## MASTER PIPELINE INSTALLATION AGREEMENT Between KENTUCKY AMERICAN WATER COMPANY and DIX & ASSOCIATES PIPELINE CONTRACTORS, INC. W8S No. R12-02B1.19-P-0006

- Article 1 Work shall be to install 7,280 feet of 12" DI, 488 of 12" HDPE, 384 feet of 8" DI, 190 of 20" Steel Casing Pipe, and all necessary appurtenances on Winchester Road Water Main Replacement Project, Lexington, KY.

  All work performed shall be in accordance with the terms of the MASTER PIPELINE INSTALLATION AGREEMENT between Owner and Contractor effective June 1, 2017.
- Article 3 The Work performed within this Task Order shall commence on or about September 21, 2020 and will be substantially completed on or before May 1, 2021, and completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions of the MASTER PIPELINE INSTALLATION AGREEMENT on or before May 29, 2021.
- Article 4 Payment shall be an amount equal to the sum of the established unit price for each separately identified item of Unit Price Work times
  Paragraph 11.03 of the General Conditions of the MASTER PIPELINE AGREEMENT the estimated quantity of that item as indicated on the
  attached spreadsheet. As provided in Paragraph 11.03 of the General Conditions of the MASTER PIPELINE AGREEMENT, estimated quantities
  are not guaranteed, and determinations of actual quantities and classifications are to be made by Owner as provided in Paragraph 9.07 of
  the General Conditions. Unit prices have been computed as provided in

| TOTAL OF ALL ESTIMATED PRICES | \$ |
|-------------------------------|----|
|-------------------------------|----|

Article 5 - Payment procedures shall be made in accordance with the MASTER PIPELINE INSTALLATION AGREEMENT and as follows:

INVOICING INSTRUCTIONS: All invoices shall be submitted in duplicate and addressed to:

American Water Works – Shared Services Center
1 Water Street
Camden, NJ 08102
and
Kentucky American Water Company
2300 Richmond Road, Lexington, KY 40502

Attn: Cole Mitcham

Project Name: Winchester Road Water Main Relocation Project
Project Manager: Cole Mitcham
WBS #: R12-02B1.19-P-0006

Article 7 – Prior to the issuance of this Task Order, and execution of the WORK, Contractor makes all representation in accordance with Article 7 of the MASTER PIPELINE INSTALLATION AGREEMENT.

All other articles of the June 1, 2017 MASTER PIPELINE INSTALLATION AGREEMENT remain the same.

Owner and Contractor have caused this Task Order to be executed by representatives duly authorized to act, all as of the effective date of June 4, 2018.

| Unit Su | mmary                                    |            |          |            |
|---------|--|------------|----------|------------|
| D:      | Description                              | Unit Price | DUBHURY  | John South |
| C079    | BFILL_NON_AASHTO #8 (CY)                 | 5          | 250      | \$         |
| C197    | THRUST RESTRAINT AND REACT BLOCKING (CY) | \$         | 24       | \$         |
| C341    | HAULING_PER TON                          | \$         | 4        | \$         |
| C1006   | EROSION CONTROL-MULCH (SF)               | \$         | 90000    | \$         |
| C371    | REST_SEED_>500 SF_PER SF                 | \$         | 90000    | \$         |
| C009    | PMOVE_D:<8" (SY)                         | \$         | - 45     | \$         |
| C218    | SIT_COP_CO1&2_DIA:<=1"_L:10' TO 25' (EA) | \$         | 3        | \$         |
| C329    | LINE CAP INST_DIA:<=6" (EA)              | 15         | 6        | \$         |
| C372    | EXC TEST HOLE CO1&2 W:3' D:5' L:5'(EA)   | 15         | 2        | \$         |
| P069    | BPV CON UNF T:<=6" INC :<=2000 (SY)      | 5          | 45       | \$         |
| C400    | PIPE CUT/TRIM_CI_DIA<=6" (EA)            | \$         | 6        | \$         |
| C335    | BLOW OFF ASSEMBLY_DIA:2" (EA)            | \$         | 2        | \$         |
| C364    | EROSION CONTROL-SILT FENCE (LF)          | \$         | 6950     | \$         |
| C001    | SC ASP T:<8" L:1-1000' (LF)              | 5          | 350      | \$         |
| C045    | TE CO1 W:25-36" D:<=5' L:1-500' (LF)     | 5          | 120      | \$         |
| C061    | TE_RO1 <=25 (CY)                         | 5          | 45       | 5          |
| C068    | TE ADW CO2 W:<=1' L:<=1' (FT/LF)         | 15         | 360      | \$         |
| C074    | TE ADD CO2 SHOR D:<=1' L:<=1' (FT/LF)    | 15         | 180      | \$         |
| C096    | SIB_SR PIT_RO1_W:3'_D:5'_L:5'(EA)        | 5          | <u> </u> | \$         |
| C106    | MIT_DI_DIA:12" L:>500'(LF)               | 5          | 7275     | \$         |
| C205    | MAIN TIE-IN_DI_DIA:<=6" (EA)             | 5          | 1        | \$         |
| C206    | MAIN TIEIN DI DIA:8" (EA)                | \$         | 1        | \$         |
| C219    | SIT_COP_CO1&2_ADL_DIA:<=1"_L:>25'(LF)    | 5          | 530      | \$         |
| C230    | SIT PVC CO1&2 DIA:>1-2.5" L:10-25'(EA)   | 15         |          | 5          |
| C300    | HYDR CIP REPLACED (EA)                   | 5          |          | 5          |
| C306    | GATE_DIA:8" (EA)                         | 5          | 3        | \$         |

