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Via ELECTRONIC FILING

January 8, 2019

Ms. Gwen Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

Re: Case No. 2018-00358
Application of Kentucky-American Water Company for an
Adjustment of Rates

Dear Ms. Pinson:

Enclosed please find Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc.'s Notice of Withdrawal of Motion to Intervene. This cover letter serves as the "Read 1st" electronic file for this motion. I certify that the electronically filed document is a true representation of the original paper document being filed at the Commission on this date, and that all materials in the paper document are included in the electronic filing. One original and one paper copy of this document are being filed at the Commission on this date in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure