

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 31st day of January, 2019 came RACHEL McAnity, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McAnity
Signature

Bennie J. Howard

Notary Public

My Commission Expires: 9-18-20

(SEAL) Id # 563384

By virtue of a judgment and order of sale of the Boone Circuit Court rendered DECEMBER 27, 2018 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, FEBRUARY 14, 2019 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit:
ADDRESS: 101 ROGERS LANE FLORENCE, KY 41042
PVA PROPERTY IDENTIFICATION NUMBER: 061.16-24-016.00
AMOUNT OF JUDGMENT: \$82,753.79
GROUP NO.: 622

THE COMPLETE LEGAL DESCRIPTION IS PARTICULARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE. TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale.

The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

The property shall be sold subject to ad valorem taxes for the year 2019 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

All sales are "as is" and the Plaintiff, the Master Commissioner, and the Court shall not be deemed to have warranted title of the real estate to the purchaser.

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES CAN BE FOUND AT www.boonecountky.org (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS.

BCR,Jan24,31,Feb7,'19#3344849

Information about this request is available at the Boone County Planning Commission office located at 2950 Washington Street, Room 317, Burlington, Kentucky or you may call at 859-334-2196. Other information is available at www.boonecountky.org/planning_commission.

BCR,Jan24,'19#3343865

**LEGAL NOTICE
PROPOSAL for Renovation Services.**

The City of Union, Kentucky is seeking a sealed bid proposal for renovation services to the City of Union Building located at 1843 Mt. Zion Road.

The full RFP announcement can be found on the City's website: cityofunionky.org. All bids and proposals in response to this solicitation must be received at 1843 Mt. Zion Road, Union, KY 41091 on or before 10:00 AM local time, Friday, February 7, 2019. Bids will be opened at 10:00 AM on Friday, February 7, 2019.

BCR,Jan24,'19#3340445

•Boone County Board of Education Office at 8330 US 42, Florence, Kentucky.
•The Kentucky Department of Education website: <http://education.ky.gov/districts/legal/Pages/default.aspx>
All applications must be mailed directly to: Kentucky Department of Education, Commissioner of Education, Commissioner of Education, c/o Office of Legal Services, 300 Sower Blvd. 5th Floor, Frankfort, KY 40601. Interviews will be conducted approximately 1-3 weeks after this mail date. All qualified applications received by the date stated above will be considered.

BCR,Jan24,Feb7,19#3336505

NOTICE OF HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for Authority to

- 1) Adjust Natural Gas Rates; 2) Approval of a Decoupling Mechanism; 3) Approval of New Tariffs; 4) And For All Other Required Approvals, Waivers, and Relief," Case No. 2018-00261, beginning Tuesday, February 5, 2019, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. (BCR,Jan24,'19#3340327)

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OFFICIAL PUBLICATION

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**CITY OF MELBOURNE, KENTUCKY
ORDINANCE 07-2018**

An Ordinance of the City Of Melbourne, Kentucky amending the annual budget for the fiscal year, July 1, 2017 throughout June 30, 2018 by estimating revenue and appropriating funds for the operation of the City government.

WHEREAS, THE CITY COMMISSION HAS REVIEWED such budget proposal and made necessary modifications.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF MELBOURNE, KENTUCKY, THAT

SECTION I - That the budget of the fiscal year beginning July 1, 2017 and ending June 30, 2018 is hereby amended as follows:

SECTION II - This Ordinance shall take effect upon its passage, approval and publication and recording according to law.

