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## WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

Tom FitzGerald

October 1, 2018 Director

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## Via Electronic Filing And Priority Mail Delivery

Ms. Gwen Pinson, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615 Frankfort, Kentucky 40601

Re: Case No. 2018-00295 ELECTRONIC APPLICATION OF LOUISVILLE GAS AND ELECTRIC COMPANY FOR AN ADJUSTMENT OF ITS ELECTRIC AND GAS RATES

Dear Ms. Pinson:

Please find enclosed for filing in the above-captioned matter the original of the Statement of Metropolitan Housing Coalition, Inc. Regarding Receipt of Electronic Transmissions and attached Certificate of Compliance, which is being filed electronically this date.

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials in paper medium. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald

Counsel for Metropolitan Housing Coalition