester, Kentucky, on May 7, 2019, at 1:00 p.m. (local time), and then at said office publicly opened and read aloud. The project consists of: Concrete, Flooring, ADA Conversion & HVAC Upgrades. The Information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be examined at the following locations:
C S Design, Inc. Housing Authority of Winchester 1088 Wellington Way 200 Canewood Drive Lexington, Kentucky 40512
Winchester, Kentucky 40392
Additional information is provided in the bidding documents. Copies of the bidding documents must be purchased at the following location to be eligible to submit a bid for this project.
Lynn Imaging 328 Old Vine Street Lexington, Kentucky 40507
Telephone: (859) 255-1021 Attention: Plan Distribution Department www.lynnimaging.com
A Pre-Bid Conference will be held on April 25, 2019, at 1:00 p.m. (local time) at the Housing Authority's main office for purposes of answering Bidders' questions and to consider any suggestions.
The Housing Authority of Winchester By: Edward Stone,
Executive Director

CHAIN SAWING since 1974
Free pick up in at Summit.
leave message 859-358-6276
0004181773-01

**Bargains/Super
Savers (\$100 or less)**

**2 exterior rear doors, mostly
glass. 32"x 79.5"**
\$60. 859-230-8899

4 foot Ceiling Fan
859-963-6525

Beautiful solid cherry end
table. Sturdy and well-built.
Great cond. 317-9298. \$100

Crosman 760 \$100
859-536-7407

Furnace with motor blower
\$35 859-963-6525

Metal typewriter stand with
one drawer \$25 call 859-797-
5118.

Two cameras like new. One is
instant camera. \$30 859-797-
5118 \$30

Cherry tv stand in good shape:
\$40 859-797-5118.

Electric typewriter with
case. 859-797-5118 \$50

**Legals &
Public Notices**

ESTATE SALE!!!
**2110 Harrodsburg Road,
Salvisa KY 40342**
Friday, Saturday, Sunday 8am
-8pm **ESTATE SALE!!!**
Furniture, Appliances, Tools,
Patio and everything else.
Everything must go!

PETS

Dogs

AKC German Shepherd, 1.5
yr old, relocated needing a
good home. 859-948-9655
leave a message

JACK RUSSELL & Euro Russel
pups, 1st, shots & wormed,
short & long haired.
859-887-1958

REAL LIFE ADVENTURES by Gary Wise and Lance Aldrich

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WISE/ALDRICH



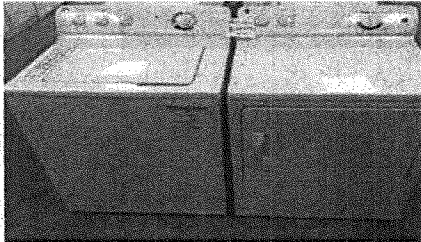
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NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2018-00358 is set for May 14, 2019 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

This Week in History

1970 - U.S.A. Public Health Cigarette Smoking Act

1970 : President Richard Nixon signed the Public Health Cigarette Smoking Act which would ban the advertising of cigarettes on television and radio beginning on January 2nd, 1971.

1938 : Jewish shopkeepers in Vienna were forced to picket their own shops with placards saying don't buy from Jews in 1938, they were forced to do this by members of the Hitler Youth Movement , at the same time the librarian of the national library was given a list of non Arian works to be removed from the library.