| | General | Muni | Capital |
|------------------------------|----------|----------|----------|
| Fund Balance Carried Forward | 6431,946 | 497,750 | 618,021 |
| Transfers In | 68 | 616,532 | 6215,644 |
| REVENUES | | | |
| Taxes | 696,000 | 696,000 | |
| Licenses/Permits | 6335,000 | 128,314 | |
| Intergovernmental | 6361 | 59 | |
| Fees | 689 | 65,000 | 80,997 |
| Services | 688,600 | 628,992 | 189,000 |
| Interest | 6890 | 3207 | |
| Misc | 65,051 | 11,211 | |
| Prev year income | 68 | 64,884 | |
| Total Revenues | 6526,942 | 624,631 | 624,110 |
| EXPENSES | | | |
| Personnel | 648,000 | 641,476 | |
| Operating | 644,666 | 612,237 | |
| Administration | 656,000 | 656,000 | 6120,000 |
| Public Works | 683,000 | 614,585 | |
| Waste Collection | 6109,000 | 6114,271 | 614,637 |
| Misc | 638,000 | 613,964 | |
| Transfer Out | 6100,000 | 6100,000 | |
| Fund Balance Carried Forward | 6449,950 | 650,543 | 618,000 |

By: Ronnie J. Walton, Mayor

Attest: Angela Ross, City Clerk/Treasurer

First Reading: 12/16/2018

Second Reading: 01/14/2019

CAM,Jan24,19#3317532

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**CITY OF ALEXANDRIA
PLANNING COMMISSION
NOTICE OF PUBLIC HEARING**

All interested persons please take notice that the City of Alexandria Planning Commission will hold a Public Hearing on Tuesday, February 5, 2019, at the Commission's regularly scheduled meeting beginning at 7:00 pm at the Alexandria City Building, 8236 West Main St. Alexandria, Ky 41001. The purpose of the Public Hearing is to hear and gather evidence and public comment regarding text amendments to the City of Alexandria Subdivision Regulations. A copy of the revised regulations are available for viewing at the City of Alexandria City Building, 8236 West Main St. Alexandria, Ky. The Public Hearing shall be conducted according to Kentucky State Law and Alexandria City Ordinance, and any person is invited to attend and submit written and/or verbal comment (written comment and evidence shall be submitted at or before the public hearing so it may lawfully be made part of the record). Further information is available at the Alexandria City Building at the above address or by call 859-835-4125.

Carol S Hofstetter
Zoning Administrator
CAM,Jan24,19#3317532

Legal Notice
Notice is hereby given by Campbell County Department of Housing that a public hearing will be held Wednesday, March 20, 2019 at 5:30 p.m. at the Campbell County Administration Building, located at 1098 Monmouth Street, Newport, Kentucky, Room 142, to obtain public input on the Annual Plan for Campbell County Department of Housing.

All interested parties are invited to be present to give or hear testimony relating to the Agency Plan. Further information concerning the Plan is available for public review at Campbell County Department of Housing at 1098 Monmouth Street, Room 235, during regular business hours or at www.campbellcountyky.org, Section 8 Housing, Annual Plan.

The Campbell County Fiscal Court will make every reasonable accommodation to assist qualified disabled persons in accessing available services or in attending Fiscal Court activities. If there is a need for the Fiscal Court to be aware of a specific requirement you are encouraged to contact this agency at (859) 261-5200 prior to the activity so suitable arrangements can be considered for the delivery of service.

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CAM,Jan24,19# 3336389

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**NOTICE OF
HEARING**

Pursuant to KRS 424.300 and 807 KAR 8:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for Authority to: 1) Adjust Natural Gas Rates; 2) Approval of a Decoupling Mechanism; 3) Approval of New Tariffs; and 4) And For All Other Required Approvals, Waivers, and Relief," Case No. 2018-00261, beginning Tuesday, February 5, 2019, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sewer Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. (CAM,Jan24,19#2340356)

The Following vehicles stored at Fenders Wrecker Service, 927 Park Ave, Newport, Ky. 41071, will be sold at public auction on January 24, 2019 to the highest bidder. Seller has right to bid on vehicles. Forms of payment are... credit card or cash. No titles are warranted.

