JOHN N. HUGHES

PROFESSIONAL SERVICE CORPORATION 124 WEST TODD STREET FRANKFORT, KENTUCKY 40601

Telephone: (502) 227-7270 jnhughes@johnnhughespsc.com

March 22, 2019

Gwen Pinson Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re: Atmos Energy Corporation: Case No. 2018-00281

Dear Ms. Pinson:

Atmos Energy Corporation submits the tear sheets and affidavits of publication for the hearing notice.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed within two days of this submission and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions about this matter, please contact me.

Very truly yours,

John N. Hughes

And

Mark R. Hutchinson Wilson, Hutchinson and Littlepage 611 Frederica St. Owensboro, KY 42301 270 926 5011 randy@whplawfirm.com

Joan N. Hugher

Attorneys for Atmos Energy Corporation



NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 21" day of March, 2019, came Teresa Reviett, personally known to me, who being duly sworn, states as follows: That she is the Director of Sales for the Kentucky Press Service, Inc.; and that she has personal knowledge of the contents of this affidavit; and that the publications included on the list published the legal notice for Atmos Energy.

Notary Public

My commission expires 9-18-20
Q1 # 563384

Bowling Green Daily News - March 17

Paducah Sun - March 17

Heigh Kerlott

Campbellsville Central Kentucky News Journal - March 14 Princeton Times Leader - March 13

Cave City Barren County Progress - March 14

Jonnie J. Howard

Russellville News Democrat & Leader - March 19

Glasgow Daily Times - March 15

Shelbwille Sentinel News - March 13

Greensburg Record Herald - March 13

The Advocate Messenger, Danville - March 16

Hopkinsville Central Kentucky New Era - March 16

Lawrenceburg Anderson News - March 13

Madisonville Messenger - March 17

Mayfield Messenger - March 13

Owensboro Messenger Inquirer - March 17

JOHN N. HUGHES ATTORNEY AT LAW PROFESSIONAL SERVICE CORPORATION 124 WEST TODD STREET FRANKFORT, KENTUCKY 40601

TO WINDOW, NEW YORK T

Telephone: (502) 227-7270

jnhughes@johnnhughespsc.com

March 14, 2019

Gwen Pinson Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re: Atmos Energy Corporation: Case No. 2018-00281

Dear Ms. Pinson:

Atmos Energy Corporation submits the request to the Kentucky Press Association for publication of the hearing notice.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed within two days of this submission and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions about this matter, please contact me.

Very truly yours,

John N. Hughes

And

Mark R. Hutchinson Wilson, Hutchinson and Littlepage 611 Frederica St. Owensboro, KY 42301 270 926 5011 randy@whplawfirm.com

John M. Higher

Attorneys for Atmos Energy Corporation



KENTUCKY PRESS SERVICE

101 CONSUMER LANE FRANKFORT,KY 40601-Voice (502) 223-8821 Fax (502) 875-2624

Friday, March 8, 2019 04:05 PM

Page 1

Advertising Quote

Order

19033AA1

Contact

KAY COOMES

Agency

ATMOS ENERGY

3275 Highland Pointe Drive Owensboro, KY 42303-

Client Name

Atmos Energy

PO Number

•

WEB PAGE

CLASSIFIED DISPLAY/PUBLIC NOTICE

CLDIS

Sales Rep 1 Sales Rep 2

\$9.47

\$0.00

Teresa Revlett

Position Copy

Newspaper

03/13/2019

Run Date	Ad Size Physical Ad Size	Rate Na Color F	ame Rate Name	Ad Rate Color Rate	Total	Circulation
BOWLING GREE	N DAILY NEWS		Publ. Day: Su,M,Tu,W,Th,F,Sa	# Columns: 9	Page Depti	ո։ 21.0000
03/17/2019	2 X 2	CLDIS		\$51.96		
	(2.12" X 2")			\$0.00	\$207.84	26,578
Caption	: April 2 hearing - A	CCESS C	ODE: APAH2X2TCR			
CAMPBELLSVILL JOURNAL	E CENTRAL KY NEV	vs	Publ. Day: Th	# Columns: 8	Page Depth	ո։ 21.5000
03/14/2019	2 X 2	CLDIS		\$13.49		
	(2.39" X 2")			\$0.00	\$53.96	3,029
Caption	: April 2 hearing - A	CCESS C	ODE: APAH2X2TCR			
CAVE CITY BARF	REN CO. PROGRESS	3	Publ. Day: Th	# Columns: 8	Page Depti	n: 21.0000
03/14/2019	2 X 2	CLDIS		\$9.00		
	(2.375" X 2")			\$0.00	\$36.00	4,443
Caption	: April 2 hearing - A	CCESS C	ODE: APAH2X2TCR			
GLASGOW DAILY	TIMES		Publ. Day: Tu,W,Th,F,Sa	# Columns: 8	Page Depti	n: 21.0000
03/15/2019	2 X 2	CLDIS		\$11.00		
	(2.394" X 2")			\$0.00	\$44.00	3,910
Caption	: April 2 hearing - AG	CCESS C	ODE: APAH2X2TCR			
GREENSBURG R	ECORD-HERALD		Publ. Day: W	# Columns: 8	Page Depti	n: 21.5000
03/13/2019	2 X 2	CLDIS		\$13.40		
	(2.39" X 2")			\$0.00	\$53.60	2,925
Caption	: April 2 hearing					
HOPKINSVILLE KENTUCKY NEW ERA		Publ. Day: M,W,Th,F,Sa	# Columns: 9	Page Depth: 21.5000		
03/16/2019	2 X 2	CLDIS		\$25.63		
	(2.22" X 2")			\$0.00	\$102.52	5,933
Caption	: April 2 hearing					
LAWRENCEBURG	G ANDERSON NEW	S	Publ. Day: W	# Columns: 8	Page Depth	n: 21.5000

As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card.

RATES GUARANTEED FOR 30 DAYS ONLY FROM ORIGINATION DATE.

(2.39" X 2")

Caption: April 2 hearing

3,279

\$37.88



KENTUCKY PRESS SERVICE

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Friday, March 8, 2019 04:05 PM

Page 2

Circulation

3,619

Advertising Quote

Order

19033AA1

Contact

KAY COOMES

Agency

ATMOS ENERGY

3275 Highland Pointe Drive

Owensboro, KY 42303-

Client Name

Atmos Energy

PO Number

Position

CLASSIFIED DISPLAY/PUBLIC NOTICE

Sales Rep 1

\$0.00

\$24.00

Teresa Revlett

Copy

WEB PAGE

Caption: April 2 hearing

(2.2277" X 2")

Sales Rep 2

Newspaper

Run Date Ad Size Rate Name Ad Rate Physical Ad Size **Color Rate Name** Color Rate Total MADISONVILLE MESSENGER Publ. Day: Su, Tu, W, Th, F, Sa # Columns: 7 Page Depth: 21.0000 03/17/2019 1 X 3 **CLDIS** \$24.92

(1.375" X 3") \$0.00 \$74.76 5,117 Caption: April 2 hearing MAYFIELD MESSENGER Publ. Day: M,W,F # Columns: 9 Page Depth: 19.7130 03/13/2019 **CLDIS** 2 X 2 \$8.22 (2.0417" X 2") \$32.88 \$0.00 2,116

OWENSBORO MESSENGER-INQUIRER Publ. Day: Su,M,Tu,W,Th,F,Sa # Columns: 7 Page Depth: 21.0000 03/17/2019 **CLDIS** 1 X 3 \$44.28 \$0.00 (1.375" X 3") \$132.84 23,056 Caption: April 2 hearing PADUCAH SUN Publ. Day: Su,Tu,W,Th,F,Sa # Columns: 9 Page Depth: 19.7130

03/17/2019 **CLDIS** 2 X 2 \$52.18 (2.0417" X 2") \$0.00 \$208.72 21,512 Caption: April 2 hearing PRINCETON TIMES LEADER Publ. Day: W,Sa # Columns: 9 Page Depth: 21.5000 03/13/2019 **CLDIS** \$6.00

Caption: April 2 hearing RUSSELLVILLE NEWS DEMOCRAT & Publ. Day: Tu,F # Columns: 7 Page Depth: 21.0000 **LEADER**

03/19/2019 **CLDIS** \$10.00 1 X 3 (1.375" X 3") \$0.00 \$30.00 1,610 Caption: April 2 hearing

SHELBYVILLE SENTINEL-NEWS Publ. Day: W,F # Columns: 8 Page Depth: 21.5000 03/13/2019 2 X 2 **CLDIS** \$14.41 (2.39" X 2") \$0.00 \$57.64 4,159 Caption: April 2 hearing

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KENTUCKY PRESS SERVICE

101 CONSUMER LANE FRANKFORT, KY 40601-Voice (502) 223-8821 Fax (502) 875-2624

Friday, March 8, 2019 04:05 PM

Page 3

Advertising Quote

Order

19033AA1

Contact

KAY COOMES

Agency

ATMOS ENERGY

3275 Highland Pointe Drive Owensboro, KY 42303-

Client Name

Atmos Energy

PO Number

Position

CLASSIFIED DISPLAY/PUBLIC NOTICE

Sales Rep 1

Teresa Reviett

Copy

WEB PAGE

Ad Size

Sales Rep 2

Newspaper

Run Date

Rate Name Physical Ad Size Color Rate Name

Ad Rate Color Rate

Total Circulation

THE ADVOCATE-MESSENGER

Publ. Day: Tu,W,Th,F,Sa

15

Columns: 6

Page Depth: 21.0000

03/16/2019 1 X 2.5

Number of Newspapers

CLDIS

\$17.78

(1.5583" X 2.5")

\$0.00

\$44.45 3,262

Caption: April 2 hearing

Totals

Net

Discounts

\$1,141.09 114,548

Please let me know if you have any questions.

Total Misc. Tax: USA

\$0.00

\$0.00 \$0.00

\$1.141.09

Thank you!

Teresa Reviett 502-227-7992 Direct Line

859-494-5778 CELL 502-875-2624 FAX

> As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card. RATES GUARANTEED FOR 30 DAYS ONLY FROM ORIGINATION DATE.

Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will streamed live and can be viewed on the KPSC's website, psc.ky.gov.

