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March 29, 2019

*Via Electronic Filing and US Mail, postage prepaid* Hon. Gwen R. Pinson, Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40602

## RE: Case No. 2018-00294; Application of KU Company Case No. 2018-00295; Application of LG&E Company

Dear Ms. Pinson:

Please accept for filing on behalf of the Kentucky School Boards Association, the enclosed post-hearing brief. Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) and one (1) copy being mailed to the Commission on the 29<sup>th</sup> day of March 2019, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. Please feel free to contact me if you have any questions about anything contained herein.

Regards,

/s/Matt Malone

Matthew Malone

C: File

Enc.

Counsel of Record