- 2000 FORD 1FMRU1647YLB8221 MIN GRAVES WORLD FINANCE CO. 2012
- 2012 VOLVO YV1952A83C1159283 FRIENDLY AUTO SALES
- 2005 HYUNDAI KMH0N46D75U953074 SILVER HANEY
- 1999 DODGE 3B7MB21Y78K557329 DONALD JAMES WANER
- 1999 DODGE 1B7GL22Y8X8242387 DARWIN GREENE
- 2003 HYUNDAI KM8SC73D3D3U408991 RICHARD BURKE
- 1999 FORD 1FMRU18W9PWL426545VLANUS MCBRIDE OR AANANDA MCBRIDE
- 2004 KIA KNADCI2S864337374 SHANA DENTON INTEGRITY FUNDING OHIO
- 2001 VW 9BW0541J014061304 REBEKAH BERRY
- 1992 TOYOTA JT2AT84F0008574 ADAM HALL
- 2001 CHRYSLER 1C3CLE55U1N688990 KYLE HOCKER
- 2000 TOYOTA 3T1CF2P1YCM3300 JILLIAN HARRISON INTEGRITY FUNDING OHIO
- 2002 CHRYSLER 1C3EL5R2N343381 JENNIFER POTTER
- 2002 PONTIAC 1G2B1212163064 ANGELO GAMBLE
- 2005 AVEO KL1TDS2675B340183 GABRIELA MEDELLIN
- 1997 JEEP 1J0Z889PVC75076 DAVID GOINES
- 2001 FORD ZX117201NB55489 KHALED M SHILLEN
- 2005 TOYOTA 2TKR22E1S3C341845 DEMON COMER
- 2008 FORD 3FAFP11201R168537 MELISSA MCINTOSH
- 2004 LEXUS JTHB A30G745931801 VALLARIE A VANDEVENTER
- 2006 KIA KNAFE121465321342ANTONIA WILLIAMS TITLE MAX OF OHIO
- 2000 VW WVWDH21JXYW630142 ELIOTT RARRINGTON
- 2005 CHEVROLET 2G1LW12E259103194 CHRISTOPHER MARK PUGH
- 2002 FORD 1FAFP582G230423 AMY BERKEMEIR
- 2014 CHEROLET 1G1PC28B4E723733 MANDY CREDIT ACCEPTANCE CO.
- 2002 HYUNDAI KM8WF25822A92287 RAYMOND A ANDERSON CAM,Jan19,17,24,19 #3317532

INVITATION TO BID

Date: January 24, 2019
PROJECT: Parker Road & Ridge Place Water Main Replacement
Newport, Campbell County, Kentucky
SEALED BIDS WILL BE RECEIVED AT:
Northern Kentucky Water District (Owner)
2825 Crescent Springs Road
P.O. Box 18640
Erlanger, Kentucky 41018
UNTIL:
Date: February 7, 2019
Time: 2:00 PM (Local Time)
At said place and time, and promptly thereafter, all bids that have been duly received will be publicly opened and read aloud.

The proposed Work is generally described as follows:
Construction of approximately 1,700 linear feet of 8" ductile iron water main and 949 linear feet of 4" ductile iron water main, together with the appurtenances and related work along Parker Road, East Ridge Place, and West Ridge Place in the City of Newport, Campbell County, Kentucky.
All Bids must be in accordance with the Instructions to Bidders and Contract Documents on file, and available for examination at:
Northern Kentucky Water District (Owner)
2825 Crescent Springs Road
Erlanger, Kentucky 41018
Or
Hreza Engineering, Inc.
1025 Ridge Avenue
Greensdale, IN 47025
Phone: 812-537-4700
Copies of the Bidding Documents may be obtained from the office of Hreza Engineering at the address indicated herein. Charges for all documents obtained will be made on the following basis:
Charge
Complete set of Bidding Documents \$5.00
Mailing and Handling (U.S. Mail) (if requested) \$5.00
Charges for Bidding Documents and mailing and handling, if applicable, will not be refunded.
Bids will be received on a unit price and/or lump sum basis as described in the Contract Documents.
Bid security, in the form of a certified check or a Bid Bond (insuring/bonding company shall be rated "A" by AM Best) in the amount of ten percent (10%) of the maximum total bid price, must accompany each Bid.
The successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond (insuring/bonding company shall be rated "A" by AM Best) as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.
Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A.490 to 45A.494 and (KAR 200 5:400).
Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informality, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the apparent successful Bidder to such an extent as may be determined by Owner. Minority Bidders are encouraged to bid.
Bids shall remain subject to acceptance for 60 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner. If a Contract is to be awarded, the Owner will give the successful Bidder a Notice of Award during the period of time during which the successful Bidder's bid remains subject to acceptance.
Amy Kramer, Vice President of Engineering, Production & Distribution
Northern Kentucky Water District
CAM,Jan24,19#3344112