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DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free installation, Smart HD DVR Included, Free Voice Remote. Some restrictions Call 1-855-633-4574

DISH TV \$59.99/MONTH for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, for details. Call 1-855-303-4767

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Apartments For Rent

DUPLEX FOR RENT Nicely decorated 2 bedroom, 1 bath, stove, frig. dishwasher, utility room, deck, storage building and lawn care provided Pets welcome with fee in Lawrenceburg. \$525 month, \$525 deposit. Call 502-680-1804.

Real Estate Rentals

4 HOUSES FOR RENT 2 NEAR SAVE-A-LOT Country living near town. 1008 Paddock 3 bed 2 bath & 2 car all appliances \$1175 144 Yorkshire Dr 3 bed 2 bath 2 car all appliances \$1100.

113 Yorkshire Dr. 2 bed 2 bath 2 car all appliances

1070 Woodcrest Dr 4 large bedrooms 3 bath 2 car garage all appliances. 2495 square feet. \$1400. ALL HOUSES REQUIRE 1 month's rent for deposit, clean credit check and criminal record check, NO Pets. 502-598-1010.

CLASSIFIEDS/LEGAL ADVERTISING

NEAR SAV-A-LOT 144 Yorkshire 3 bed 2 bath 2 car, appliances. Rent /deposit \$1050 each: or buy for \$149,000. ALSO, have: 113 Yorkshire 2 bed 2 bath 2 car, appliances, and enclosed & screened deck. Rent/Deposit \$950 each. 502-598-1010

Real Estate 130 Sales

107 ASH CT. 3 bedroom. 1 bath. Brick Ranch w/ large lot for sale. \$99,000. 859-317-1062

ATTENTION ALL HOMEOWNERS in jeopardy of foreclosure? We can help stop your home foreclosure Defense Foreclosure helpline can help save your home. The Call absolutely free 1-800-758-4070

REVERSE MORTGAGE: Homeowners age 62+ turn your home equity into tax-free cash! Speak with an expert today and receive a free booklet. 1-800-495-8446

Lots & Acreage

WANTING TO BUY Farm or hunting land in Anderson Co. \$500-\$1,500 an acre. Pay cash. Call (859) 325-0979.

Items 195 Wanted

BECOME A PUBLISHED AUTHOR! Publications sold at all major secular & specialty Christian book-CALL Christian stores. Faith Publishing for your FREE author submission kit. 1-877-422-5856

Situations Wanted

INVENTORS FREE INFORMATION ACKAGE Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free con-





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FREE ESTIMATES James Wright

502 682-4042

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JEREMY BOBLITT Call or Text - 502-827-8766

WHITEHOUSE CONCRETE CONSTRUCTION CO.

Don't Get Snowed Over by Old Wives' Tales! If temperatures stay above 45 degrees, concrete can be poured.

Call us to for more information or to get on the spring list Any Type of Concrete Jobs - Dyes - Stamps - Patterns - Sealing - Etc.

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LEGAL **NOTICES**

Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

ADVERTISEMENT FOR REQUEST FOR PROPOSAL

The County of Anderson will be receiving responses to a Request for Proposal for an Energy Services Performance Contract.

Firms wishing to respond must attend a mandatory Pre-Proposal Conference to be held March 26, 2019, at 137 South Main Street, Lawrenceburg, KY 40342 at 10:00 a.m. Eastern Time. Firms planning to attend the conference and site visits must notify the Contact, and request a RFP packet at least 24 hours prior to the meeting by contacting:

Honorable Orbrey Gritton Anderson County Judge Executive 137 South Main Street Lawrenceburg, KY 40342 Phone: (502) 839-3471 Email: judgeorbreygritton@nich.twcbc.com

Only responses from those attending the conference will be considered Responses will be due by May 31, 2019, by

3:00 p.m. Eastern Time, at the

Anderson County Courthouse 137 South Main Street Lawrenceburg, KY 40342

All questions concerning this RFP will be answered at the pre-proposal conference or must be in writing to the above contact prior to May 24, 2019.

PUBLIC NOTICE

Hannah's Bar LLC, 105 Hilltop Drive, Lawrenceburg, KY 40342, hereby declares its intention(s) to apply for an NQ2 Retail Drink license no later than April 1, 2019. The licensed premises will be located at 1010 Chico Drive,

Lawrenceburg, KY 40342. The owner is Sharon Denise Crane, 217 Kirk-

wood Road, Salvisa, KY 40372. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal

NOTICE OF FINAL SETTLEMENT

The following final settlement has been filed and set for hearing on April 17, 2019, at 9 a.m. Exceptions to this settlement must be filed with Anderson District Court prior to the hearing.

Estate of Constance S. Buntain Attorney: William Patrick Fiduciary: Judy K. Stucker

This notice is published in accordance with

Pamela J Robinson Probate Division



PUBLIC ANNOUNCEMENT OF TRUSTEE OPENING

ANDERSON COUNTY FIRE PROTECTION DISTRICT

MARCH 4, 2019

The Anderson County Fire Protection District announces that there is an opening on the Board of Trustees and requests any interested person to contact us by at telephone at 502-839-5039 or by email at patrick.krogman@andersoncountyfd.

The Anderson County Fire Protection District originated in 1984 and provides fire protection, fire prevention, first responder emergency medical services, and many other fire and rescue services to the Anderson County community.

The Board of Trustees is responsible to conduct the affairs of the Fire District, appoints the Chief and all Firefighters, and consists of seven (7) members, two (2) are District Property Owners, two (2) are Firefighters/District Members, and three (3) are appointed by the County Judge-

The open position is for X Property Owner Trustee who owns

property in the Fire Protection District Firefighter/District Member of the Fire Protection District X Appointed by County Judge-Executive

Detailed qualifications and a nomination form

are available from the Fire District. Call or email today and join the dedicated men and women of the Fire District.

. Household Goods

.. Household Goods

Chairman, Johnny Walls iohnnv.walls@andersoncountvfd.com

The project consists of approximately 1,800 feet of 6" PVC water line, 37 meter reconnects, 1,000 feet of $\frac{3}{4}$ " HDPE service line and appurtenances.

submitted in accordance with the above conditions, will be publicly opened and read aloud.

Specifications and Contract Documents may be obtained at the following locations:

Monty Rhody, City Engineer City of Lawrenceburg 100 North Main Street

Lawrenceburg, Kentucky 40342 After award of the contract, the General Contractor will be furnished additional plans as requested at the rate of \$50.00 per set. Subcontractors, manufacturers and suppliers shall obtain plans and specifications from

ADVERTISEMENT FOR BIDS

FORREST DRIVE WATER LINE REPLACEMENT PROJECT CITY OF LAWRENCEBURG

MARCH 2019 Sealed proposals for the following work will be received by the City of Lawrenceburg at 100 North Main Street, Lawrenceburg, Kentucky 40342 until 2:30 p.m. (Local Time) on Friday, March 29, 2019, for furnishing

labor and materials and performing all work as set forth in this advertisement for Bids, General Conditions and

Immediately following the scheduled closing time for the reception of bids, all proposals, which have been

Sealed proposals for the contract shall be clearly marked on the outside of the container as follows:

Sealed proposal for Forrest Drive Water Line Replacement Project for the City of Lawrenceburg Not to be opened until 2:30 PM (Local Time) on Friday, March 29, 2019.

The following addenda have been received and considered in the enclosed proposal:" Addendum No. Addendum No._ Addendum No.

Time allowed for completion is 60 days.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the City of Lawrenceburg, 100 North Main Street, Lawrenceburg, Kentucky 40342 allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals.

Bids shall be accompanied by a certified check or bid bond payable to the City of Lawrenceburg in the amount not less than five per cent (5%) of the base bid. No bidder may withdraw his bid for a period of ninety (90) days after the date the bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder.

The City of Lawrenceburg reserves the right to reject any and all bids received and to waive any formalities and any bid that is obviously unbalanced may be rejected. Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimi-

nation in employment regarding race, creed, color, sex, or national origin. Bidders must COMPLY WITH Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Section 3 Segregated Facilities, Section 109 and the Contract Work Hours Standard Act. Bidders must certify that they do not, and will not, maintain or provide for their employees any facilities that

Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap

Trov L. Young, Mayor

are segregated on the basis of race, color, creed or national origin.

and sex in this project. Minority firms are encouraged to participate.

City of Lawrenceburg

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on Thursday, March 21, 2019, at 10:00 a.m. EST on Lockerfox.com. Said property is stored at: Storage Rentals of America: 1060 Commerce Way, Lawrenceburg, KY 40342, Anderson County, Kentucky.

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is,

The following: Unit No. 116.

James Kane Sr. .

and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.

Dated this: March 5, 2019, at 3:11 p.m. EST

Are you a night owl who works on your to do list after hours?

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Email: print@jpinews.com

PETS

PUPPIES

CATS: Glasgow/

175 Trojan Trail,

or call 270-651-

PAWS (7297).

KIT-

AND

County

Center.

DOGS,

TENS,

Barren

Animal

We Accept





FOR

FOR RENT

FOR RENT RE-**GENCY PARK:** Glasgow is now accepting applications for low income 1 bedroom apartments for ages 62 and up, handicapped disabled. or Equal Housing Opportunity. 270-651-6696; TTY: 1-800-648-

FOR RENT: One bedroom kitchenettes, one bedroom apartments and sleeping rooms. All utilities paid. Call Village Inn, Cave 270-670-City, 8295. TFN

6056. TFN

FISH DAY

6-8" Channel Catfish.......65¢ 5-8" Albino Catfish......\$1.20 1-3" Hybrid Blueaill.....50¢ 3-5" Hybrid Bluegill.. 3-5" Regular Bluegill.......800 3-5" Black Crappie.....\$1.10 Fathead Minnows....\$9.00 lb. 8-11" Grass Carp.....\$11.00 ...Size & Price Vary

WE WILL BE AT: **BURKMANN FEEDS** GLASGOW, KY Thurs., March 21, 2:30-3:00 pm

ANDRY'S FISH FARM BIRDSEYE, IN 1-812-389-2448

Jobe **Publishing** Inc. supports

The Kentucky

Civil Rights Act prohibits discrimination on the basis of race, color, religion, national origin, sex, familial status in housing, disability, age 40 or over) in employment, and smoking

status in

employment.

