

JOHN N. HUGHES  
ATTORNEY AT LAW  
PROFESSIONAL SERVICE CORPORATION  
124 WEST TODD STREET  
FRANKFORT, KENTUCKY 40601

Telephone: (502) 227-7270

[jnhughes@johnnhughespsc.com](mailto:jnhughes@johnnhughespsc.com)

March 14, 2019

Gwen Pinson  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

Re: Atmos Energy Corporation:  
Case No. 2018-00281

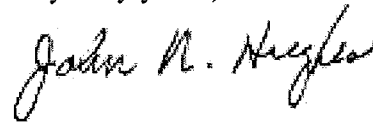
Dear Ms. Pinson:

Atmos Energy Corporation submits the request to the Kentucky Press Association for publication of the hearing notice.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed within two days of this submission and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions about this matter, please contact me.

Very truly yours,



John N. Hughes

And

Mark R. Hutchinson  
Wilson, Hutchinson and Littlepage  
611 Frederica St.  
Owensboro, KY 42301  
270 926 5011  
[randy@whplawfirm.com](mailto:randy@whplawfirm.com)

Attorneys for Atmos Energy  
Corporation



# KENTUCKY PRESS SERVICE

101 CONSUMER LANE  
 FRANKFORT, KY 40601-  
 Voice (502) 223-8821 Fax (502) 875-2624

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## Advertising Quote

**Order** 19033AA1  
**Contact** KAY COOMES  
**Agency** ATMOS ENERGY  
 3275 Highland Pointe Drive  
 Owensboro, KY 42303-

**Client Name** Atmos Energy

**PO Number**

**Position** CLASSIFIED DISPLAY/PUBLIC NOTICE

**Sales Rep 1** Teresa Revlett

**Copy** WEB PAGE

**Sales Rep 2**

**Newspaper**

Run Date	Ad Size Physical Ad Size	Rate Name Color Rate Name	Ad Rate Color Rate	Total	Circulation
<b>BOWLING GREEN DAILY NEWS</b> <b>Publ. Day:</b> Su,M,Tu,W,Th,F,Sa <b># Columns:</b> 9 <b>Page Depth:</b> 21.0000					
03/17/2019	2 X 2 (2.12" X 2")	CLDIS	\$51.96 \$0.00	\$207.84	26,578
Caption: April 2 hearing - ACCESS CODE: APAH2X2TCR					
<b>CAMPBELLSVILLE CENTRAL KY NEWS JOURNAL</b> <b>Publ. Day:</b> Th <b># Columns:</b> 8 <b>Page Depth:</b> 21.5000					
03/14/2019	2 X 2 (2.39" X 2")	CLDIS	\$13.49 \$0.00	\$53.96	3,029
Caption: April 2 hearing - ACCESS CODE: APAH2X2TCR					
<b>CAVE CITY BARREN CO. PROGRESS</b> <b>Publ. Day:</b> Th <b># Columns:</b> 8 <b>Page Depth:</b> 21.0000					
03/14/2019	2 X 2 (2.375" X 2")	CLDIS	\$9.00 \$0.00	\$36.00	4,443
Caption: April 2 hearing - ACCESS CODE: APAH2X2TCR					
<b>GLASGOW DAILY TIMES</b> <b>Publ. Day:</b> Tu,W,Th,F,Sa <b># Columns:</b> 8 <b>Page Depth:</b> 21.0000					
03/15/2019	2 X 2 (2.394" X 2")	CLDIS	\$11.00 \$0.00	\$44.00	3,910
Caption: April 2 hearing - ACCESS CODE: APAH2X2TCR					
<b>GREENSBURG RECORD-HERALD</b> <b>Publ. Day:</b> W <b># Columns:</b> 8 <b>Page Depth:</b> 21.5000					
03/13/2019	2 X 2 (2.39" X 2")	CLDIS	\$13.40 \$0.00	\$53.60	2,925
Caption: April 2 hearing					
<b>HOPKINSVILLE KENTUCKY NEW ERA</b> <b>Publ. Day:</b> M,W,Th,F,Sa <b># Columns:</b> 9 <b>Page Depth:</b> 21.5000					
03/16/2019	2 X 2 (2.22" X 2")	CLDIS	\$25.63 \$0.00	\$102.52	5,933
Caption: April 2 hearing					
<b>LAWRENCEBURG ANDERSON NEWS</b> <b>Publ. Day:</b> W <b># Columns:</b> 8 <b>Page Depth:</b> 21.5000					
03/13/2019	2 X 2 (2.39" X 2")	CLDIS	\$9.47 \$0.00	\$37.88	3,279
Caption: April 2 hearing					