The City of Highland Heights Kentucky has adopted the following Ordinance: Ordinance 89-2018 - Ordinance Relating to 815 KAR 7:120 Kentucky Building Code and 815 KAR 7:125 Kentucky Residential Code. As Adopted by the Board of Housing, Buildings and Construction of the Commonwealth of Kentucky. The full Ordinance is available at <http://nhky.com/Ordinance89-2018>.
CAM,Jan24,19#3350399

Newport, KY
Ordinances O-2019-001
The referenced ordinance, reviewed by the City Attorney, signed by the Mayor, and attested by the City Clerk, was adopted 1/17/19 for issuance of \$1.5m General Obligation Notes. It has been published online on the City website of <http://newport.ky.gov/City-Government/City-Ordinances.aspx>. Amy Able, City Clerk.
CAM,Jan24,19#3397725

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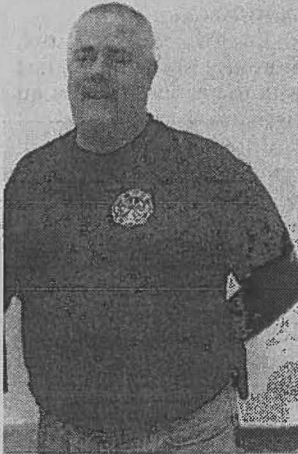
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Council selects as Marquardt as Falmouth Fire Chief

Ed Salerno, Reporter

David Marquardt was elected by the volunteer members of Falmouth as their new chief in a vote that was held on Feb. 27 at the Falmouth Council meeting that was held on Feb. 27, 2019. As a result of the vote, Falmouth Mayor Stinson recommended Marquardt to city council. Falmouth City Council unanimously elected Marquardt for a two year term as stipulated by ordinance.



FALMOUTH FIRE CHIEF
DAVID MARQUARDT

Councilman David Klaber, who is also a volunteer fireman, did not participate in the vote, citing a conflict of interest. Klaber did not want that council revisit the current ordinance in the future regarding the selection of a fire chief in order to name Darrin Brown as the new Fire Chief of Falmouth.

Council also took time to welcome three new members: Shannon Johnson, Stan Klaber and David Klaber. The meeting was followed by reports from the various departments.

Marquardt reported, "I am still waiting for word on the FEMA grant to purchase a new fire truck. The Forestry Grant has been approved. Safety vests were purchased, and I have begun the replacement of all fire hoses."

The report from Water/Wastewater Department by Dawn Hughes, Department Secretary, it was noted, "We are about ready to bid out for bids to clean the lagoons. Once those are done, the city will be in compliance. The sludge test results are poor. This has not been done in ten years, so in some cases the sludge was 10 feet or more deep. Final water loss this month was 28%, up from last year's loss of 19%. But in the number, one year ago the loss was 47%, so things are improving."

Mayor Stinson, Public Works

Director said, "The snow clean up went well, and we have started trimming trees to clear them from the power lines."

Councilman Stan Love asked Lea, "Is there a policy regarding the rehiring of persons who were previously fired?" Lea said, "No such policy exists."

Councilwoman Shannon Johnson stated, "I have gotten several calls about safety and privacy issues regarding the new Smart Meters being installed in homes in town as the old ones wear out." Lea said, "All these rumors floating around have no basis in fact."

In the police report, Falmouth Chief of Police pointed out the following: "We have gotten one new cruiser, a 2019 Dodge Charger. All the radar units have been re-calibrated. As to our accreditation, we still need to reorganize the evidence room and their files. All juvenile files have been approved by the state. I hope to have this all completed this year."

