

**JOHN N. HUGHES**  
**Attorney at Law**  
**Professional service Corporation**  
**124 West Todd Street**  
**Frankfort, Kentucky 40601**

**Telephone: (502) 227-7270**

**[inhughes@johnnhughespsc.com](mailto:inhughes@johnnhughespsc.com)**

March 8, 2019

Gwen Pinson  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

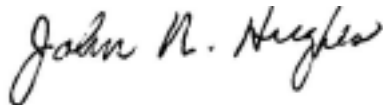
Re: Northern Kentucky Water District  
Case No. 2018-00291

Dear Ms. Pinson:

Northern Kentucky Water District submits the update of rate case expenses as required by PSC DR 1-16(c). I certify that the electronic documents are true and correct copies of the original documents and that one paper copy of this filing will be submitted to the Commission within two business days. No party has been excused from service by electronic means.

If you have any questions about this filing, please contact me.

Submitted By:



John N. Hughes  
124 West Todd St.  
Frankfort, KY 40601  
502 227 7270  
[jnhughes@johnnhughespsc.com](mailto:jnhughes@johnnhughespsc.com)

Attorney for NKWD