| C307 | CATE DIA:12" (EA)                     | 1 s         | c     | 5  |
|------|---------------------------------------|-------------|-------|----|
|      | GATE_DIA:12" (EA)                     | 1.0         | 72.77 |    |
| C316 | TAP & VALV INST_8" X 8" (EA)          | 5           |       | \$ |
| C330 | LINE CAP INST_DIA:8" (EA)             | 5           |       | \$ |
| P002 | TPV_HOT PATCH (CY)                    | 5           | 400   | \$ |
| P138 | STATE/COUNTY ROAD 1 PER DAY           | 5           | 5     | \$ |
| P140 | EXTRA FLAGMAN_\$/HRPER HR             | .5          | 120   | \$ |
| C401 | PIPE CUT/TRIM_CI_DIA=8" (EA)          | 5           | 18    | \$ |
| C402 | PIPE CUT/TRIM CI_DIA=12" (EA)         | 5           | 20    | \$ |
| C042 | TE CO1 W:19-24" D:<=5' L:>501' (LF)   |             | 7620  | \$ |
| C102 | MIT DI DIA:8" L:>500' (LF)            | \$          | 395   | \$ |
| C149 | MIJ_DI_CO1&2_DIA:8"_L:1-100' (LF)     | \$          | 94    | \$ |
| C154 | MIJ_DI_CO1&2_DIA:12"_L:>100' (LF)     | 5           | 190   | 5  |
| C170 | MIJ_HDPE_CO1&2_DIA:12"_L:>100' (LF)   | l S         | 490   | \$ |
| C207 | MAIN TIE-IN_DI_DIA:12" (EA)           | S           | 1     | \$ |
| C255 | SIB COPPER CO1&2 DIA:<=1" L:>25' (EA) | \$          | 5     | \$ |
| C301 | HYDR_LATERAL ONLY (LF)                | \$          | 70    | \$ |
| C331 | LINE CAP INST_DIA:12" (EA)            | , S         | 1     | \$ |
| C352 | ASP_DRIVEWAY_PER SF                   | \$          | 405   | \$ |
| C090 | J&B SR PIT CO2 >200 (CY)              | \$          | 1450  | \$ |
|      |                                       | Subtotal >> |       | \$ |

|        | egotiated Line Items (Non-Unitized)   |       |         |                |       |  |
|--------|---------------------------------------|-------|---------|----------------|-------|--|
| V/A: " | Descriptioning La .                   | Unit  | rice    | Quantitys: 519 | Total |  |
|        | Survey/Planning                       | \$    |         | 1              | \$    |  |
|        | Brick Wall Demo and Storage           | 5     |         | 1              | \$    |  |
|        | Temp. Chain Link Fence w/ Double Gate | \$    |         | 2              | \$    |  |
|        |                                       | \$    |         | 0              | \$    |  |
|        |                                       | S     |         | 0              | \$    |  |
|        |                                       | \$    | 242     | 0              | \$    |  |
|        |                                       | Subto | ital >> |                | 5     |  |