WANTED

ACCEPTING APPLICA-**TIONS** at the Adult Bookstore, exit 58 off I-65. 12AM to 8AM. For more information call 270-786-4123 and ask for Sandy. HPE

COURIER

JOURNAL **NEWSPAPER ROUTE:** The Courier Journal has an early morning newspaper route available in the Horse Cave, Cave City, Park City area. Route takes approximately 3.5 hours daily and 4.5 hours on Sunday. Valid driver's license and vehicle insurance required. Seeking a reliable, dependdedicated able, and organized person(s). This route hasn't been available in over 15 years. Gross profit monthly approximately \$2000.00 per month. Serious inquires only. Please call 502-582-4373.

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270-834-6403.

A₅/TFN

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CUSTOM LOG-GING SER-**VICES:** Certified Logger, references available, satisfaction guar-Member. Eli Miller Logging, 270-524-2967 (if no answer we will call back).

FOR SALE BY OWNER



ment, one car drive in garage, black/stainless appliances, retractable sun awning, blacktop drive, quiet neighborhood, close to town and Barren River Lake.

TO VIEW OR FOR MORE INFO CALL 270-670-7714

Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed

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Ray Jr. (270) 528-4110

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Help Wanted



Agriculture

5 Temporary Farm Workers Needed.

Tommy Broughton Scottsville, KY. Perform all duties of

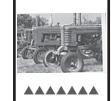
Tobacco & Forage Production; includ-ing, but not limited to soil preparation planting, spraying narvesting, storing other alternative other

Employment Dates: 05/10/2019 - 01/10/2020 Piece rates will

be offered, but no less than

\$11.63/hr. Bonuses may be given.

Worker guaran-teed 3/4 of con-tract hours. Tools provided at no cost Free housing pro vided to non-com muting workers Transportation 8 subsistence reim bursed when 50% of contract is met Random drug/al cohol testing 8 criminal back checks around after hire. Apply for this job at the State Workforce Agency at 502 564-7456 and reference job order **965924489**.



Help Wanted



3 Temporary Farm Workers Needed Walker Bros LLC

- Adairville, KY.

Perform all duties of **Tobacco Production** ncludina. but not including, but not limited to soil preparation, planting, spraying, harvesting, storing; other alternative work.

Employment Dates: 5/08/2019 - 11/30/2019

\$11.63/hr. Bonuses may be given

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Help Wanted

1 Temporary Farm Workers Needed

Hannah Myatt DBA Myatt Manoi - Alváton, KY. Attend to horses

v/duties to include

but not limited to assisting in delivery & care of new bori foals; administering vaccinations & medications: clean ing and maintaining animal housing; and general farm maintenance. 3 most of verifiable worl experience required

Employment Dates: 05/11/2019 - 01/01/2020.

\$11.63/hr. Bonuses may be

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ELS, ESH & Maintenance Leader &/or Operations Manager. Back-ground in educa-tion, training or experience must include operations principles of man ufacturing excel-lence; manage-ment of workplace health & safety; HR management evaluation of per formance; service skills development. Approxi mately 20% domestic & international trave to co. required locations, training locations & customer locations: no telecommuting benefit, no alt work or residence location avail Email resume to Amy.Goodson@E

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> The Daily News? Operate your own business with potential profits of \$950 per month. Call Joe

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Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

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> If Interested, email Resume to: eannmartin@ hotmail.com

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activities. Person filling this full-time

position will be responsible for complete

systems including hardware, software

and processes along with other voice

systems or other computer related field

experience in IT related activities is

Submit cover letter, resume,

references and salary history

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EQUAL OPPORTUNITY EMPLOYER

Minimum

Salary is based on qualifications.

communications

degree in information

vears

of

2

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Apartments

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it illegal to advertise "any

preference, limitation or

discrimination based on

race, color, religion, sex, handicap, familial status

or national origin, or an

intention to make any

Familial status includes

children under the age of

18 living with parents or

legal custodians, preg-

nant women and people

securing custody of chil-

This newspaper will not

knowingly accept any advertising for real estate

which is in violation of the

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able on an equal oppor-

tunity basis. To complain

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Lots &

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A career that lets you see

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Truck Provided

Competitive Wages

> Liability Insurance

Must have CDL license.

Successful applicant will be

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climbing and working at

heights with safety gear.

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440 Taylor Blvd.

Campbellsville, KY 42718

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300

Legals

INVITATION TO BID

Notice is hereby given that Taylor County Detention Center will accept sealed bids for the purchase of a dual view full body scanner Sealed bids will be accepted in the business

office of Taylor County Detention Center, 120 S. Central Ave., Campbellsville, KY 42718, until 1:00 p.m. local time on Thursday, March 21, 2019. Bidding instructions, specifications and bid forms may be obtained at the Taylor County Detention Center during regular business hours Monday through Friday, 8:00 a.m. to 4:00 p.m. Taylor County Detention Center reserves the

right to accept or reject any and/or all bids and to waive all formalities in the bidding process.

Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

NOTICE OF PUBLIC HEARING
In accordance with the provisions of KRS
100.261, KRS 424.130, and Section 105.2 and
105.3 of the Zoning Ordinance of the City of
Campbellsville, notice is hereby given that the
City of Campbellsville Board of Zoning &
Adjustments will hold a public hearing on
Thursday, March 28, 2019 at 5:00 p.m. in the City
Civic Center, located at 205 North Columbia
Avenue in Campbellsville, Kentucky. The
purpose of this hearing is the request from
Jamison S. Morris to operate an in home
occupation from his residence located at 103
Mayfield Drive. This in home occupation would Mayfield Drive. This in home occupation would be an internet sales operation for the sale of firearms governed by a Federal Firearms License. This would be an internet sales only operation. No walk in sales.

If you have any questions on this request, you may contact Chris A. Tucker at 270-465-3576 ext. 227.

NOTICE OF PUBLIC HEARING

In accordance with the provisions of KRS Chapter 424 and KRS 100.212 and Section 130 of the City of Campbellsville Zoning Ordinance, a petition has been filed with the Campbellsville Planning and Zoning Commission by the Estate of JoAnna McCarty, for property located at 206 Shreve Drive, as found of record in Deed Book 107, Page 193 in the Taylor County Clerk's Office, Kentucky. The Estate of JoAnna McCarty will be requesting a change in zoning from R-1 (Low Density Residential) to R-2 (Medium Density Residential) for this parcel of land adjoining and to the rear of 206 Shreve Drive. A Public Hearing will be held at the City Civic Center, located at 205 North Columbia Avenue in Campbellsville, Kentucky on Thursday, March 28, 2019 at the hour of 6:00 p.m. to hear this

proposed zone change request.

If you have any questions on this request, you may contact Chris A. Tucker at 270-465-3576 ext. 227.

Lake Cumberland Community Action Agency Inc. will be having their semi annual community meeting for the purpose of conducting Needs Assessment Surveys.

The meeting will be held: DATE: Tuesday, March 26, 2019 TIME: 1:00 pm EDT LOCATION: 110B North Jackson St., Campbellsville, KY Local residents are asked to participate in the

Local residents are asked to participate in the annual needs assessment and to share past success stories. LCCAA sponsors the event annually so that the entire community can join in conversation about the realities of living in poverty and how individuals, families, and communities can become more self-sufficient. It is also an opportunity to make the public aware of the array of programs and services provided by the local Community Action office.

Community Action changes lives, embodies the spirit of hope, and improves communities. LCCAA is one of a network of nearly 1,000 community based nonprofit and public organizations throughout the United States originally established in 1964 to fight Americans War on Poverty.

For more information please contact: Earl Rodgers, Outreach Specialist for Taylor County at 270-465-6554 or Alicia Polston, CPA, Executive Director at 270-343-4600.

This project is funded, in part, under a contract with the Cabinet for Health and Family Services with funds from Community Services Block Grant of the U.S. Department of Health and Human Services.

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INVITATION TO BIDDERS

1.1 PROJECT INFORMATION A. Notice to Bidders:

Notice to Bidders: Qualified bidders may submit bids for this construction project as described in the Contract Documents. Submit bids according to the Instructions to Bidders. Bidders and subcontractors must be prequalified with the Kentucky Transportation Cabinet and possess a Certificate of Eligibility at time of bid opening. All other subcontractors must be prequalified when accepting subcontracts.

Project Identification: Runway, Taxiway, and Apron Pavement Rehabilitation, Taylor County Airport, Campbellsville, Taylor County,

C. Owner: Taylor County Airport Board, 360 Airport Road, Campbellsville, KY, 42718.

Consultant: Palmer Engineering, Winchester, KY (859-744-1218); and Hanson Professional Services Inc., Louisville, KY (615-934-3136).

Project Description: The scope of this project consists of rehabilitating asphalt pavement for a runway, taxiway, and aircraft apron. An existing concrete portion of the apron will be removed and replaced with full depth asphalt.

An optional pre-bid meeting will take place at the airport, 360 Airport Road, Campbellsville, KY 42718 at 10 a.m. to 12 Noon Local Time. Thursday March 14th.

1.2 BID SUBMITTAL AND OPENING

A. Owner will receive sealed bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

Sealed bids, subject to the conditions contained in the bid proposal document, will be received by the Airport Manager Carl Watson, 360 Arport Road, Campbellsville, KY 42718, until 11:00 a.m. local time, March 21, 2019. All bids will be gathered, sorted, publicly opened and read at the airport shortly after the 11:00 a.m. deadline.

1.3 BID SECURITY

Bid Security Shall be submitted with each bid in the amount of five (5) percent of the bid amount. No bids may be withdrawn for a period of 90 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.4 DOCUMENTS

A. Plans and Specifications will be available for pickup/mailing via CD from Palmer Engineering, 400 Shoppers Drive, Winchester, Kentucky 40392, 859-744-1218 or Lynn Imaging via Online access: Obtain access by contacting Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859-255-1021. Online access will be provided to all registered bidders and suppliers at www.lynnimaging.com.

The Green-Taylor Water District is now accepting applications for employment

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required.

Qualified candidates must be able to, or have experience doing the following:

Job duties to include but not limited to:

Prepares reports by collecting information.

• Provides historical reference by utilizing filing and retrieval systems. Contributes to team effort by accomplishing related task as needed.

Bookkeeper work at the front counter.

Be able to work a separate money-drawer, with cash, and is responsible for balancing the stubs and cash or checks taken through their drawer.

Pick up mail daily. · Total the Night Deposit Box daily.

Respond to calls, emails, and routine letters; direct inquiries to the appropriate person. Compile data and prepare work order reports.

Mail letters, newsletters, promotional materials, and other items as directed.

