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Via ELECTRONIC FILING

January 16, 2019

Ms. Gwen Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

**Re: Case No. 2018-00294: Electronic Application of Kentucky Utilities Company
For an Adjustment of its Electric Rates**

Dear Ms. Pinson:

Enclosed please find Direct Testimony of Melissa Tibbs on behalf of Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., and Verification. This cover letter serves as the "Read 1st" electronic file for this filing. I certify that the electronically filed documents are true representations of the original paper documents being filed at the Commission on this date, and that all materials in the paper documents are included in the electronic filing. The original and copy of this document are being delivered to the Commission on this date, in addition to this electronic filing. No parties have been excused from electronic filing.

Sincerely,



Iris G. Skidmore

Enclosure