"Further, we are working on an Interlocal Backup agreement with a number of counties. Such an agreement will provide help to our police department in a number of situations."

Mayor Stinson said, "We have the signed resolution

for that agreement and are waiting on your documents."

Clem went on. "We held our first Volunteers in Police Service (VIPS) class. There are nine participants. And last, there is a CPR class to be held on Feb. 3 for all Police, Fireman and Search and Rescue personnel at 3:00 p.m. at the Dispatch Office."

Chrissy O'Hara, Falmouth City Clerk, presented the agenda for all caucus meetings to be held on the first Tuesday of each month at 6:30 p.m. That agenda will include all department updates, discussion of specific topics related to city business with no votes, and setting the agenda for the regular council meeting. That meeting will be held on the third Tuesday of each month at 7:00 p.m..

As to the regular agenda, council heard and approved a second reading of amendments to the City of Falmouth's Zoning Ordinance regarding the reduction of rear-to-side setbacks by City Attorney Brandon Voelker. It was approved. Further, council approved the formation of a county-wide Zoning Board, effectively doing away with the city's zoning board. That board will consist of two City of Falmouth representatives and five county representatives. If the City of Butler chooses to have zoning, they will have one representative and Falmouth will have one.

At Mayor Stinson's recommendation, Shawn Moore was approved by council for appointment to the Planning Commission Board.

In an addition to the agenda by Attorney Voelker, council heard a first reading of a Duke Energy Franchise agreement allowing Duke access to the city for gas service. It will include a franchise fee of 3 to 5% to be paid to the city by Duke.

The meeting was adjourned.

Pendleton Co

The Kentucky State Treasurer has experienced another year of record unclaimed property returns under the leadership of Treasurer Allison Ball, her office announced. Treasurer Ball has returned more unclaimed property in a three-year period than any state treasurer in Kentucky history. To date, her office has returned over \$70,167,000 to Kentuckians. This record amount of returns includes \$25,352 returned to Pendleton County since she took office.

"One of my favorite things to do as Treasurer is to return people's money to them," Treasurer Ball said. "I am a big believer in property rights and I am proud of the success we have seen at the Treasury in returning a record amount of property to Kentuckians."

The Kentucky State Treas



SEC. OF TREASURER
ALLISON BALL

urer administers Kentucky's Unclaimed Property Fund. Unclaimed property generally consists of payroll checks

Legal

Notice is hereby given by Pendleton County Housing that a public hearing will be held on Feb. 20, 2019 at 5:30 p.m. at the Pendleton County Building, located at 1098 Morris Street, Room 142, to obtain public input on the Pendleton County Department of Housing.

All interested parties are invited to provide testimony relating to the Agency's proposed Plan is available at the Pendleton County Department of Housing, Room 235, during regular business hours at pendletoncountyky.org, Section 8 Housing.

The Campbell County Fiscal Court is seeking accommodation to assist during the winter months in providing available services or in providing services if there is a need for the Fiscal Court's services. You are encouraged to call 261-5200 prior to the activity to be considered for the delivery of services.

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NOTICE OF HEARING

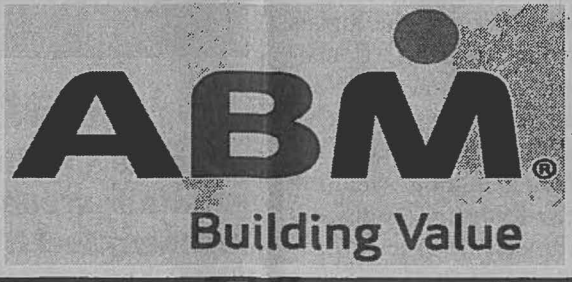
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Hiring - Janitorial Manager

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DE

- McIntire property located on Old Cynthia Rd. and Oak Ridge Pike. 1-13-20
- Janice & Jack Bowling property located on White Chapel Road. 12-16-19
- Wayne Sponcil, 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy. & Taft Hwy. 12-05-19
- Dimitt property, 7120 Warsaw Road, Dry Ridge. (Old Kelly Martin farm) 11-07-19
- Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge. 11-04-19
- Shirley Stecht properties, 640, 721, 740 Gardnersville Rd., all other Stecht properties on Gardnersville Rd. in Crittenden and Ruark Rd. property in Dry Ridge. 10-31-19
- Eileen and David Caman, 1719 Gun Club Rd., Verona. 10-31-19
- Beuna Marksberry, 920 Mason Cordova Rd., Corinth. 11-04-19
- Collins property located at 215, 225 and 235 Frederica Rd., Dry Ridge. 10-10-19
- Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres) 9-16-19
- Tammi and Bobby Wilson Farm & Harold and Bea True Farm on Morgan Creek Road, Corinth, Ky. 9-12-19
- Timmy and Dawn Colson, 5705 Warsaw Road, Dry Ridge, Ky. 41035. 9-12-19
- Bryant properties, 470, 488, 510, 525 Frederica Road, Dry Ridge, Ky. 8-26-19

- Ridner Farm, 415 Frederica Road, Dry Ridge, Ky. 8-26-19
- 207 & 202 McGee Road, Crittenden, Ky. 7-29-19
- Lot 167, 107 and 140 Fawnwood Drive. 6-24-19
- Patricia Simpson, 2900 Dixie Hwy., Dry Ridge, Ky. 6-13-19
- Scotty Simpson, 2910 Dixie Hwy., Dry Ridge, Ky. 6-13-19
- James and Courtney Collins, 106 Lusby Mill Rd., Corinth, Ky. 6-06-19
- Donnie and Janet Conrad, 1700 Crittenden-Mt. Zion, Dry Ridge, Ky. 6-03-19
- Dishon Farms, Verona-Mt. Zion Rd., Vallandigham Rd. and Arnold's Creek Rd. 5-27-19
- Property of Race family at 695 Smokey Rd., 23.6 Acres, Williamstown. 5-09-19
- Coldiron property located at 265 Russell Flynn Rd., Crittenden. 5-09-19
- Property located at 2975 Falmouth Rd., Williamstown. 3-14-19
- Ken and Gina Becker property at 1105 Peaceful Hollow Rd., Dry Ridge. 3-11-19
- Kathy and James Havens, 5843 Baton Rouge Rd. 3-04-19
- No trespassing - 5340 Stewartsville Rd., Williamstown. 2-18-19
- Taylor farm located at 5098 Warsaw Road, Dry Ridge. 2-11-19

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property posted
g or dirt
cutting,
Owners
violators
law.

OPPORTUNITIES

Applications are now being accepted for part-time positions to staff the William Arnold Log House from May through October as a satellite visitor's (tourism) center. Hours will vary. Pay - \$10 per hour. Applications are available at the Grant Co. Chamber office, 1350 N. Main, Williamstown, Ky. 41097. For more information, call 859-824-3322 or contact Jamie Baker, executive director, at jbaker@grantcommerce.com.

N124X128 E1/31/19

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.

N124X128 E1/31/19

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Surplus Equipment Notification
The Williamstown Board of Education will be accepting bids to sell the following surplus items.
- One double-wide portable classroom
- One 2004 John Deere 2210 HST
Purchaser will be responsible for any disassembly and removal of purchased items. Bids will be accepted until Friday, February 1, 2019 at 1:00 where bids will be opened in a closed meeting. All bids must be submitted in writing to the Board of Education Office at 300 Helton Rd., Williamstown, KY 41097 by the designated time in a sealed envelope marked "Surplus Equipment Bid". Bids can be mailed or hand-delivered. Any questions can be directed to Todd Dupin, 859-824-4421.
N124IC

NOTICE OF HEARING
Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for Authority to 1) Adjust Natural Gas Rates; 2) Approval of a Decoupling Mechanism; 3) Approval of New Tariffs; 4) And For All Other Required Approvals, Waivers, and Relief," Case No. 2018-00261, beginning Tuesday, February 5, 2019, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