Maintain a filing system for paper and electronic copies of documents Operate and maintain standard office equipment such as computers,

Use a computer for online communication, spreadsheets, word processing, database management, and other software applications.

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• Fulfill other duties as needed.

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printers, copiers, and fax machines.

Resumes to be delivered to:

General Manager's Office of Green-Taylor Water District, 250 Industrial Park Rd., Greensburg, KY 42743.

Office hours are Monday-Friday, 7:30 a.m. to 3:30 p.m. CT. No phone calls please.

These resumes will be kept on file for 12 months. Green-Taylor Water District is an equal employment opportunity employer

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All applicants must pass a drug screen and background test

The City of Danville is An Equal Opportunity Employer

The Danville-Boyle County Economic Development Partnership is accepting applications for the position of ECONOMIC DEVELOPMENT SPECIALIST. View the position description and application instructions at www.developdanville.com/ employment-opportunities.

The Lincoln County Jail HIRING Part time deputies starting at \$11.00 an hour. Stop by the jail to fill out application or call 606-365-4580 EOE

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The City of Liberty, KY has two positions for water treatment plant operators. Certified operators with a class II or III certification preferred. Those applying with a class II certification will be required to achieve a class III certification within 1 year of employment.

Responsibilities will include maintaining all plant operations, monitoring treatment process efficiency, performing all necessary tests related to water treatment, maintaining records, and maintenance at the water plant and grounds. High school diploma or equivalent required. We offer excellent benefit package including medical and retirement.

Applicants may apply on line by forwarding a resume to steven. brown@windstream.net or by mailing the resume to P.O. Box 127; Liberty, KY 42539.

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WinStar Farm is now hiring Farm Maintenance Personnel These positions will help maintain the looks and appearance of the farm. Experience with general farm maintenance a plus but not required. Jobs include but not limited to pasture

mowing, fencing, general repairs, equipment operating tractors, backhoes, RTV's, skid steers etc.) Applicants should be self-motivated and

team-oriented, be able to lift, carry, push or pull 50lbs, and perform the physical tasks required of the position. Applicants must submit to a background check and drug

screening. WinStar Farm offers a competitive salary, paid time off, and exceptional health benefits. Normal Work hours are from

7am to 4pm Monday thru Friday additional hours may be required during peak season. If interested call (859) 873-1717 ext. 333 for an application or email resume to

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Public Notices

Public Notices

The Boyle Co Fiscal Court is ac-

cepting bids for exterior painting

at the Boyle Co Courthouse

Please contact the County En-

gineer's office at 859-238-1132

to obtain a bid specification.

Sealed bids must be submitted

to the Boyle Co Judge Executive's office, 321 West Main St,

Danville, KY 40422, by 10:00am

on March 25. A pre-bid conference will be held on Monday,

March 18 th at 10:00am in the

Boyle Co Fiscal Courtroom in

the Boyle Co Courthouse. This

ad cost the taxpayers \$212.50.

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Qualifications include: Bachelor's degree preferred, background in Arts Administration or related field and experience in graphic design and website maintenance required. To learn more about this position and/or to apply online, please visit: www.centre.jobs

Centre College is committed to an environment that welcomes and supports diversity. Centre strives to create an environment where differences are celebrated rather than discouraged, where the individuals have the opportunity to exchange ideas and share in the richness of mutual experiences. Please view the Statement of Community. For information concerning the

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Public Notice The Kentucky Public Serv-

ice Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2. 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

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Legals 147

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Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of on the KPSC's website, psc.ky.gov.

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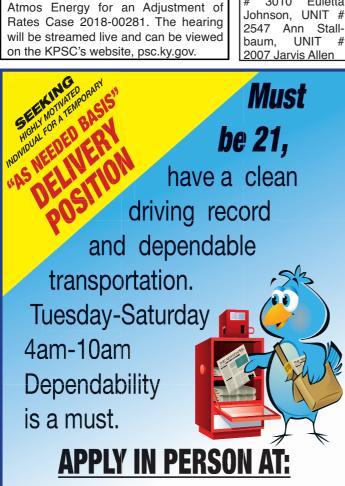
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Card of Thanks

The family of Louise Dobson would like to thank everyone for their kindness shown during the death of our sweet sister. Thank you to the staff at Green Hill Nursing

Home, and to all that had a part in her care. Thank you Cowherd and Parrott Funeral Home for their care and beautiful service. Thanks to Robert Knight for the comforting words. For the Bibles sent in her memory. To Brenda's Flowers, beautiful. To South Greensburg Baptist Church for the delicious meal. To all the churches that sent flow-

Todd and Jean Milby, William and Geraldine, Donald and Ila Gav Milbv. Patsy and David Moran, nieces and nephews

We can never express in words the love and compassion we felt during the loss of Shelby and our Daddy. The visits, prayers, food, flowers, and donations were overwhelming symbols of love bestowed upon us during this difficult time. However, you chose to share your love and thanks everyone. A special thanks to tose who shared in the service, making it such a special tribute to our loved one. Darlene.

Jackie and JW, Tim and Sherri. Kate, Charles, and Kemma

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The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing

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The Green - Taylor Water District is now accepting applications for employment in the front office for a Customer Service position.

Qualified candidates must be able to, or have experience doing the following:

Job duties to include but not limited to:

Prepares reports by collecting information.

• Provides historical reference by utilizing filing and retrieval systems.

 Contributes to team effort by accomplishing related task as needed.

Bookkeeper work at the front counter.

· Be able to work a separate money-drawer, with cash, and is responsible for balancing the stubs and cash or checks taken through their drawer.

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inquiries to the appropriate person.

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items as directed. Maintain a filing system for paper and electronic copies of

 Operate and maintain standard office equipment such as computers, printers, copiers, and fax machines.

 Use a computer for online communication, spreadsheets, word processing, database management, and other

• Learn new technologies as they are adopted .

software applications. Fulfill other duties as needed.

Resumes to be delivered to the General Managers Office of Green - Taylor Water District at 250 Industrial Park Road, Greensburg KY, 42743. Office hours are Monday- Friday 7:30 a.m. to 3:30 p.m. CDT. No phone calls please. These resumes will be kept on file for 12 months.

Green-Taylor Water District is an equal employment opportunity employer.

PUBLIC SERVICE ANNOUNCEMENT Contact: Alicia Polton, CPA, Executive Director

Lake Cumberland Community Action Agency, Inc. will be having their semi-annual community meeting for the purpose of conducting <u>Needs Assessment</u>

This meeting will be held: Date: March 26, 2019 Time: 10:30 a.m. CT

share past success stories. LCCAA sponsors the event annually so that the entire community can join in conversation about the realities of living in poverty and how individuals, families and communities can become more self-sufficient. It is also an opportunity to make the public aware of the array of programs and services provided by the local Community Action office. Community Action changes lives, embodies the spirit of hope, and improves com-

munities. LCCAA is one of a network of nearly 1,000 community based nonprofit and public organizations throughout the United States originally established in 1964 to fight Americas War on Poverty. For more information please contact:

This project is funded, in part, under a contract with the Cabinet for Health and Family Services with funds from Community Services Block Grant of the U.S. Department of Health and Human Services.

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Gunn rehired to direct 'Guardians of the Galaxy 3'

AP FILM WRITER

NEW YORK — Months after being fired over old tweets, James Gunn has been rehired as director of "Guardians of the Galaxy Vol. 3."

Representatives for the Walt Disney Co. and for Gunn on Friday confirmed that Gunn has been reinstated as writer-director of the Marvel franchise he has guided from the start. Gunn was fired last July over tweets from nearly a decade ago in which Gunn joked about subjects like pedophilia

Gunn earlier apologized for the tweets, which he called "unfortunate efforts to be provocative." Disney Chairman Alan Horn at the time said Gunn's words were inconsistent with the studio's values. The comments, made from 2008 to 2011, were brought to light by far-right propagandists

Representatives for the Walt Disney Co. and for James Gunn on Friday confirmed that Gunn has been reinstated as writer-director of the Marvel franchise he has quided from the start.

Mike Cernovich and Jack Posobiec who combed through Gunn's social media history after Gunn's criticism of President Donald Trump.

But Gunn's dismissal was passionately protested by many. Fan petitions circulated online. The "Guardians" cast, including Chris Pratt, Bradlev Cooper, Zoe Saldana, Vin Diesel and other stars, supported Gunn in an open letter. "Although I don't support James Gunn's inappropriate jokes from years ago, he is a good man," Pratt said.

"I am tremendously grateful to rehiring.

every person out there who has supported me over the last few months," Gunn said in a statement. "I am always learning and will continue to work at being the best human being I

Gunn added a thank you to Disney and said he was excited to "continue making films that investigate the ties of love that bind us all."

Gunn has since signed on to write and direct the next installment of Warner Bros.' "Suicide Squad" for the Marvel rival DC Comics. That film is to shoot in the fall and be released in August 2021.

A Disney spokesman declined to comment on when "Guardians 3" might go into production. The first two films have made more than \$1.5 billion in worldwide ticket sales.

Deadline first reported Gunn's

Pipe tomahawk given by Washington in 1792 loaned to tribe

ASSOCIATED PRESS

SALAMANCA, N.Y. — A long-missing peace pipe tomahawk President George Washington gave to a Seneca leader in the late 18th century has been returned to the tribe in western New York.

Washington gave the combination tobacco-smoking pipe and weapon to Cornplanter as the United States negotiated a peace treaty with the Six Nations of the Iroquois Confederacy.

The artifact eventually wound up at the State Museum in Albany, where it remained until being stolen in the late

Last year, an anonymous collector returned the artifact to the museum. Officials there decided to loan it to the Senecas.

Cornplanter's pipe tomahawk was presented Thursday to the Seneca Nation of Indians, who have put the artifact on display in the Seneca-Iroquois National Museum in Salamanca, near the Pennsylvania border 50 miles south of Buffalo.

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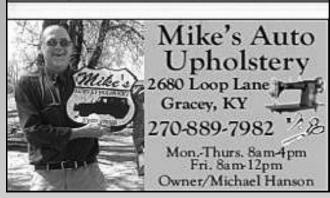
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Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

COMMISSIONER'S SALE

CHARTER GROUP, LLC., Plaintiff, against Anita H. Mercer, et al., Defendants.

CIVIL ACTION NO. 18-CI-00088

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court rendered on February 19, 2019, in the above cause, I shall proceed to offer fo sale at the Courthouse door at 511 South Main Street, Hopkinsville, Kentucky to the highest bidder at PUBLIC AUCTION on Monday, April 1, 2019, at o about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day o sale, balance in 30 days, the real estate located at 621 Artic Avenue, Oak Grove, Kentucky, and described with particularity in Deed Book 496, Page 293, Office of the Christian County Clerk

The judgment in this case is for approximately \$8,000.00 for the balance of the purchase price, the purchaser must execute bond with approved surety o sureties, bearing interest at 6% per annum from the date of sale until paid and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2019, et seq. Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

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LEE M HARTON MASTER COMMISSIONER

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COMMISSIONER'S SALE

CHARTER GROUP, LLC., Plaintiff, against Debbie Waxler FKA Debbie Buttram et al., Defendants

CIVIL ACTION NO. 18-CI-00087

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court rendered on January 18, 2019, in the above cause, I shall proceed to offer fo sale at the Courthouse door at 511 South Main Street, Hopkinsville, Kentucky to the highest bidder at **PUBLIC AUCTION** on Monday, April 1, 2019, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 104 Berne Drive, Oal Grove, Kentucky, and described with particularity in Deed Book 599, Page 570, Office of the Christian County Clerk.

The judgment in this case is for approximately \$7,000.00 for the balance o the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 6% per annum from the date of sale until paid and having the force and effect of a judgment. This sale is subject to all ac valorem taxes for 2019, et seq. Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Albrekston & Wakild Crestwood, KY.

Counsel for Plaintiff

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COMMISSIONER'S SALE

MICHAEL L. SPEARS AND PENNY M. SPEARS, Plaintiff, against Timothy J. Smith aka Timothy Smith and Myra G. Smith, his wife, AmeriCredit Financial Services Inc., dba GM Financial, Defendants

CIVIL ACTION NO. 18-CI-01036

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on February 19, 2019, in the above cause, I shall proceed to offer for sale at the Courthouse door at 511 South Main Street, Hopkinsville, Kentucky, to the highest bidder at **PUBLIC AUCTION** on Monday, March 25, 2019, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 148A Railroad Street Crofton, Kentucky, and described with particularity in Deed Book 674, Page 706, Real Estate located at 148B Railroad Street Crofton, Kentucky, and described with particularity in Deed Book 703, Page 19, Office of the Christian

The judgment in this case is for approximately \$48,900.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 12% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad* valorem taxes for 2019, et seq. Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

W.E. Rogers, III Hopkinsville, KY

LEE M. HARTON

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LEGALS

0955

Legals

Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

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HOME SERVICE

Gene-edited food arrives in restaurant cooking oil

BY CANDICE CHOI AP Food & Health Writer

NEW YORK — Somewhere in the Midwest, a restaurant is frying foods with oil made from gene-edited soybeans. That's according to the company making the oil, which says it's the first commercial use of a gene-edited food in the U.S.

Calvxt said it can't reveal its first customer for competitive reasons, but CEO Jim Blome said the oil is "in use and being eaten."

The Minnesota-based company is hoping the announcement will encourage the food industry's interest in the oil, which it says has no trans fats and a longer shelf life than other soybean oils. Whether demand builds remains to be seen, but the oil's transition into the food supply signals gene editing's potential to alter foods without the controversy of conventional GMOs, or genetically modified organisms.

Among the other gene-edited crops being explored: Mushrooms that don't brown, wheat with more fiber, betterproducing tomatoes, herbicide-tolerant canola and rice that doesn't absorb soil pollution as it grows.

Unlike conventional



A farmer holds soybeans from the previous season's crop July 18, 2018, at his farm in southern Minnesota.

GMOs, which are made by injecting DNA from other organisms, gene editing lets scientists alter traits by snipping out or adding specific genes in a lab. Startups including Calyxt say their crops do not qualify as GMOs because what they're doing could theoretically be achieved with traditional crossbreeding.

So far, U.S. regulators have agreed and said several gene-edited crops in development do not require special oversight. It's partly why companies see big potential for gene-edited crops.

"They've been spurred on by the regulatory decisions by this administration," said Greg Jaffe of the Center for Science in the Public Interest, a

health watchdog group.

But given the many ways gene editing can be used, Javdee Hanson of the Center for Food Safety said regulators should consider the potential implications of each new crop. He cited the example of produce gene-edited to not brown.

"You've designed it to sit around longer. Are there problems with that?" he said.

U.S. are herbicide-tolerant GMOs. Just last week, regulators cleared a hurdle for salmon genetically modified to grow faster. The fish is the first genetically modified animal approved for human consumption in the U.S.

Though regulators say GMOs are safe, health and environmental worries have persisted, and companies will soon have to disclose when products have "bioengineered" ingredients.

Calyxt says its oil does not qualify as a GMO. The oil is made from soybeans with two inactivated genes to produce more heart-healthy fats and no trans fats. The company says the oil also has a longer shelf life, which could reduce costs for food makers or result in longer-lasting products.

Soybean oils took a hit when regulators moved to ban oils with trans fats. Other trans fatfree soybean oils have become available in the years since, but the industry has found it difficult to win back food makers that already switched to different oils, said John Motter, former chair of the United Soybean Board.

Calyxt said the first Already, most corn customer is a company and soy grown in the in the Midwest with multiple restaurant and foodservice locations, such as building cafeterias. It said the customer is using it in dressings and sauces and for frving, but didn't specify if the oil's benefits are being communicated to diners.

Facebook's messaging ambitions amount to much more than chat

Associated Press

Facebook, already the leader in enabling you to share photos, videos and links, now wants to be a force in messaging, commerce, payments and just about everything else you do online.

The company's ambitions harken to how WeChat has become the centerpiece of digital life in China, where people use it to order movie tickets, subway passes, food delivery and rides. If Facebook succeeds in turning its own messaging services into a platform for everything, it could ultimately threaten established services such as Snapchat, Yelp, Venmo, eBay and even Apple and Amazon.

"It's clear that Facebook does have very broad ambitions here," said Bob O'Donnell, president and chief analyst at Technalysis Research. "Their goal is to be the WeChat of everywhere but China."

But Facebook faces numerous hurdles. A key one is restoring user trust, following a string of privacy failures that include the sharing of personal information from as many as 87 million users with a consulting firm affiliated with Donald Trump's campaign. And any change may cause users to rethink their relationship

with Facebook.

"Facebook has a lot of momentum but it's not completely invincible," said Roger Kay, an analyst at Endpoint Technologies Associates. "People came to Facebook for a particular thing. Offer them a different thing, and they're likely to reevaluate whether they want to be there at all."

After all, Friendster and Myspace came and went as Facebook grew. Yahoo and AltaVista moved over for Google. And remember when AOL was popular, powerful and rich enough to buy the traditional media company Time Warner? Both AOL and Yahoo are now fading brands within Verizon.

After building an advertising-supported service that depends on vacuuming up data on your hobbies, interests and political views, CEO Mark Zuckerberg announced last week that Facebook will now emphasize ways for small groups to communicate in a truly private fashion.

This involves scrambling all messages in WhatsApp, Instagram Direct and Messenger so that even Facebook itself can't read them. Facebook will also let messages automatically disappear after a set amount of time, something rival Snapchat already does.

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Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

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PUBLIC NOTICE IS HEREBY GIVEN that the City of Owensboro intends to submit its 2019-2020 Annual Action Plan to HUD on or about May 7, 2019. Copies of the Plan are available for public inspection and comment at the Community Development Department, 101 E. 4th Street. The City of Owensboro is an entitlement community for Community Development Block Grant (CDBG) funding and a participating jursdiction for the HOME Investment Partnership Program.

PUBLIC NOTICE

The 2019-2020 Annual Action Plan provides information on community development needs in the community, the current and future needs for housing and community development assistance in the area, and a strategy that seeks to meet the identified needs. A brief summary of priorities, types of activities, and their location is provided herein for the Fiscal Year beginning July 1, 2019 and ending June 30

Priority	Activities	Location		
Increase home ownership opportunities, decrease the rate of unsound housing, & increase the supply of standard affordable housing in low- to moderate-income neighborhoods.	Rehabilitation assistance for existing homeowners. Homebuyer and Rental program for low- to moderate-income households. CHDO homebuyer program. Beautification Grant program. Triplett Twist District Neighborhood Redevelopment Project. Property maintenance supplemental funding.	◆Throughout the northern third of the cit Census tracts 2, 3, 4, and 5 as well as portions of tracts 1, 6 and 8. CDBG and HOME funds from U.S. DHUD are the revenue sources. Triplett Twist District Neighborhood will be targeted area for Housing Rehab and Homeownership Activities.		
Increase job creation, retention and commercial stability within low- to moderate-income areas.	Triplett Twist District Neighborhood Redevelopment Project Commercial Improvement Programs Neighborhood Identification & Beautification Grant program. Section 108 program funding.	Triplett Twist District Neighborhood wi be targeted area for Commercial Improvement Activities.		

Department, P.O. Box 10003, Owensboro, KY 42302-9003, ATTN: Abby M. Shelton or to drop them off at City Hall (101 East 4th Street) or send to <u>sheltonam@owensboro.org</u>. Comments will be received for at least 30 days (or until COB on April 16, 2019) from the date of this notice (March 17, 2019). A second public hearing has been scheduled for April 8, 2019 so that interested persons can submit public testimony on this draft.

Mayor Thomas H. Watson, City of Owensboro

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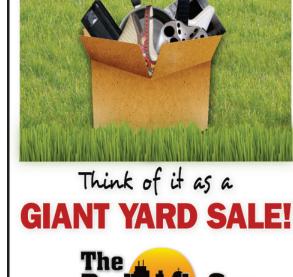


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5	1	2	9	6	4	7	3	8
8	7	4	3	1	2	5	9	6
3	5	8	2	7	1	9	6	4
7	2	6	8	4	9	3	1	5
4	9	1	6	3	5	8	7	2
9	6	5	4	2	3	1	8	7
1	8	3	7	5	6	2	4	9
2	4	7	1	9	8	6	5	3
Difficulty Level ★★★ 3/16								

Isaac shows off his Spanish in 'Triple Frontier'

BY SIGAL RATNER-ARIAS

Associated Press **NEW YORK** — Oscar Isaac says he's pleased to be making more use of his Spanish in his newest film, "Triple Frontier."

Guatemalan-The American star of "Star Wars" and "Ex Machina" plays a former special forces operative leading a dangerous heist in South America in this J.C. Chandor directed film, which begins streaming on Netflix on Wednesday after a weeklong run in theaters.

"I hope to make a whole movie in Spanish," Isaac said in a recent interview, speaking in a mix of his mother's tongue and English.

He noted this is the most he's ever spoken Spanish onscreen; his only other bilingual role was 2014's "A Most Violent Year," also helmed by Chandor.

In "Triple Frontier" his character, Santiago "Pope" Garcia, gathers his old brothers in arms played by Ben Affleck, Charlie Hunnam, Garrett Hedlund and Pedro Pascal – with the promise of "one last job" that could turn into a major payday.

Their plan hinges on taking down an elusive drug lord at his hideaway in a South American jungle and stealing millions with the help of an infiltrator (Yovanna, played by Adria Arjona).

It's the first time they undertake a mission for their own benefit instead of one for their country, and things spiral out of control when their plan takes an unexpected turn.

Isaac said that he found Pope interesting because of its contradictions.

"He's definitely someone who's honorable and believes in the mission that he's doing," he said. "He is interested in helping his country but he's also frustrated because he's been down there investing a lot of his time and it just seems impossible. He sees an opportunity to take out this very bad drug dealer ... and at the same time an opportunity to get rich, so that's why he goes and enlists the help of these former soldier friends."

He also liked that the movie sheds light on the difficulties that many veterans face after their service has ended.

"I think that's definitely something that happens not only for the special forces but the military at large," Isaac said. "People dedicate their life to serving a country and when they get out, you know, they've spent a lot of time and blood and sanity in difficult, very traumatic situations, and they're expected to just suddenly switch and become a civilian. They find it very difficult to get jobs ... and the government doesn't take enough care of the veterans."

This is the first Netflix movie for Isaac, who considers the ongoing Hollywood debate about streaming versus big screen experience a "definitely important one" but as a parent he appreciates being able to watch good productions from home.

"I got to see ('Triple Frontier') on a big screen with an incredible sound system and that was really amazing to see, but you know, we are living in a very transitional time," he said. "I think that regardless of the debate... there's a lot more opportunities to do different kinds of movies and movies that often wouldn't get financed theatrically.'

His next film will undoubtedly have a big theatrical release.

Isaac will be back as Resistance commander Poe Dameron this December in "Star Wars: Episode IX".



Photo by Evan Agostini/Invision/AP

Actor Oscar Isaac and wife, Elvira Lind, attend the world premiere of "Triple Frontier" at Jazz at Lincoln Center on March 3 in New York.

be a very good ending to the entire Skywalker saga, which has lasted for these nine films.

"I think it's going to I think that what J.J. (Abrams) and Chris Terrio have done with the script will be incredibly fulfilling," he

said. "You'll get to learn new things about Poe and about Finn and Rey of course, so I'll be really excited to share it."

TV stars and coaches charged in college bribery scheme

BY ALANNA DURKIN RICHER AND COLLIN BINKLEY

Associated Press

BOSTON people, including Hollywood stars Felicity Huffman and Lori Loughlin, were charged Tuesday in a scheme in which wealthy parents allegedly bribed college coaches and other insiders to get their children into some of the nation's most elite schools.

Federal authorities called it the biggest college admissions scam ever prosecuted by the U.S. Justice Department, with the parents accused of paying an estimated \$25 million in bribes.

These parents are a catalog of wealth and privilege," U.S. Attornev Andrew Lelling said in announcing the results of an investigation codenamed Operation Varsity Blues.

At least nine athletic coaches and 33 parents, many of them prominent in law, finance, fashion, manufacturing and other fields, were among those charged. Dozens, including Huffman, the Emmy-winning star of ABC's "Des-Housewives, perate were arrested by mid-

The coaches worked at such schools as Yale, Stanford, Georgetown, Wake Forest, the University of Texas, the University of Southern

A former Yale soccer coach pleaded guilty and helped build the case against others.

charged, with authorities saying that in many cases the teenagers were not aware of what was going on. And several of the colleges involved made no mention of expelling or taking any other action against the students.

The scandal is certain to inflame longstanding complaints that children of the wealthy and wellconnected have the inside track in college admissions — sometimes through big, timely donations from their parents - and that privilege begets privilege.

Prosecutors said parents paid an admissions consultant from 2011



California and the University of California, Los Angeles.

No students were





This combination photo shows actress Lori Loughlin at the Women's Cancer Research Fund's An Unforgettable Evening event in Beverly Hills, Calif., on Feb. 27, 2018 (left), and actress Felicity Huffman at the 70th Primetime Emmy Awards in Los Angeles on Sept. 17, 2018.

through last month to bribe coaches and administrators to falsely make their children look like star athletes to boost their chances of getting into college. The consultant also hired ringers to take college entrance exams for students, and paid off insiders at testing centers to alter students' scores.

Parents spent any-

where from \$200,000 to \$6.5 million to guarantee their children's admission, officials said.

"For every student admitted through fraud, an honest and genuinely talented student was rejected," Lelling said.

defendants. Several including Huffman, were charged with conspiracy to commit fraud, punishable by up to 20 years in prison.

Lelling said the investigation is continuing and authorities believe other parents were involved. The schools themselves are not targets of the investigation. he said.

The investigation began when authorities received a tip about the scheme from someone they were interviewing in a separate case, Lelling said. He did not elaborate.

Authorities coaches in such sports as soccer, sailing, tennis, water polo and vollevball accepted bribes to put students on lists of recruited athletes, regardless of their ability or experience. That, in turn, improved their chances of admission.

Prosecutors parents were also instructed to claim their children had learning disabilities so that they could take the ACT or SAT by themselves, with extra time.

That made it easier to pull off the tampering, prosecutors said.

Among the parents charged were Gordon Caplan of Greenwich, Connecticut, a co-chairman of an international law firm based in New York; Jane Buckingham, CEO of a boutique marketing company in Los Angeles; Gregory Abbott of New York, founder and chairman of a packaging company; and Manuel Henriquez, CEO of a finance company based in Palo Alto. California.

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LEGALS

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6913. 4625 State Route 730 East is posted NO HUNTING or CLASSIFIEDS= **TRESPASSING** per William Tipton ean Cash 0955

Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

Accessible Mini Storage Hwy. 62 West. Units 5x10 to 10x20. Contact Ken Rogers at 270-625-1594

leave message or

Joyce Martin, 270-

625-0865, leave

message.





CITIZENS

FROM THE **FRONT PAGE**

The Federal Communications Commission assigned 2-1-1 as a three-digit telephone number for the purpose of providing quick and easy access to information about health and human services. Contact Specialists work with callers to assess their needs, determine their options and provide information and referrals that can offer assistance and/or intervene in crisis situations. Instead of multiple calls leading to dead ends, by simply dialing 2-1-1, a trained specialist is able to assess a caller's needs and identify services offering assistance in their community.

2-1-1 is core to the mission of the United Way and an integral component to Community Impact.

United Way of Southern Kentucky decided to bring 2-1-1 to Southern Kentucky after an extensive community research project that discovered that people don't know where to go for help when they need it.

tucky 2-1-1 has received over 17,000 calls from residents seeking assistance with utilities, housing, food, transportation, and many other social service needs; 7,113 of these calls were taken during 2018 representing a 13 percent increase over calls taken in 2017. The average caller was a single parent with one or more children (14.7 percent), female (54 percent) between the ages of 25 to 44 years (26.4 percent) with an annual household income of less than \$10,000 (34.4 percent).

In 2018, the top presenting needs included utility service payment assistance (4,044 calls), food pantries (1,272 calls), rent payment assistance (580 calls), emergency shelter (384 calls), and low income/subsidized rental housing (365 calls). The top referring agencies were the Bowling Green-Warren County Welfare Center (1,083 referrals), Churches United in Christ Help Ministry (1,081 referrals), Community Action of Southern Kentucky (889 referrals), Hope House (229 referrals), and Next Step (221 referrals).

In Logan County, the top three Since its inception, Southern Ken- referring agencies were Good Samar-

itan (91 calls), Jesus Community Center (71 calls), and Community Action of Southern Kentucky (36 calls).

For more information about Southern Kentucky 2-1-1, log on to the Southern Kentucky website at www.211Center.com.

United Way of Southern Kentucky

(UWSK) is a local, independent, nonprofit organization that works to identify and address the issues that matter most, change conditions and improve lives. The mission of United Way of Southern Kentucky is to be the leader in bringing together the resources to build a stronger, more caring community. United Way is focused on the building blocks for good quality of life - Education, Income, Health, and Safety Net. Therefore, the vision of United Way is a Southern Kentucky where all residents are educated, healthy, and financially stable. Incorporated as a charitable nonprofit entity in 1956, UWSK has long served a major role in the community by bringing people together to create opportunities that make a measurable difference in the quality of life for people where they live and work.

YOUTH

FROM THE **FRONT PAGE**

cut the lights on, let him put on the headsets, and turned on the sirens," Sandi said.

"It was awesome."

The fire- that he would men gave make a fine helper. Mason a fire chief hat and a toy fire truck.

— Sandi Davenport

Mason loved it."

"He told Mason

After visiting the fire station, Sandi took Mason to the Russellville Police Department where he met officer Parker Roland who picked up little Mason and packed him over, to his car and let him get in turning on the sirens.

"He told Mason that he would make a fine helper," said Sandi. "Mason loved it."

Sandi said she and see some fire trucks and Mason's grandfather they were tickled. Four Lance try to teach their firemen came over and grandson to respect these men and women and that they are heroes.

"It was a very positive experience. As a grand-

mother, I have seen the downturn in society and I want to subject Mason posithings tive in life and

make an effort to raise him in a respectful way because we sometimes see disrespect towards these men and women these days. It is important to teach him to like the police and thank the fireman and respect them both," added Sandi.

News-Democrat & LEADER

DEADLINES: TUESDAY PUBLICATION - Friday at 12 noon • FRIDAY PUBLICATION - Tuesday at 5 p.m.

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EMPLOYMENT

FREE electronic organ from local church if you can come get it. Still works. Call 270-542-9115

REAL ESTATE FOR

New Apartments, Great location behind Walmart. Senior friendly one bedroom with white cabinetry, black energy efficient appliances and granite coutertops. Crown moldings, Pillar windows and LED lighting Call Stuart

LEGALS

0955 Legals

Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

PUBLIC NOTICE

ORDINANCE NO.19-230-02 (AN AMENDMENT TO ORDINANCE NO. 04-230); AN ORDINANCE RELATING TO CERTAIN AMENDMENTS TO THE PER-SONNEL POLICIES AND PROCEDURES COMPENSATION PLAN AND CLASSI-FICATION PLAN ADOPTED ON JANU-ARY 11, 2005, REFLECTING CHANGES TO THE EXISTING POSITION DISCRIP-TION FOR THE POSITION OF ADMINIS-TRATIVE ASSISTANT AT THE LOGAN COUNTY DETENTION CENTER AND CREATING THE NEW POSITION OF FRONT OFFICE STAFF, PAY GRADE 23, AT THE LOGAN COUNTY DETEN-TION CENTER, WAS ADOPTED ON MARCH 12, 2019. A COPY OF THE ORDINANCE MAY BE VIEWED AT THE COUNTY JUDGE'S OFFICE DURING REGULAR BUSINESS HOURS, MONDAY THROUGH FRIDAY, 8:00 A.M. TO 4:00 P.M LOGAN CHICK

LOGAN COUNTY JUDGE/EXECUTIVE



SSIFIEDS

FACILITY PLANNING MEETINGS

1. A public forum will be held for the Logan County facility plan on Feb 19th at 5:30 PM at the Logan County CTC on Bowling Green Road. The forum will be forum will be followed by a Local Planning Committee Meeting.

2. A Second public forum will be held for the Logan County Schools facility plan on Feb. 26th at 5:30 PM at the Logan County CTC building on Bowling Green Road. The forum will be followed by a Local Planning Committee Meeting.

3. A third forum will be held on March 14th at 5:30 PM at the CTC building on Bowling Green Road, followed by a Local Planning Committee Meeting.

4. There will be a Public Hearing on April 11th at 5:30 PM at the Logan County CTC on Bowling Green Road to review the District Facility Plan.

CITY OF AUBURN, KENTUCKY ORDINANCE 2019-03
ORDINANCE UPDATING PAY/CLASSIFICATION PLAN

WHEREAS, the Kentucky Department for Local Government has determined that the consumer price index

increased by 1.9% for the calendar year 2018;
WHEREAS, the City Council recognizes the need for the city's salary scale to remain current in order to maintain an effective and efficient workforce;

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Auburn, Commonwealth of Kentucky:

(1) That the attached FY 19-20 Salary Scale increasing the minimum and maximum range of each scale by 1.9% replace the existing Salary Scale in its entirety.

(2) That the attached FY 19-20 Salary Scale may be waived, altered, or suspended only by a change of

(3) This ordinance shall become effective after two readings and publication requirements have been met.

Date of first reading: February 11, 2019 Date of second reading: March 11, 2019

11.67

18.68

*5% between grades; 60% from minimum to maximum within grade. **Annual Salary Based on 40 Hour Work Week (2080 hours per year)

/s/ Michael A. Hughes Mike Hughes, Mayor

/s/ Becka Cox Becka Cox, City Clerk

City of Auburn Salary Scale (FY 2019-2020)											
Grade	Min.	Max.	Grade	Min.	Max.	Grade	Min.	Max.			
11	14,905	23,847	22	25,492	40,787	33	43,600	69,759			
	7.17	11.47		12.26	19.61		20.97	33.55			
12	15,650	25,041	23	26,766	42,826	34	45,780	73,248			
	753	12.04		12.87	20.59		22.01	35.22			
13	16,432	26,292	24	28,105	44,968	35	48,069	76,910			
	7.90	12.65		1351	21.62		23.11	36.98			
14	17,253	27,605	25	29,510	47,216	36	50,473	80,757			
	8.29	13.27		14.19	22.71		24.27	38.83			
15	18,117	28,988	26	30,985	49,576	37	52,996	84,793			
	8.71	13.94		14.90	23.84		25.48	40.76			
16	19,023	30,437	27	32,535	52,056	38	55,646	89,034			
47	9.14	14.63	00	15.64	25.02	00	26.76	42.81			
17			28			39					
10			00			40					
18			29			40					
10			00			44					
19			30			41					
20			21			42					
20			31			42					
21			32				32.32	32.03			
17 18 19 20 21	19,974 9,60 20,973 10,09 22,022 10,59 23,122 11,12 24,279	31,958 15.36 33,556 16.14 35,235 16.94 36,996 17.79 38,846 37	28 29 30 31 32	34,162 16.42 35,870 17.24 37,664 18.10 39,546 19.01 41,524	54,659 26.27 57,392 2758 60,262 28.96 63,274 30.41 66,438	39 40 41 42	58,428 28.09 61,350 29.50 64,418 30.97 67,637 32.52	93,484 44.95 98,159 47.20 103,068 4956 108,220 52.03			

LOGAN COUNTY SCHOOLS

2222 Bowling Green Road - P. O. Box 417 - Russellville, KY 42276 Phone 270-726-2436 Fax 270-726-8892

19.97

Paul M. Mullins, Superintendent

BID ADVERTISEMENT

Sealed bids will be received by the Logan County Board of Education at the District Central Office, Russellville, Kentucky, until 2:00 PM on Wednesday, April 10, 2019 at which time they will be opened publicly and read aloud, Bids to be opened at that time are for the following products and/or services:

- <u>▶ Bid # 2019-04</u>: Mops & Mats for Facilities ▶ Bid # 2019-02: Lubricants and Fluids for Buses
- ▶ Bid # 2019-05: Inspections for Fire Detection/Preventi01t Systems and
- Extinguishers ▶ Bid # 2019-06: Bus Parts Catalogues
- > Bid # 2019-07: Office, Instructional & Maintenance Supply Catalogues
- > Bid # 2019-08: Pest Control for Facilities

> Bid # 2019-09: Uniforms for Maintenance and Transportation Personnel.

by phone (270426-2436) or by mail at 2222 Bowling Green Road, Russellville, Kentucky, 42276, The above advertised bids will be submitted to the Logan County Board of Education at the next

Bid forms and complete specifications may be obtained by contacting the District Central Office

regular or special called board meeting following the bid opening, along with the recommendation of the Superintendent after evaluation of bids, concerning the award of the contract to the lowest best responsible, responsive bidder.

Benjamin Kemplin, Bid Officer Logan County Board of Education



Classifieds

Personal Property/Household **Herman & Ruthie Schmucker**

Garage/Yard Sale

Mar. 20-23

4755 Morgantown Rd. Russellville, KY 42276

TRI-COUNTY EQUIPMENT

84 SOUTH UNION RD - AUBURN. KY

Saturday-March 30th 9AM



HAY ROLLERS:

535*VERMEER 605 L*NH 660 AUTO

WRAP*VERNEER 504 I

SILAGE*VERMEER 504

L*VERMEER 504 P*JD 456*JD

535 CASE III RBX 563 VERMEER

605 H*HESSTON 550*HESSTON

5540*VERMEER 605 J*NH Br780 THIS IS ONLY A PARTIAL LIST, MORE

ITEMS WILL BE ADDED BY SALE DAY

APTER 50+ YEARS IN THE EQUIPMENT BUSINESS KENNETH & KIM WOMACK

HAVE DECIDED TO RETIRE AND SELL AT

ABSOLUTE AUCTION THE INVENTORY OF TRI COUNTY EQUIPMENT.

TRUCKS & TRAILERS: 2017 DODGE 3500, 4 DOOR, 6 SPD, 8K MILES 12006 DODGE 1500 4 DOOR, 140K MILES *2008 P & J 36' DUAL TANDEM W/ HYD DOVETAIL & WINCH 36' DUAL TANDEM TRAILER *24' GOOSENECK CATTLE TRAILER *SEVERAL BUMPER HITCH TRAILERS *CHEVY C-30 TRUCK

TRACTORS: *CASE W-14 WHEEL LOADERW/ BOOM &BUCKET*JD 2755*FORD 555 W/ LOADER*IH 444*IH 424W/ LOADER CASE III 685











GRINDER MIXER*GRAVITY WAGON*NH 352 GRINDER MIXER*NEW IDEA 325 ROW PICKER*NEW IDEA NO.12 MANURE SPREADER'MF GRINDER MIXER'FICKLIN GRAVITY WAGON*ALLIS CHALMERS 2 ROW PLANTER'NH 355 GRINDER MIXER'FICKLIN GRAVITY 'JD 410'JD 456'HESSTON 550'NH WAGON'3PT SPRAYER'IH 3 BOTTOM PLOW'ARTS-WAY 847'JD 566 SILAGE SPREADER'JD 425 GRINDER MIXER*TOBACCO SETTER*SEVERAL WAGONS*WAGON W/ WATER TANK*GRAVITY 430 VERMEER 505 SUPER I'JD

WAGON*FIELD CULTIVATOR*DISC PLOW*GRAVITY WAGON*WHITE 508 BOTTOM PLOW*KAWASAKI MULE *JD GATOR*CHISEL PLOW*IH HIGH BOY SPRAYER*JD FIELD CULTIVATOR LOADER BOOM NH RAKE DOUBLE HITCH WHEEL DISC DISC MOWER'M & W GRAVITY WAGON'JD TWA WHEEL

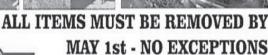
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SHOP TOOLS & PARTS 'RIM CHAMP 5060E TIRE CHANGER 'MILLER 200 WELDER WRENCHES 'SOCKETS 'TOOLS *TORQUE WRENCHES *JACKS JACK STANDS 'DRILL PRESS *FANS *VICES *WORK TABLES 'CABINETS 'COME A LONGS *CHAINS BINDERS *LARGE ASSORTMENT CHAINS *LADDERS *PAINT SHAKER *IMPLEMENT PAINT *HYD HOSES *PREADTOR SIDE SHAFT 346 CC ENGINE

"SEED PLATES "TOOL BOXES GEAR BOXES *NEW DISC MOWER TARPS *LARGE ASSORTMENT WHEELS &







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WWW.RSMILLSAUCTIONS.COM Russell Mills - Auctioneer 270-237-7625 / Sandy Mills - Broker/Realtor 270-618-9560

Legals

Shelby Co Taxing DistrictBoard of Health Monday, March 20th, 2019 12:00 pm Location:

North Central District Health Department 1020 Henry Clay Street Shelbyville, KY 40065 **Rear Entrance**

NOTICE TO CREDITORS

Administration has been granted by the probate division of Shelby District Court in the Estate of Riley, Jr., Stanley, deceased, who resided in Shelby County, Kentucky. Stanalee Gowin was appointed Administratrix of the estate on March 4, 2019. All persons having claim against said Estate are notified to present them to Stanalee Gowin, 797 Bagdad Road, Shelbyville, KY 40065, no later than September 4, 2019. Joshua G. Berkley is the attorney for said estate.

NOTICE TO CREDITORS

Administration has been granted by the probate division of Shelby District Court in the Estate of Boettger, Gary M., deceased, who resided in Shelby County, Kentucky. Toska Joyce Boettger was appointed Administratrix of the estate on March 4, 2019. All persons having claim against said Estate are notified to present them to Toska Joyce Boettger, 422 Finchville Rd, Shelbyville, KY 40065, no later than September 4, 2019. Robert Warren Myles is the attorney for said

NOTICE TO CREDITORS

Administration has been granted by the probate division of Shelby District Court in the Estate of Ruble, Maurice L., deceased, who resided in Shelby County, Kentucky. John A. Ruble was appointed Executor of the estate on March 4, 2019. All persons having claim against said Estate are notified to present them to John A. Ruble, 38 Quail Hollow Drive, Eminence, KY 40019 no later than September 4, 2019. Robert Warren Myles is the attorney for said estate.

Public Notice

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, psc.ky.gov.

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SHELBY CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALE

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, MARCH 29, 2019 AT 10:00 A.M., EDT, which real es tate is located in Shelby County, Kentucky, to-wit:

SALE NO. 1 CENTRAL BANK & TRUST CO., SUCCESSOR BY MERGER TO CENTRAL BANK OF JEF-FERSON COUNTY, INC. V. EDDIE KEITH STEWART AKA EDDIE K. STEWART, SABAR, INC. AKA SABAR INC, S&J LIGHTING, UNKNOWN DEFENDANT, SPOUSE OF EDDIE KEITH STEWART AKA EDDIE K. STEWART, ET. AL., Civil Action No. 14-CI-00284, 9099 Floydsburg Road, Kentucky, Shelby **County** (for more specific and detailed description, refer to Deed Book 272, Page 470, Deed Book 259, Page 350, Deed Book 296, Page 221, Deed of Correction, Deed Book 296, Page 578, and Road Management Agreement of record at Deed Book 615, Page 279, in the Shelby County Clerk's Office, Parcel Number: 003-00-002).

Plaintiff's Attorney: Tyler Powell

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check or certified check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check or certified check. If the purchaser does not elect to pay the entire purchase price the Master Commissioner shall take from the purchaser, the sum of 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

Each tract or parcel of real estate shall be sold subject to the following: (a) all city, state, county and school real estate taxes due and payable in the current year and all subsequent taxes for which the purchaser shall not take credit, unless otherwise stated, in addition any delinquent taxes not named in the pending action shall be the responsibility of the purchaser to pay; (b) any easements, restrictions, stipulations and agreements of record; (c) any assessments for public improvements levied against the property; (d) applicable zoning ordinances; or (e) any matters disclosed by an accurate survey and inspection of the property.

SALE NO. 1 The Plaintiff shall recover from the Defendant, the sum of \$326,257.70, the balance owed of as of December 11, 2018, plus post-judgment interest on the entire balance at the fixed rate of 10.50% per annum December 11, 2018 until paid in full and costs, attorney's fees and other advances incurred after February 15, 2017.

MASTER COMMISSIONER'S NOTES

All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold on the court house steps weather and traffic permitting. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.

2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.

3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes. 4. Rights of possession given to purchaser with deed, but holdover occupants of real estate may

require additional Court action by purchaser to obtain actual possession.

5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

CHARLES S. TICHENOR

SPECIAL MASTER COMMISSIONER SHELBY CIRCUIT COURT P.O. BOX 509 PHONE (502) 477-6412/ FAX (502) 477-2169

Find what you've been searching for! Look in The Sentinel-News Classifieds.

NOTICE OF SALE MASTER COMMISSIONER OF SHELBY CIRCUIT COURT www.shelbymc.info

By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, 401 Main Street, Shelbyville, Kentucky, on <u>Thursday, March 14, 2019</u>, at or about <u>10:00 a.m.</u> E.S.T., which real estate is located in Shelby County, Kentucky, to-wit: SALE NO. 1: Wells Fargo Bank, N.A., Plaintiff v. Toska Boettger, et al., Defendants, Civil Action No.

18-CI-00468, Shelby Circuit Court, 244 Finchville Road, Shelbyville, Shelby County, Kentucky, Parcel No. 024A-05-031, (for more specific and detailed description, refer to Deed Book 293, Page 535 Shelby County Clerk's Office). SALE NO. 2: Nationstar Mortgage LLC, Plaintiff v. Pauline C. Evans, et al., Defendant, Civil Action No. 18-CI-00514, Shelby Circuit Court, 306 1st Street, Simpsonville, Shelby County, Kentucky, Parcel No. 18-CI-0054, Shelby County, Shelby County,

No. 015A-03-003, (for more specific and detailed description, refer to Deed Book 197 Page 83 Shelby

County Clerk's Office). This sale is subject to Right of Redemption of the United States of America arising under 28 U.S.C. § 2410. SALE NO. 3: MidFirst Bank, Plaintiff v. Monica R. Farris, Defendant, Civil Action No. 17-CI-00030, Shelby Circuit Court, <u>1723 Bayberry Drive, Shelbyville</u>, Shelby County, Kentucky, Parcel No. S1-16-020, (for more specific and detailed description, refer to Deed Book 452, Page 499, Shelby County Clerk's Office). This sale is subject to Right of Redemption of the United States of America arising

SALE NO. 4: Charter Group, LLC, Plaintiff v. Jeanne M. Padilla, et al., Defendant, Civil Action No. 14-CI-00420, Shelby Circuit Court, **455 Todd Drive n/k/a 451 Todd Drive, Simpsonville,** Shelby County, Kentucky, Parcel No. 010-00-0061, (for more specific and detailed description, refer to Deed Book 471, Page 518, Shelby County Clerk's Office). This sale is subject to Right of Redemption of the United

States of America arising under 28 U.S.C. § 2410. SALE NO. 5: Kentucky Housing Corporation, Plaintiff v. Nicole Palmer, et al., Defendant, Civil Action No. 18-CI-00214, Shelby Circuit Court, 9824 Mount Eden Road, Waddy, Shelby County, Kentucky, Parcel No. 064A-00-009, (for more specific and detailed description, refer to Deed Book 531, Page 82, Shelby County Clerk's Office).

SALE NO. 6: WITHDRAWN

SALE NO. 7: Whitaker Bank, Inc., Plaintiff v. Wise Capital Management, Inc., et al., Defendant, Civil Action No. 18-CI-00289, Shelby Circuit Court, **628 1/2, 630, 632 & 634 Main Street** (Parcel No. S10-13-001), and **627 Henry Clay Street** (Parcel No. S10-13-013), to be sold as a whole, (for more specific and detailed description, refer to Deed Book 596, Page 113, Shelby County Clerk's Office).

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit or cashier's check or certified check in the amount of the purchase price, or a minimum 10% down at the time of sale and the balance thereof due and payable in thirty (30) days after date of sale. The purchaser(s) of said real estate shall have the right to pay all or any part of the purchase price by cashier's or certified check on day of sale; if the purchaser(s) does not elect to pay the entire purchase price by cashier's or certified check, the Master Commissioner shall take from the purchaser(s) by cashier's or certified check the sum of at least 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner payable to the Master Commissioner for the balance of said purchase price, and bearing interest from date of sale at the judgment rate until paid in full. Compliance with the foregoing terms shall be at time of sale and the requirement of good surety shall not be waived by the Master Commissioner under any circumstances other than prior order of the Court. The bid of any purchaser not complying with said terms shall be rejected by the Master Commissioner and the property immediately resold.

Each tract or parcel of real estate shall be sold subject to the following:

A. All ad valorem real estate taxes, currently due and delinquent taxes not accounted for in foreclosure proceeding, for which the purchaser(s) shall receive no credit against the purchase price;

B. Easements, restrictions, stipulations and agreements of record in the Office of the Clerk of the County Court of Shelby County, Kentucky;

C. Assessments for public improvements levied against the property; D. Any facts which an inspection and accurate survey of the property may disclose;

E. Any and all planning and zoning regulations imposed upon the subject property.

SALE NO. 1: The amount of money to be raised is the sum of \$28,404.24 plus interest and costs, as set

out in a final judgment and order of sale entered November 27, 2018.

SALE NO. 2: The amount of money to be raised is the sum of \$115,827.83 plus interest and costs, as set out in a final judgment and order of sale entered January 4, 2019. SALE NO. 3: The amount of money to be raised is the sum of \$72,874.44 plus interest and costs, as set

out in a final judgment and order of sale entered December 3, 2018. SALE NO. 4: The amount of money to be raised is the sum of \$113,319.38 plus interest and costs, as

set out in a final judgment and order of sale entered October 4, 2018.

SALE NO. 5: The amount of money to be raised is the sum of \$69,085.21 plus interest and costs, as set

out in a final judgment and order of sale entered January 10, 2019. SALE NO. 6: WITHDRAWN

SALE NO. 7: The amount of money to be raised is the sum of \$254,993.13 plus interest and costs, as

set out in a final judgment and order of sale entered December 6, 2018. **MASTER COMMISSIONER'S NOTE**

All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is, with no warranties expressed or implied". Properties shall

be sold at the Shelby County Judicial Center. No prior inspections are arranged by the Court or the Master Commissioner in that properties are often occupied as of day of sale.

2. Risk of loss to improvements to real estate shifts to purchaser as of date of sale. Insurance should be placed immediately by successful bidder. 3. All properties sold for less than two-thirds of appraised value subject to current owner statutory

right of redemption pursuant to Kentucky Revised Statutes.

4. Rights of possession given to purchasers with deed, but holdover occupants of real estate may require additional Court action by purchaser to acquire actual possession.

5. Master Commissioner's deed warrants title only so far as authorized by the judgment, orders and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

<u>/s/ Benjamin Salyers</u> Benjamin Salyers Shelby County Master Commissioner PO Box 1589

Shelbyville, KY 40066 P (502) 437-5600 F (502) 633-6762 info@shelbymc.com

www.shelbymc.info

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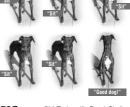
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