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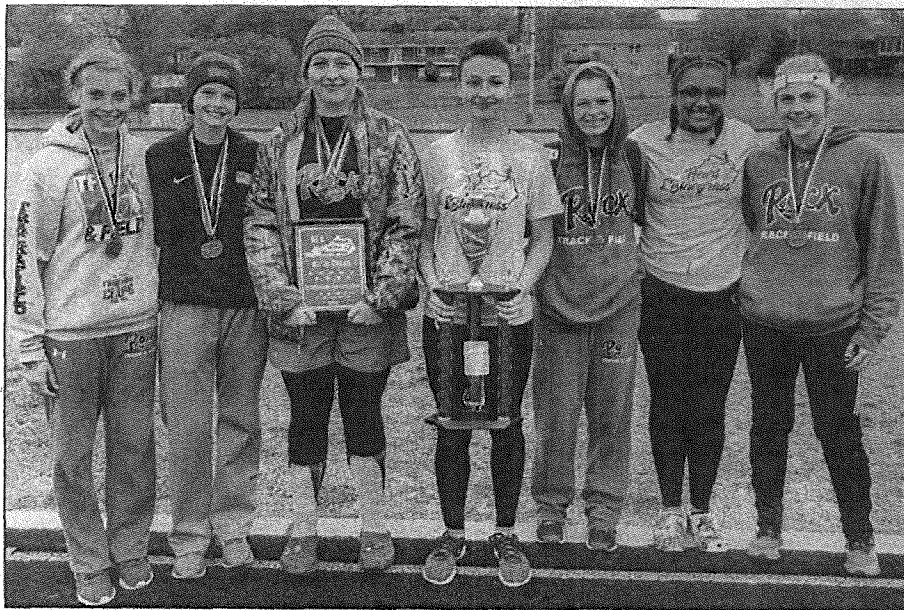
May 4th and 5th

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Sand Gap**

LEGAL

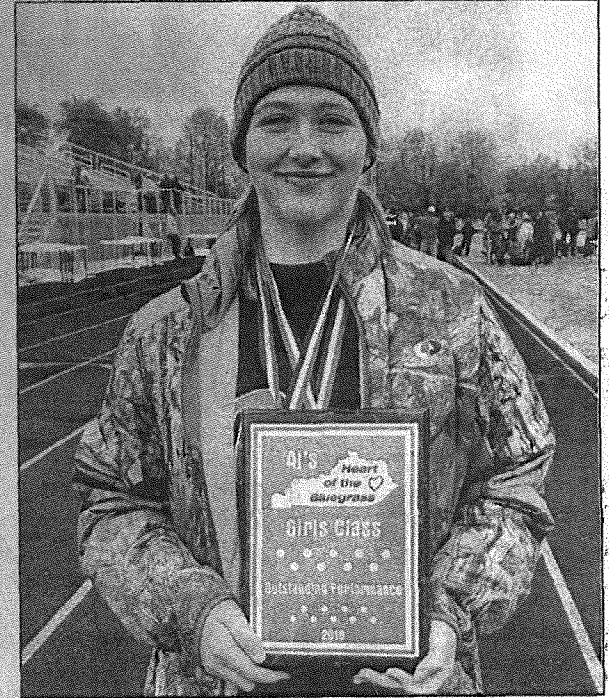
Notice is hereby given that Deborah Fields has been appointed Executrix of the estate of Bennie Lee Fields by the Jackson County District Court. All persons having claims against the estate of Bennie Lee Fields are requested to present same, verified according to law, to said Executrix within six months from 4.22.2019. All persons indebted to said estate are notified to pay said indebtedness to



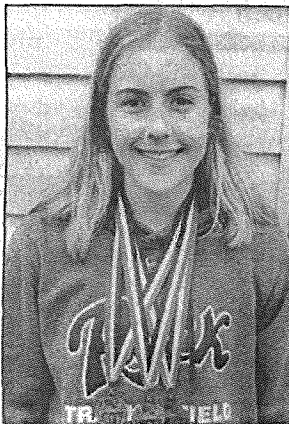
The RCCHS girls' track team survived a really cold, windy day and finished 2nd overall with a great team performance at AJ's Heart of the Bluegrass Invitational hosted by Mercer County on Saturday. Mercer County won the meet, the Lady Rockets placed 2nd, North Hardin finished 3rd and Huntington, West Virginia 4th. Temperatures were in the 30's and 40's all day and the windchill stayed in the 30's throughout the day, but RCCHS fought hard to get the runner-up trophy. Team members are from left: Emma Watson, Lexi Dotson, Valerie Kendrick, Reina Lykins, Tori Dotson, Jessalyn Burton, and Allie Martin. Not pictured: Autumn King and Karalinn Loudermilk.

