

# Grayson Rural Electric Cooperative Corporation

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October 19, 2018

Ms. Gwen Pinson  
Executive Director  
Kentucky Public Service Commission  
PO Box 615  
211 Sower Boulevard  
Frankfort, KY 40602

VIA ELECTRONIC FILING

RE: PSC Case No. 2018-00306

Dear Ms. Pinson:

In accordance with the Commission's Order in the above referenced case, dated September 20, 2018, please find enclosed for filing with the Commission the responses for the above referenced case.

The response includes the name of the witness responsible for responding to the questions related to the information provided. A signed certification of the person supervising the preparation of the response on behalf of the entity and that their response is true and accurate to the best of that person's knowledge, is included.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,



James Bradley Cherry  
Manager of Finance & Accounting

Enclosures

The undersigned, James Bradley Cherry, as Manager of Finance and Accounting of Grayson Rural Electric, being first duly sworn, states that the responses herein supplied in Case No. 2018-00306, First Request for Information, are true to the best of my knowledge and belief formed after reasonable inquiry.

Dated: October 19, 2018

Grayson Rural Electric

By: Bradley Cherry  
James Bradley Cherry  
Manager of Finance and Accounting

Subscribed, sworn to, and acknowledged before me by James Bradley Cherry, as Manager of Finance and Accounting for Grayson Rural Electric on behalf of said Corporation this 19<sup>th</sup> day of October, 2018.

My Commission expires 9th day of January, 2019.

Witness my hand and official seal this

19th Day of October, 2018

Marsha A. Shacker

Notary Public in and for State at Large Co., KY.