



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

DANIEL CAMERON  
ATTORNEY GENERAL

1024 CAPITAL CENTER DRIVE  
SUITE 200  
FRANKFORT, KY 40601

July 30, 2020

***VIA ELECTRONIC FILING***

Mr. Lindsey Flora  
Deputy Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic 2018 Joint Integrated Resource Plan of Louisville Gas & Electric Co.  
and Kentucky Utilities Co.; Case No. 2018-00348**

Dear Mr. Flora:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is his Written Comments in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General will file with the Commission one paper original of the entire filing, within 30 days following the termination of the current Covid-19 emergency. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook  
Assistant Attorney General