Prepared By (Owner's Representative):

Contractor:

| Owner:        |  |
|---------------|--|
| Kurt Stafford |  |

2300 RICHMOND ROAD LEXINGTON, KY 40502

DIX & ASSOCIATES PIPELINE CONTRACTORS, INC.
210 INDUSTRY ROAD
NICHOLASVILLE, KY 40356

Contractor Signature:

| Name (Print): |  |
|---------------|--|
| ,             |  |
| Title:        |  |

| Name (Print): |  |
|---------------|--|
| Title:        |  |
| Date:         |  |



#### AMERICAN WATER SUPPLIER DIVERITY SUBCONTRACTING PLAN

Required for submission with all responses to Requests for Proposals, quarterly reports and with final payment application (with actuals). Tier 1 prime suppliers are required to submit quarterly Tier 2 diversity spend reporting is required through the Supplier Diversity Portal found at <a href="https://amwater.diversitycompliance.com">https://amwater.diversitycompliance.com</a>.

|   | C  | MPANY OVER   | VIEW  |   |  |  |
|---|--|--|---|---|--|--|
| Prime Supplier Business   | Name:  | Dix &  | Assoc. Pipeline C   | Cont., Inc.   | da La Lagra  |  |
| Corporate Address:  |  | 210 Industry Parkway   |   |   |  |  |
| City, State, Zip:   |  | Nicholasville, KY, 40444   |   |   |  |  |
| Prime Supplier Contact Pr   | erson's Name:  | Justin   | M. Dix  |   | and the second s | arwn Allin   |
| Email Address:  |  |  |   |   |  |  |
| Phone Number Office   | Mobile:  |  | 20 × 20 × 20 × 20 × 20 × 20 × 20 × 20 ×   |   |  |  |
| Supplier Diversity Busine means at least 51% minority the U.S. or its trust territorie  | y-owned operated and con   |  |   |   |  |  |
| Is your business a certified provide copy of certification  |  |  | 'es   |   | No   |  |
| Minority Business Ente  | erprise (MBE)  |  | Other Disadvan  | taged Busines   | 38   |  |
| MBE-AP - Minority Owner MBE-H - Minority Owner  | ed Business African Americ<br>ed Business Asian Pacific<br>d Business Hispanic<br>ed Business Native Americ  |  | DBE - Disable O<br>IUB – Historical<br>.GBTQ - Lesbia   | ly Underutilized  | Business   | Г  |
| ☐ Veteran Business Enter  | rprise (VBE)   | □ V  | Vomen Busine  | ss Enterprise   | (WBE)  |  |
| PI  | ease describe the goods a  | PROJECT SUE  |   | W WOULD AD MADE   |  |  |
| Total Contract Value (\$)   |  | Total Subcon   | tracted (\$):   |   |  |  |
| •   | TO Value   | Total Subcon   | tracted (\$):<br>end with the fol   | lowing diversi  |  |  |
| Total Contract Value (\$)  American Water Regulated   | TO Value   | Total Subcon<br>Projected spe<br>Minority Busi   | tracted (\$):<br>end with the fol<br>ness Enterprise  | llowing diversit  |  |  |
| •   | TO Value   | Total Subcon<br>Projected spe<br>Minority Busi<br>Veteran Busin  | tracted (\$):<br>end with the fol<br>ness Enterprise<br>ness Enterprise   | Howing diversit<br>(MBEs) \$<br>(VBEs) \$   |  |  |
| •   | TO Value   | Total Subcon<br>Projected spe<br>Minority Busi<br>Veteran Busin<br>Woman Busin   | tracted (\$):<br>end with the fol<br>ness Enterprise<br>ness Enterprise   | Mowing diversiful (MBEs) \$ (VBEs) \$ (WBEs) \$   |  |  |
| American Water Regulated  Detailed plan for use of M/V counted towards your contrispend goal. For every process.  | TO Value State Operations:  DETAILE  V/VBEs and other disadvar actual supplier diversity go  | Total Subcon Projected spe Minority Busi Veteran Busin Woman Busin Other Disadva  D SUBCONTRA  Intage businesses al. Small business  | end with the following Enterprise mess Enterprise mess Enterprise mess Enterprise mess Enterprise entaged Busines ACTING PLAN is as subcontracts spend is track   | Ilowing diversit (MBEs) \$ (VBEs) \$ (WBEs) \$ (SES) \$ (WBES) \$ (WBES | s, value added   | ne diversity   |
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| American Water Regulated  Detailed plan for use of M/V counted towards your contribute spend goal. For every produit necessary)  Company Name  ABC Example Co | DETAILED  Value  State Operations:  DETAILED  V/VBEs and other disadvariactual supplier diversity gooduct and service, you into  Classification  (MBE/WBE/VBE/LGBT/SMB)  MBE | Total Subcon Projected spe Minority Busi Veteran Busin Woman Busin Other Disadva  D SUBCONTRA  Intage businesses al. Small businesses al. Small businesses and to use, prov  Principal Owner Gender (M/F)  M | end with the following services antaged Business Enterprise Business Enterpris  | Ilowing diversitions (MBEs) \$ (VBEs) \$ (WBEs) \$  | s, value added inted towards the (attach addit Products or Services to be provided Excavation  | ne diversity ional sheets Estimated Amount of Spend (\$):  |
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## \* AMERICAN WATER