Sophomore Valerie Kendrick wins Outstanding Performance Award

RCCHS sophomore Valerie Kendrick made history at AJ's Heart of the Bluegrass Invitational at Mercer County. Valerie won the event by nearly 13', launching an amazing new RCCHS all-time record throw of 123'10", an improvement of 1'10" over the previous school record held by RCCHS all-time great, Clarissa Hubbard. Valerie is currently the number one thrower in Kentucky in all three state classes. She won the "Outstanding Performance" award for her incredible throw. She also placed 3rd in shot put with another great performance of 31'7" in the cold weather conditions.



RCCHS freshman Allie Martin recorded top ten finishes in all four of her events with outstanding performances in each at AJ's Heart of the Bluegrass Invitational at Mercer County.



Allie placed 3rd in the 200-meter dash and 7th in the 400-meter dash with great races in both events. Her best performance came in long jump where she earned a silver medal and a 2nd place finish going head-to-head with the defending state champion from Mercer County. Her awesome jump of 16'6" was only 2.25" away from the 1st place finish.



RCCHS freshman Karalinn Loudermilk won gold in high jump at AJ's Heart of the Bluegrass Invitational at Mercer County. Despite the cold, wet, windy jumping conditions, Karalinn came through with a great jump of 4'6" and 10 very valuable points for the Lady Rockets.

RCMS seventh grader Lexi Dotson had several outstanding performances at AJ's Heart of the Blue-

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Job Opportunities

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WinStar Farm is now hiring Farm Maintenance Personnel. These positions will help maintain the looks and appearance of the farm. Experience with general farm maintenance a plus but not required. Jobs include but not limited to:

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Public Notices

Public Notices

LEGAL PUBLIC NOTICE
 Jake's Cigar Bar LLC, located at 100 Langley Dr., Nicholasville, KY 40356 hereby declares it's intention to apply for a quota package, NQ4, Special Sunday Retail, Quota Drink, and Small Farm Winery license no later than 15 October, 2018 year of our Lord. The owner of principal officer is Jacob Glancy. Any person, association, or public body may protest the granting

until 11:00 a.m., Monday, May 6, 2019, in the Board Room, at which time the bids will be opened and read aloud. All forms, information, and specifications are available regarding the bid, on the City of Nicholasville's website www.nicholasville.org, or by contacting Pauline Horsley, Purchasing Agent, (859) 885-1121. The City of Nicholasville reserves the right to reject any and all proposals and to waive any minor informality in bids received.

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Kentucky

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Kentucky

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Kentucky

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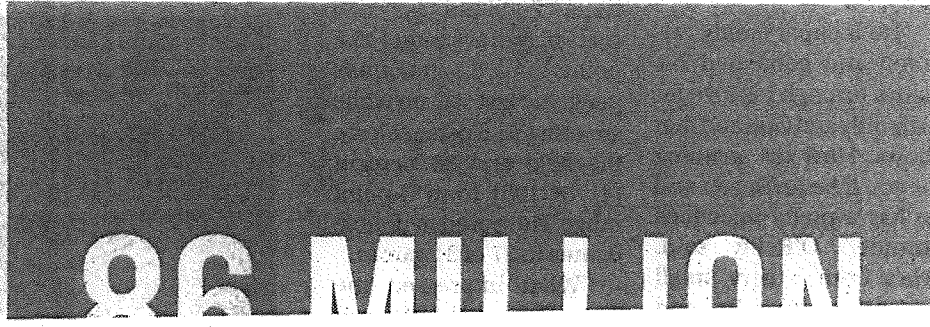
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- 7 Ac. Monterey, pasture, tobacco barn, ¼ mile off Hwy 127, ideal spot for horses, city water along road, \$56,900, \$2,500 down, \$510 per mo.
- 3 Ac. Owen Co., pasture, double wides welcome, 5 min. north of Owenton, views, city water avail., \$1,500 down, \$250 per mo.
- 9 Ac. Jonesville / Folsom Road, rolling pasture, scattered trees, large pond, mobiles welcome, \$62,900, \$2,000 down
- 2 Ac. New Liberty, open in front, woods in back, on private road, great homesite, city water, \$21,900, \$1,000 down
- 4 ½ Ac. Long Ridge area, partly wooded, easy access to town or I-71, blacktop frontage, city water, \$28,900, \$1,500 down, \$250 per mo.

LEGAL NOTICES

NOTICE

TRUST TO BE ADMINISTERED: Beth Ann Rutledge Special Needs Trust
TRUSTEE: James M. Crawford, PO Box 353 Carrollton, KY 41008
FINAL SETTLEMENT FILED: 03/28/2019
10 DAY DEADLINE FOR EXCEPTIONS: 05/04/2019
ATTORNEY: James M. Crawford, PO Box 353 Carrollton, KY 41008

ESTATE TO BE ADMINISTERED: Evelyn Sue Taylor
ADMINISTRATOR: Terri Dodson, 14735 Jonesville Rd Jonesville, KY 41052
FINAL SETTLEMENT FILED: 03/29/2019
10 DAY DEADLINE FOR EXCEPTIONS: 05/04/2019
ATTORNEY: Edward M. Boume, 114 N Madison St Owenton, KY 40359

ESTATE TO BE ADMINISTERED: Glenna Rose Lee
ADMINISTRATOR: Patricia L. Wright, 835 Swope Natlee East Rd. Corinth, KY 41010
FINAL SETTLEMENT FILED: 04/09/2019
10 DAY DEADLINE FOR EXCEPTIONS: 05/04/2019
ATTORNEY: Charles E. Carter, PO Box 307 Owenton, KY 40359


Margaret Forsee, Clerk, Owen District Court, Owenton, KY

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ORDINANCE NO. 761

AN ORDINANCE REPEALING ORDINANCE NO. 695, AN ORDINANCE ESTABLISHING THE PAY PERIOD FOR ALL CITY EMPLOYEES
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OWENTON, KENTUCKY, AS FOLLOWS:
SECTION 1. Ordinance No. 695, enacted on July 27, 2011 and relating to the pay period of all employees, is hereby repealed in its entirety.
Given first reading the 5th day of March 2019.
Given second reading and adopted same this 2nd day of April 2019.

SIGNED:
Adam Gaines, Mayor
ATTEST:
Laura R. Maddox, City Clerk

ORDINANCE NO. 765

AN ORDINANCE REPEALING ORDINANCE NO. 726 AN ORDINANCE AMENDING ORDINANCE NO. 682 OF THE CITY OF OWENTON, KENTUCKY CODE OF ORDINANCES
BE IT HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF OWENTON, KENTUCKY, AS FOLLOWS:
Ordinance No. 726 An Ordinance Amending Ordinance No. 682 by including \$92-6.05 (P) (R) Certain Conditions Declared a Nuisance, is hereby repealed in its entirety.

KAWC

1831. There is a small B and B offering overnight accommodations.

Blue Licks State Park, near Carlisle and MT Olivet is the disputed site of the last battle of the American Revolution. Such pioneers as Daniel Boone and Simon Kenton helped to make this an interesting place for historians to visit. The museum, located here, explains the battle and history of this area. There is a lodge, rental cabins, and a great restaurant for overnight travelers.

Newport Aquarium, alone, is a place worth your time for a trek to northern Kentucky. The aquarium has 70 exhibits and 14 galleries, including five seamless acrylic tunnels totaling over 200 feet in length. From alligators to gold fish, it's a great investment of resources.

fairly close to home. There is no way that I could cover all the interesting places in Kentucky. Basically, these are places I have personally visited and can recommend to you.

Meanwhile back at the library... The Paris/Bourbon County Public Library has travel guides to help with your Kentucky travel planning. There are several computers available for your free use also.

Last week's question – One of the greatest Kentucky frontiersmen, besides Daniel Boone, wound up settling in our part of the state. Name him. – Simon Kenton

This week's question – Kentucky is bordered on three sides by rivers. Name the three.

Michael Barbee was diagnosed with Stage 4 Lung Cancer. He is in need of community support in his fight to beat this disease.

There will be a Benefit Chili and Soup Supper along with an Auction, May 4, 2019 from 4 p.m. to 8 p.m. at the Montgomery County Civic Center located at 241 Locust street, Mt. Sterling, KY.

Cost for adults is \$7 children 5 and under \$3.

Any donations will greatly appreciated. For information, please contact Dorc Purvis at 606-336-1748.

Please join in helping family in their fight against cancer.

Worick Building On Paris' Main Street Had Swastikas On The Front



JEANINE SCOTT
For The Citizen

When we moved to Paris in 1979, one of the things we noticed on Main Street was a large, three-story brick building on the corner of Second and Main. The reason the building stood out was because of the large, white brick swastikas that were part of the decorative motif on the front of the building. When we asked about it, people told us that they weren't swastikas but instead an old symbol, possibly Native American in origin, that was a reverse of the symbol used (actually, abused) by the Nazi Party in Germany.

The building was torn down 18 years later but when I did a series of articles about "Lost Landmarks" in Bourbon County, I discovered that the well-rehearsed local story about the building was wrong. When I looked up "swastika," I found that the illustration showed a symbol matching the symbols on the front of the building. Of course, since the building was constructed in 1921 to house Worick Motors, the symbol

1997 which showed the building being demolished, the building was originally built to house the Mammoth Garage. An ad in the newspaper in October, 1921 said that the Mammoth Garage was open for business. It wasn't too long after that that the building was sold to the Worick brothers – Wilson and Rees and they opened Worick Motors in that location. An ad for the company in 1948 proudly stated: "1924-1948, Twenty-four Years in Paris as Your Dodge Dealers. A Pioneer in the Field in Kentucky."

The husband-and-wife team of Berkeley and Jeanine Scott is working on a new book featuring historical photos from Paris and Bourbon County. Some of the photos from the Scotts' first two books on Bourbon County will be included in the new book but most of the book will contain new material. Anyone who has photos taken before 1960 that might be included should contact the Scotts at 859-987-5546. Photos can be scanned and the originals returned to the owners. Topics of special interest include farming, early schools and African-American life but a variety of photographs is needed for the new book.



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Thursday, April 25

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Friday, April 26

4 PM - 7 PM

Saturday, April 27

8 AM - NOON

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10,11,1f

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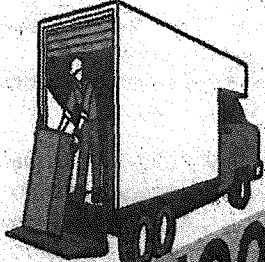
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Assistant Secretary is Sandra Boscia, 127 Meadowbrook Road, Charlotte, NC 25211. Any person, association, corporation or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky 40601, within thirty (30) days of the date of legal publication. 4,25,1tp

CITY CLERK 4,25,1f

NOTICE

Blevins Towing is looking for the owner of a 2003 Ford F350 (VIN 1FTSW31P93EC01925). It will be sold at 2:00 p.m. on May 3, 2019, at 405A Crossfield Drive, Versailles, Kentucky. Call 859-873-4026. 4,18,3tp



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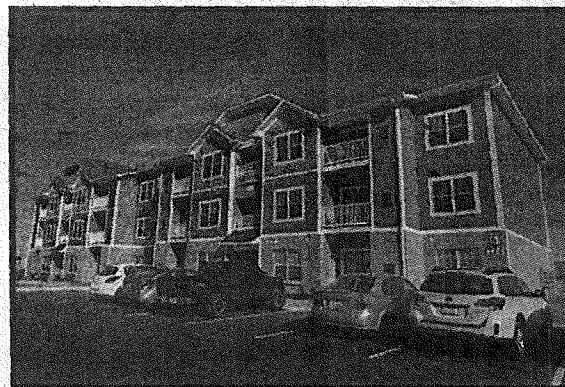
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The Versailles Police Department is accepting applications for the position of Police Officer

Applications are available at the Versailles Police Department, 110 Court Street, Versailles, KY or at www.versailles.ky.gov. Deadline for applications is May 3, 2019. You must be at least 21 years of age, have a high school diploma or equivalent, be a U.S. citizen, possess a valid drivers license and have no felony convictions.