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The following storage units from Stronghold of Kentucky will be sold at public auction by Dan Bates Auctioneers, at 3700 Holly Lane, Erlanger, Kentucky, 41018 on January 29, 2019 at 10:00 A.M. and will continue until all items are sold

Unit #278, Bryan Brison, 31 Price Ave, Apt #1, Erlanger, KY 41018
 Unit #178, Tonya Creech, 546 Mason Rd, Taylor Mill, KY 41015
 Unit #305, Jessica Delaney, 2331 Anderson Rd, Apt 4, Crescent Springs, KY 41017
 Unit #287, Daratoo Epitanio, 633 Donaldson Hwy, Erlanger, KY 41018
 Unit #282, April Stowers, 2241 Madison Ave, Apt 1, Covington, KY 41014
 Unit #338, James Vieira, 3402 Meadowlake Dr, Edgewood, KY 41018
 KEN-Jan17,24'19# 3337964

NOTICE OF HEARING
 Pursuant to KRS 224.200 and 807 KAR 8:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for Authority to 1) Adjust Natural Gas Rates; 2) Approval of a Decoupling Mechanism; 3) Approval of New Tariffs; 4) And For All Other Required Approvals, Waivers, and Relief," Case No. 2018-00261, beginning Tuesday, February 5, 2019, at 9:00 a.m., Eastern Standard Time, at the offices of the Public Service Commission of 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov (KEN-Jan24,19#2340440)

TO: Janice F. Pierson
 4216 Glenn Ave,
 Covington, KY 41015
 In the Matter of: Janice F. Pierson (aka "Janice F. Creech"), RN
 On Nov. 29, 2018, the Ohio Board of Nursing issued a Notice of Immediate Suspension and Opportunity for Hearing to Ms. Pierson, mailed on Nov. 30, 2018, via certified mail, to her address of record listed above and to an alternate address. The Board could not confirm delivery. The Notice states that the Board intends to consider disciplinary action against Ms. Pierson's nursing license based on: her guilty plea to and conviction of one (1) count of Theft of Controlled Substance, and one (1) count of Woman Endangerment in the First Degree, both Class D felonies; and an Order of Temporary Suspension and subsequent Agreed Order issued by the Kentucky Board of Nursing suspending her KY license with conditions for reinstatement to be followed by probationary terms and conditions. These events would constitute grounds for disciplinary action pursuant to §84723.28(B)(1), (B)(5) and (B)(6), ORC. Ms. Pierson is notified that her Ohio nursing license, RN-209514, is suspended. Ms. Pierson is entitled to a hearing in this matter if it is requested within 30 days of the last date of publication of this Notice. Ms. Pierson may appear at hearing in person, by her attorney or by another representative permitted to practice before the Board, or she may present her position, arguments or contentions in writing. At the hearing, she may present evidence and examine witnesses appearing for or against her. Any questions or correspondence should be addressed to:
 Lisa Ferguson Ramos
 Compliance Unit Manager
 17 S. High Street, Suite 440
 Columbus, OH 43215-3444
 KEN-Jan22,29, Feb5,19#234463

Requests for a
Legal Notice
 for the Engineer or
 Community Press/Recorder
 should be emailed to:
legal@engr.com

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STATE NEWS IN BRIEF

Orangutan bites zoo volunteer, detaches her thumb

TOLEDO – A zoo in Ohio said one of its volunteer's thumbs became detached when an orangutan reached through a barrier and bit her arm.

The Toledo zoo said the volunteer's injuries were not life-threatening and that she was treated at a hospital.

Zoo officials tell The Blade that what happened isn't the orangutan's fault. It is not clear how the volunteer's finger became detached.

The incident took place Saturday in an area not accessible to visitors while the orangutans were being fed.

Zoo officials said all its great apes attempt to sneak their fingers through to grab things and that it's a known behavior staff must watch for while they're near the enclosure.