#### NATIONAL SUPPLIER DIVERSITY

#### **OUR PRIME SUPPLIER DIVERSITY PROGRAM**

Firms interested in doing business with American Water should register on the <u>Supplier Registration & Supplier Diversity</u>
Reporting Portal to use the database to search for diverse suppliers and to report diverse spend quarterly once a project is awarded.

#### **OVERVIEW OF HOW IT WORKS**

American Water is focused on opportunities for minority suppliers who provide a wide array of utility products and services. In fact, there multiple categories where vendors and specifically diversity certified suppliers may be used to provide the goods and services needed to run the company. In our efforts to ensure we are consistent in what we define as diverse businesses enterprises, the determination is that small business is not defined as a diverse business category. American Water continues to support and engage small business in all that we do in addition to creating opportunity for both social and economically disadvantaged business (Diverse). The business units within American Water are aware of the importance of supplier diversity when making their decisions.

#### **BID/AWARD PROCESS**

Qualified firms invited to bid on specific contracts are sent a Request for Proposal (RFP). Some RFPs require the bidder to attend pre-bid meetings to review procedures and specifications. Bidders are strongly encouraged, and sometimes required, to attend these meetings and submit proposals by the due date in order to be considered for a contract. On occasion, purchase orders are used to test and evaluate the product and services of new and promising firms and can often lead to larger bidding opportunities. Bids and proposals that meet specified requirements are thoroughly evaluated, and awards are made to the firms offering the best value to American Water.

#### 2<sup>ND</sup> TIER PROGRAM

Due to the nature of the utility business, many procurement opportunities may limit participation by small businesses. American Water's 2nd Tier Spend Program increases the opportunities available to diversity certified suppliers in our business and ensures a diversity certified supplier pool across the supply chain. We believe these efforts will stimulate the local economy by creating jobs. 2nd Tier spend consists of payments made from a prime supplier to a diversity certified supplier for the purchase of products or services used directly in support of a contract with American Water.

#### **NATIONAL SUPPLIER DIVERSITY**

For more information on our program, visit <a href="https://armwater.com/corp/partners-suppliers/supplier-diversity.">https://armwater.com/corp/partners-suppliers/supplier-diversity.</a>

**Contact Us:** For more information about American Water's National Supplier Diversity Strategy, please use the contact our team through email at or work with your state procurement buyer or national category lead.

