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May 8, 2019

**ELECTRONICALLY FILED**

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

**RE: Case No. 2018-00358**

Dear Ms. Pinson,

In accordance with the Commission's January 9, 2019 Order in the above-referenced matter, please find enclosed a copy of Kentucky-American Water Company's proof of publishing notice of the hearing scheduled for May 13-14, 2019. As noted in the Commission's April 26, 2019 order, when publication was requested, the hearing was scheduled to begin on May 14, 2019. As such, the Commission waived the requirement to republish the notice of the hearing to include the May 13 date.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on May 8, 2019; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original copy in paper medium will be filed by hand-delivery with the Commission within two business days from the date of the electronic filing.

Should you have any questions, please contact me at your convenience.

Sincerely,

A handwritten signature in blue ink that reads "Monica H. Braun".

Monica H. Braun