

BATES & SKIDMORE

ATTORNEYS AT LAW
415 W. MAIN STREET, SUITE 2
FRANKFORT, KENTUCKY 40601
PH: 502-352-2930
FAX: 502-352-2931

BatesAndSkidmore@gmail.com

JACK B. BATES

IRIS G. SKIDMORE

Via ELECTRONIC FILING

December 27, 2018

Ms. Gwen Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

**Re: Case No. 2018-00358
Application of Kentucky-American Water Company for an
Adjustment of Rates**

Dear Ms. Pinson:

Enclosed please find Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc.'s Motion to Intervene. This cover letter serves as the "Read 1st" electronic file for this motion. I certify that the electronically filed document is a true representation of the original paper document being filed at the Commission on this date, and that all materials in the paper document are included in the electronic filing. One original and one paper copy of this document are being filed at the Commission on this date in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure