## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matters of:

## ELECTRONIC APPLICATION OF KENTUCKY)UTILITIES COMPANY FOR AN ADJUSTMENT)CASE No.OF ITS ELECTRIC RATES)2018-00294

## **ATTORNEY GENERAL'S NOTICE OF FILING**

Comes now the intervenor, the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and submits this Notice of Filing in the abovestyled matter. The Attorney General provides the attached documents and following links for the Commission's consideration in this matter. The information provided herein is also provided to satisfy the Kentucky Public Service Commission Staff's Data Requests of March 11, 2019.

The following documents will be filed with the Kentucky Public Service Commission contemporaneously with this pleading:

- The Joint Application of Kentucky Utilities Company, Kentucky Association for Community Action, Inc. and Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc. initiating Case No. 2004-00303 related to the Home Energy Assistance Program. This document, and numerous related documents, can be found in the original docket.<sup>1</sup>
- 2. The Joint Application of Kentucky Utilities Company, Kentucky Association for Community Action, Inc., and Community Action Council for Lexington-Fayette,

<sup>&</sup>lt;sup>1</sup> This docket can be found at this link: <u>https://psc.ky.gov/PSC\_WebNet/ViewCaseFilings.aspx?case=2004-00303</u>

Bourbon, Harrison, and Nicholas Counties, Inc. initiating Case No. 2007-00338 modifying the Home Energy Assistance Program. This document, and numerous related documents, can be found in the original docket and in the post-hearing correspondence file.<sup>2</sup>

Respectfully submitted,

ANDY BESHEAR ATTORNEY GENERAL

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<sup>&</sup>lt;sup>2</sup> This docket can be found at this link: <u>https://psc.ky.gov/PSC\_WebNet/ViewCaseFilings.aspx?case=2007-00338</u>

## Certificate of Service and Filing

Counsel certifies that the foregoing is a true and accurate copy of the same document being filed in paper medium with the Commission within two business days; that the electronic filing has been transmitted to the Commission on March 18, 2019; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

This 18<sup>th</sup> day of March, 2019.

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Assistant Attorney General