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March 26, 2021

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2018-00358, Kentucky American Water*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents to be filed in paper medium; (2) the electronic filing has been transmitted to the Commission on March 26, 2021; (3) a paper copy of the filing will be delivered to the Commission in accordance with the Commission's March 16, 2020 Order in Case No. 2020-00085; and (4) no party has been excused from participation by electronic means.

Very truly yours,

Lindsey W. Ingram III

Enclosure