The City of Versailles is an Equal Opportunity Employer

**DEFENDANTS
NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered February 15, 2019 in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, April 25, 2019 at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 515 Tower Drive, Verona, Kentucky 41092 Map ID: 36-MP-080

Being all of Lot 80 of Mars Place Subdivision, Section 3, as shown on Plat A-70 of the Gallatin County Court Clerk's records at Warsaw, Kentucky. Subject property also includes a Fleetwood Stoneridge Manufactured Home, Affidavit of Conversion to Real Estate filed on May 24, 2003, in Book MC 1, page 708, office of the Gallatin County Court Clerk.

Being the same property conveyed to Justin M. Jones and Kia M. Starks by deed dated February 7, 2014 and recorded in Deed Book 117, page 269 of the Gallatin County, Kentucky records.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$5,822.32 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of

5.0 acres, more or less, as surveyed by Hicks & Mann Inc. on the 16th day of August, 1977.

Subject to legal rights of way and easements of record.

Less and Except the property conveyed to Angela Faye Smith and Thomas Edward Smith, II, husband and wife, by deed from Ben Tincher and Laura Tincher, husband and wife, in Deed Book 75, page 513, dated 03/13/98 and recorded on 03/23/98 in Gallatin County, State of Kentucky.

Lying and being in Gallatin County, Kentucky, 0.65 miles East of KY Rt. 562 on the South side of Roberts Road and more particularly described as follows to-wit:

Beginning at a set P.K. Nail in the center of Roberts Road and a corner to Raymond M. Willis (D.B. 56, page 751); thence, with the center of said road, S. 22 degrees 09' 00" E. 30.00 feet to a P.K. Nail; thence S. 34 degrees 37' 00" E. 50.00 feet to a set P.K. Nail; thence, leaving said road with 3 new made line partitioning the grantors property, S. 28 degrees 26' 09" W 111.49 feet to a set iron pin by a light pole; thence, S 08 degrees 31' 23" W 130.38 feet to a set iron pin; thence S 77 degrees 16' 30" W 123.85 feet to a set iron pin in the line of Raymond M. Willis (D.B. 56, PG. 751); thence with the line of Willis, N. 25 degrees 24' 21" E 357.80 feet to the place of beginning containing 0.5003 acres more or less. Exclusive of all right of ways and easements of record.

The above description is in accordance with a survey made by Hicks and Mann, Inc. on November 28, 1997.

Subject to and together with all easements, restrictions and legal highways, if any, of record.

Being the same property conveyed to Ben Tincher and Laura Tincher, by deed, dated November 12, 1996, recorded on November 12, 1996 in Book 71, page 626 of the Clerk's Office of Gallatin County, Kentucky.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$65,120.01 together with interest, assessments, taxes and costs herein expended.

TERMS OF SALE: The property shall

be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of

Being what is left of the original tract as recorded in Deed Book 56, Page 678, at the Gallatin County Clerk's Office in Warsaw, Kentucky, also Deed Book 48, Page 513, and lying on the North side of U.S. No. 42, approximately 3 miles West of Warsaw, and being more particularly described as follows:
Beginning at the true point of begin-

**Larry Cavins
Trucking
Single Axle, loads
of 10 tons or less
Sand • Gravel
Top Soil
859-393-6401**

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& Rehab seeks
applications for
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Service
Part Time
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person at
499 Center Street,
Warsaw, KY 41095
or contact
Tammy Parsons at
(859) 567-4548
EOE**

NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2018-00358 is set for May 14, 2019 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

ADVERTISING INFORMATION

DEADLINE: Classified Advertising must be received by 4 p.m. Mondays, for that Wednesday's newspaper. **RATES - CLASSIFIED LINE ADS** are \$6 for the first 20 words, then 10¢ for each additional word, per week; \$9 if charged to a credit/debit card. **YARD SALES** are \$12.50/\$15 per insertion. Classified ads must be paid for when placed. If you can't come to our office, ad copy plus check or money order, may be mailed to: The Gallatin County News, PO Box 435, Warsaw, KY 41095. If using a credit card, please call 859-567-5051.