Lawrence Wooten, Senior Manager | <u>Lawrence.Wooten@amwater.com</u>
Sharon Manker, M.Ed., Supplier Diversity Coordinator | <u>Sharon.Manker@amwater.com</u>

#### **DISCLAIMER AND SIGNATURE**

Prime Supplier agrees that it will maintain all necessary documents and records to support its efforts to achieve its MBE/WBE/DBE participation goal(s). Prime Supplier also acknowledges the fact that it is responsible for identifying, soliciting and qualifying MBE/WBE/DBE subcontractors, distributors and value-added resellers.

The following individual, acting in the capacity of MBE/WBE/DBE coordinator for Prime Supplier will administer the MBE/WBE/VBE participation plan, submit summary reports quarterly through the <u>Supplier Registration & Supplier Diversity Reporting Portal</u>, and cooperate in any studies or surveys as may be required in order to determine the extent of compliance by the Prime Supplier with the participation plan.

| Name:                 | hands Ad Dia  |          | 98 · | u <sup>re</sup> in the | (1) (2) (A)<br>(3) |
|-----------------------|---------------|----------|------|------------------------|--------------------|
| Title:                | Justin M. Dix |          |      |                        | Nepertal Same      |
| Authorized Signature: | V.P.          | سيدرا يو |      |                        |                    |
| Date Submitted:       | 9/16/2020     |          |      |                        |                    |



### AMERICAN WATER

# R12-02B1.19-P-0006 #24548 BY AND BETWEEN Kentucky American Water Company and Dix & Associates Pipeline Contractors, Inc.

In light of the global health pandemic related to the outbreak of COVID-19 (and any related strains of the novel coronavirus as may be detected), American Water Works Service Company, Inc. and its Affiliates ("American Water," "AW") is taking emergency safety precautions to protect its employees, customers and vendors. Effective March 16th, 2020 and until further notice, AW is asking all vendors who perform services for AW to participate in a pre-screening with the American Water representative(s) serving as Dix & Associates Pipeline Contractors Inc's point of contact **prior** to performing the work outlined in this R12-02B1.19-P-0006. For information on AW health and safety standards for vendors, please refer to the American Water Contractor & Consultant Travel Guide (the "Guide") previously provided to Dix & Associates Pipeline Contractors Inc and attached here as reference. American Water reserves the right to amend the Guide without prior notice to Dix & Associates Pipeline Contractors Inc... For any additional questions, please contact the AW representative listed as the point of contact in the Agreement.

In addition, in the event one of your employees, subcontractors or agents (collectively, the "Vendor Agent") either tests or is presumed positive for COVID-19 ("COVID-19 Diagnosis") and the Vendor Agent worked in an American Water facility, on an American Water project or has had contact with any other Vendor Agent that has worked in an American Water facility or on an America Water project during the 14 day period immediately prior to the COVID-19 Diagnosis, then immediately notify American Water of this diagnosis by sending an email to <a href="mailto:coronavirus@amwater.com">coronavirus@amwater.com</a> and calling the American Water may assess the risk to its employees and facilities.

## Information should include: ob duties

- (2) the COVID-19 confirmation date,
- (3) which American Water facility or jobsite they were at, including
- (4) specific dates, and
- (5) whom they met with onsite.

For American Water's Response to COVID-19, visit <a href="https://amwater.com/">https://amwater.com/</a>. Information for Suppliers will be posted in the Additional Coronavirus Information section.

Please sign below to indicate acknowledgement of this request and receipt of the Guide.

Dix & Associates Pipeline Contractors Inc

Signature

Date

### Signed and Stored at Coupa Contract Collaboration



https://amwater-ccc.coupahost.com/contracts/bsgdr/signed

Document Fingerprint: 2be4041b4637a84d27cb14e49800d88a3a130e30

American Water

Kurt Stafford

Kurt Stafford kurt.stafford@amwater.com

September 23, 2020 | 1:45pm UTC

From IP: 161.69.122.15

Signature Fingerprint: 0af42e164f632aef5482f3b9f3823465eb8b3e13

0000100499 DIX & ASSOCIATES PIPELINE INC

Justin Matthew DIX

September 23, 2020 | 1:38pm UTC

From IP: 74.134.14.160

&MDIXX

Signature Fingerprint: 802bd65732166e1d2fe46a889b99ae430c690d7d