

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC APPLICATION OF)	
KENTUCKY-AMERICAN WATER)	CASE NO. 2018-00358
COMPANY FOR AN ADJUSTMENT OF)	
RATES)	

NOTICE OF REQUEST TO PUBLISH

In accordance with Ordering Paragraph 2 of the Commission's January 9, 2019 Order, Kentucky-American Water Company hereby files the request it tendered to the Kentucky Press Service, Inc. to publish the enclosed notice of the hearing scheduled for May 14, 2019 in this proceeding.

Date: April 22, 2019

Respectfully submitted,

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By:



Lindsey W. Ingram III
Monica H. Braun

CERTIFICATE

This certifies that Kentucky-American Water Company's electronic filing is a true and accurate copy of the documents to be filed in paper medium; that the electronic filing has been transmitted to the Commission on April 22, 2019; that a paper copy of the filing will be delivered to the Commission within two business days of the electronic filing; and that no party has been excused from participation by electronic means.

STOLL KEENON OGDEN PLLC

By: Maura H. Braun

Attorneys for Kentucky-American Water Company

Braun, Monica

From: Loy, Molly
Sent: Friday, April 19, 2019 10:04 AM
To: 'rmccarty@kypress.com'
Cc: Braun, Monica
Subject: Kentucky-American Water Company, PSC Case No. 2018-00358
Attachments: Notice of Hearing - 7911960-v1.DOCX; Proof of Publication - 7924703-v1.DOCX

Rachel –

As we previously discussed, attached is the Notice of Hearing and Proof of Publication regarding Kentucky-American Water Company's Application for an Adjustment of Rates. The Notice of Hearing must be published **once in each newspaper** in Kentucky-American Water Company's service territory no earlier than **April 23, 2019** and no later than **May 7, 2019**. The service territories include the following counties: Bourbon, Clark, Fayette, Harrison, Jessamine, Scott, Woodford, Franklin, Gallatin, Grant, Owen, Jackson, Nicholas and Rockcastle.

Please send a proof for our review prior to publishing.

After the Notice has been published in all of the newspapers, please complete the attached Proof of Publication, with the attachments noted, and send them to me so we can make the appropriate filing with the Public Service Commission.

Please let me know if you have any questions.

Thank you.



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NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled an evidentiary hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2018-00358 is set for May 14, 2019 at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Kentucky-American Water Company's Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF _____

Before me, a Notary Public, in and for said county and state, this ____ day of _____ 2019, came _____, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Notice of Hearing, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky-American Water Company to Case No. 2018-00359; that the form and content of the Notice submitted for publication to each newspaper shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky-American Water Company to Case No. 2018-00358 proof of these publications in the form of “tear sheets” for retention its files. Said Notice pertains to the Public Hearing scheduled for May 14, 2019, as ordered by the Kentucky Public Service Commission in Case No. 2018-00358.

Signature

Notary Public
My Commission Expires: _____

(SEAL)

[Attachments: (1) List of publications and dates of publication; (2) sample published notice]