ning an iron pin set in the North 44 foot right-of-way of U.S. No. 42 (Deed Book 21, Page 238, and Deed Book of record in Deed Book 105, Page 24 (a one-third interest), and to Sean I Crum, by Deed dated June 20, 2009, and recorded August 24, 2009, of record in Deed Book 107, Page 444 (one-third interest), all in the Office of the Clerk of Gallatin County, Kentucky; and
THEREAFTER the said Kimber Alston died August 19, 2015, leaving all of her one-third interest in and the subject property, to her only surviving heirs, George McAlmont (her husband), and Ciara N. Alston (her daughter, an adult), and Michael D. Alston (her son, an adult); see Affidavit of Descent dated September 30, 2015, and recorded September 30, 2015, in the Office of the Clerk of Gallatin County, Kentucky; and THEREB leaving title vested to Charlotte J. Scott, fka Charlotte A. Loewendick and George McAlmont, and Clara I Alston, and Michael D. Alston, ar Sean D. Crum.
Being the same property conveyed

Hiring

Job Title:	Safety
Department/Group:	Nucor
Location:	Ghent,
Level/Salary Range:	\$40,00
Company Contact:	Shann
Will Train Applicant(s):	On Job
Applications Accepted By:	

Fax or E-mail:
(843)221-4831 or shannon@3dn
Subject Line:
Attention: Shannon Oditt
RE: Safety Coordinato

Job Description

Role and Responsibilities

- Employee will be respons
- Prepare weekly safety m
- Audit employees for safe
- Attend incident and acci
- Enforce preventative me
- Attend site contractor sa
- Will report directly to cor

Qualifications and Education Req

- Associate or Bachelor De
- Minimum of 5 years of e
- Knowledge of Constructi
- 30-HR OSHA in Construct

Preferred Skills

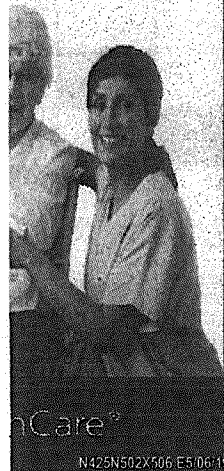
Must be able to communicate well ability to use Microsoft Office, and concerns on host's sites property

S

bus drivers, substitute
ute food service and
for the Grant County
ply, go to our website
Your application
you may be called for
The positions are for
r or a substitute bus
to a full-time position,
you with full benefits.
or high school diploma
you train if you do not

N418X422 E4/25/19

T CENTER



N425N502X506 E5/06/19

WANTED:
**Mechanic/
Maintenance Person
for a Motel in
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heavy objects and willing
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N328X404 E5/06/19

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Grant County

**VEHICLE
SALE**

**NOTICE OF
VEHICLE SALE
FOR REPAIRS**

Make: 2003 Pontiac
Model: Aztek
Vin. #:
3G7DB03E135560107
Said vehicle has been
in Triple C Service &
Towing, LLC dba Sechrest
Garage & Co. possession
since May 3, 2018 since
repairs were completed
and will be sold on April
26, 2019. Total fees
as of April 6, 2019 are
\$2,739.33. N4113P E4/25/19

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OF
HEARING**

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Daylight Time, at the
Commission's offices lo-
cated at 211 Sower Boule-
vard, Frankfort, Kentucky
for the purpose of taking
evidence on Kentucky-
American Water
Company's Application.
This hearing will be
streamed live and may be
viewed on the PSC
website, psc.ky.gov.

N4251C

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Tri State Land Company

859-485-1330

www.tristatelandcompany.com

5 Ac. Dry Ridge, 3 Bd & 1 ba
farmhouse, MAJOR work is needed
from top to bottom, great location,
\$72,900, \$6,500 down, \$620 per mo.
13-1/2 Ac. Williamstown, pasture,
woods, creek, views, single wides
welcome, city water, \$68,900, \$2,000
down.

21 Ac. Dry Ridge area, some open,
mostly woods, frontage on Arnolds
Creek, ideal homesite, city water,
\$89,900, \$3,000 down.

5 Ac. Dry Ridge, rolling pasture,
older tobacco barn, pond, double
wides welcome, blacktop frontage,
\$2,500 down, \$ 630 per mo.

7 Ac. Grant Co., all woods, single
wides welcome, easy access to I-71,
valley view, city water, \$56,900,
\$2,000 down, \$546 per mo.

12 Ac. Grant Co., near Jonesville,
rolling pasture, ideal spot for horses
or cattle, city water along road, \$2,000
down, \$597 per mo.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES
www.tristatelandcompany.com

N103X114 F12/30/19

LEGAL NOTICES

NOTICE TO BID

The Grant County Fiscal Court will be accepting sealed
bids for a 2019, 85 to 90 horsepower 4 wheel drive, open
station tractor and a 10 foot offset flex wing mower in the
Office of Chuck Dills, County Judge/Executive, Grant
County Courthouse, 101 North Main Street, Williamstown,
Kentucky 41097, until 4:00P.M. on Friday, May 3, 2019.
Said bids will be opened at the Grant County Fiscal Court
meeting on Tuesday, May 7, 2019 at 6:30P.M. or as soon
thereafter as possible.

The Grant County Fiscal Court reserves the right to reject
any and all bids and to accept the best evaluated bid for the
County of Grant.

/s/ Chuck Dills

Grant County Judge/Executive

N4251C

Wray J. Jump
Circuit Court Clerk
Commonwealth of Kentucky OFFICE OF CIRCUIT COURT CLERK
Grant County Judicial Center, 224 South Main Street, Williamstown, Kentucky 41097 Phone 859-824-4467 Fax 859-824-0183

ESTATE	Fiduciary	Date of appointment:	Date for filing of claim:
Mills, Harry dec. Venice, FL	Maddox, Bridget, admin. Dry Ridge, Ky.	3-19-19	9-19-19
Cicmanec, John, dec. Dry Ridge, Ky.	Weiler, Kathryn, exec. Dry Ridge, Ky.	3-26-19	9-26-19
McDaniel, William, dec. Corinth, Ky.	Richey, Evna, co-admin. Corinth, Ky.	4-16-19	10-16-19
	Ellis, Karen, co-admin. Elsmere, Ky.	4-16-19	10-16-19
Roland, Pamela, dec. Corinth Ky	Roland, Gayle, exec. Corinth Ky		

Kawe

THE WINCHESTER SUN

WEDNESDAY, APRIL 24, 2019 - A7



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2019. Any person or business conducting operations in the City of Winchester is required to purchase an occupational license. Any person or business owning property in Winchester and receiving rental income over \$5,000.00 from that property is required to purchase a rental license. For more information, contact the Finance Department in City Hall at 859-744-1660.

MAINTENANCE WORKER (PW)

The City of Winchester is taking applications for Maintenance Worker in the Public Works Department at the Human Resource Office, City Hall, 32 Wall St., Winchester, KY. Applications will be accepted until 4:00 p.m., Wednesday, May 8, 2019.

QUALIFICATIONS: Completion of eighth grade education with at least two years experience in construction, carpentry, job involving machinery or related experience. Ability to work in inclement weather conditions. Maintain a valid Kentucky driver's license, with a good driving record and obtain CDL within one year of employment.

BENEFITS: 1-1/2 times salary Paid Life Insurance; paid holidays, 2 weeks paid vacation per year; 8 hour sick accrual per month; 93% of Health (including family coverage) and 95% Dental (single only); Prescription Plan; CERS retirement; and more. Written exam, physical, and drug screening will be required of all successful applicants. \$12.24 per hour, 40 hour work week. EEO/MFH.

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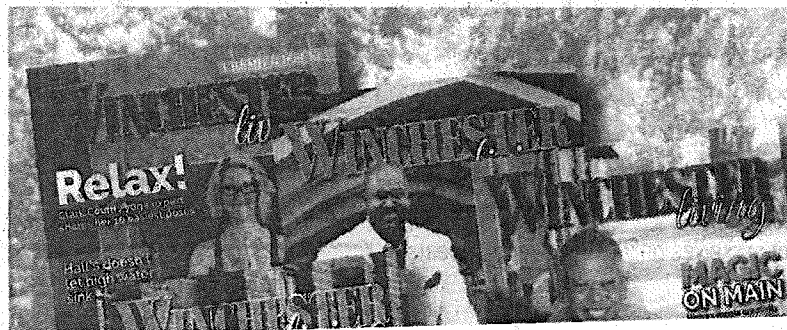
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