**As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card.  
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Owensboro, KY 42303-

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**Sales Rep 2**

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<b>MADISONVILLE MESSENGER</b> <b>Publ. Day:</b> Su,Tu,W,Th,F,Sa <b># Columns:</b> 7 <b>Page Depth:</b> 21.0000					
03/17/2019	1 X 3 (1.375" X 3")	CLDIS	\$24.92 \$0.00	\$74.76	5,117
Caption: April 2 hearing					
<b>MAYFIELD MESSENGER</b> <b>Publ. Day:</b> M,W,F <b># Columns:</b> 9 <b>Page Depth:</b> 19.7130					
03/13/2019	2 X 2 (2.0417" X 2")	CLDIS	\$8.22 \$0.00	\$32.88	2,116
Caption: April 2 hearing					
<b>OWENSBORO MESSENGER-INQUIRER</b> <b>Publ. Day:</b> Su,M,Tu,W,Th,F,Sa <b># Columns:</b> 7 <b>Page Depth:</b> 21.0000					
03/17/2019	1 X 3 (1.375" X 3")	CLDIS	\$44.28 \$0.00	\$132.84	23,056
Caption: April 2 hearing					
<b>PADUCAH SUN</b> <b>Publ. Day:</b> Su,Tu,W,Th,F,Sa <b># Columns:</b> 9 <b>Page Depth:</b> 19.7130					
03/17/2019	2 X 2 (2.0417" X 2")	CLDIS	\$52.18 \$0.00	\$208.72	21,512
Caption: April 2 hearing					
<b>PRINCETON TIMES LEADER</b> <b>Publ. Day:</b> W,Sa <b># Columns:</b> 9 <b>Page Depth:</b> 21.5000					
03/13/2019	2 X 2 (2.2277" X 2")	CLDIS	\$6.00 \$0.00	\$24.00	3,619
Caption: April 2 hearing					
<b>RUSSELLVILLE NEWS DEMOCRAT &amp; LEADER</b> <b>Publ. Day:</b> Tu,F <b># Columns:</b> 7 <b>Page Depth:</b> 21.0000					
03/19/2019	1 X 3 (1.375" X 3")	CLDIS	\$10.00 \$0.00	\$30.00	1,610
Caption: April 2 hearing					
<b>SHELBYVILLE SENTINEL-NEWS</b> <b>Publ. Day:</b> W,F <b># Columns:</b> 8 <b>Page Depth:</b> 21.5000					
03/13/2019	2 X 2 (2.39" X 2")	CLDIS	\$14.41 \$0.00	\$57.64	4,159
Caption: April 2 hearing					

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Run Date	Ad Size	Rate Name	Ad Rate	Total	Circulation
	Physical Ad Size	Color Rate Name	Color Rate		
THE ADVOCATE-MESSENGER		Publ. Day: Tu,W,Th,F,Sa	# Columns: 6	Page Depth: 21.0000	
03/16/2019	1 X 2.5 (1.5583" X 2.5")	CLDIS	\$17.78	\$44.45	3,262
Caption: April 2 hearing					
<b>Number of Newspapers</b>			<b>Totals</b>	\$1,141.09	114,548

Please let me know if you have any questions.

Thank you!

Teresa Revlett  
 502-227-7992 Direct Line  
 859-494-5778 CELL  
 502-875-2624 FAX

**Discounts** \$0.00  
**Total Misc.** \$0.00  
**Tax: USA** \$0.00  
**Net** \$1,141.09

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## **Public Notice**

The Kentucky Public Service Commission will hold a public hearing at its office 211 Sower Blvd, Hearing Room 1, Frankfort, KY 40601 beginning at 9:00 a.m. EDT, Tuesday April 2, 2019 for the purpose of presentation of evidence and other matters related to the Application of Atmos Energy for an Adjustment of Rates Case 2018-00281. The hearing will be streamed live and can be viewed on the KPSC's website, [psc.ky.gov](http://psc.ky.gov).