Hundreds of teachers on strike at Ohio's Wright State

DAYTON – Hundreds of teachers at Wright State University are on strike.

Officials at the southwest Ohio state school said classes will continue with most teachers still on the job, including some union members. Some classes will be combined, some taught by substitutes and others offered online.

The Dayton Daily News reported that school president Cheryl Schrader plans to teach during the strike that began Tuesday.

Some 560 of the university's faculty of 1,700 belong to the American Association of University Professors.

The union rejected the latest employment terms issued by the school's Board of Trustees. Those terms involve areas including health care and pay.

The university has said it negotiated "in good faith" and has put forth the best employment terms it could.

Man hurt in jail fight dies; charges expected for 2nd inmate

SIDNEY – A coroner said an inmate hurt in a fight at an Ohio jail died a day later at a hospital.

The Dayton Daily News reported the Montgomery County Coroner's Office hasn't ruled on what caused the Saturday death of 54-year-old James

Richards.

The Shelby County Sheriff's Office said the Sidney man was punched by another inmate at the Shelby County jail.

Chief Deputy James Frye tells The Sidney Daily News an inmate repeatedly asked Richards not to speak so loudly while talking on a phone, and Richards then yelled at the man, leading to a physical fight. Frye said Richards hit his head as he fell, then was repeatedly punched.

Richards was in custody on a domestic violence charge.

Jesse Jackson meeting with GM workers about racist threats

TOLEDO – The Rev. Jesse Jackson will be meeting with auto workers suing General Motors after racist graffiti and nooses were discovered at their plant in Ohio.

Jackson will be in Toledo on Tuesday to talk with the workers who said they're facing ongoing racial harassment.

A group of GM workers filed a lawsuit against the automaker last April, saying the company didn't do enough to stop the racial harassment at its Toledo transmission plant. A former union leader filed a second lawsuit against the company in November.

GM said it's taking the matter seriously and has taken several steps to address harassment at the plant and is continuing to investigate.

Workers in one of the lawsuits said GM didn't do enough to stop the harassment that stretched over four years.

KENTUCKY Nominations now open for Kentucky Teacher Awards

FRANKFORT – Kentucky education officials said nominations can now be offered for the 2020 Kentucky Teacher Awards.

Officials said nominations may be submitted electronically by visiting the 2020 Kentucky Teacher of the Year website at kentuckytoy.com. The deadline for nominations is Feb. 15.

Any full-time public school teacher in the state with at least three years of experience is eligible. Teachers may be nominated by students, parents, teaching peers, principals, superintendents or anyone from the commu-

nity who has an interest in honoring an outstanding educator.

All nominated teachers are required to complete a formal application, which must be submitted by March 8. The winners will be announced in the spring. The awards' sponsors are the Kentucky Department of Education and Valvoline Inc.

All Center schedules events for Black History Month

LOUISVILLE – The Muhammad Ali Center in Kentucky said its programming for Black History Month will include the screening of a documentary and a film.

Officials at the center in downtown Louisville said the screening of the documentary "Mr. Temple & The Tigerbelles" will be on Feb. 9.

The event will also include a reception and a panel discussion. The 40-minute documentary is about track and field coach Ed Temple from Tennessee State University and the "Tigerbelles," a famed group of African-American female athletes.

Officials said among those attending the event will be Temple's daughter.

and the filmmakers who created the documentary.

Associated Press

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MULTIPLE SCLEROSIS INTERVENTION STUDY

The Clinical Neuroscience Laboratory is conducting a 6-month (minimal involvement) intervention study to potentially improve thinking in those with MS.

Participants will receive a step-count monitoring device, like a Fitbit OR a water intake-monitoring device. To participate, individuals must be diagnosed with relapsing-remitting MS, aged 30-69, with no other psychiatric or neurological diagnoses. Parking will be covered and participants will be compensated.

If interested, email re@clinicalneurosciencelab.com, call (614) 292-9588 or visit www.clinicalneuroslab.org for a screening survey.

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If interested, please contact: Intrepid Research at 513-977-8895

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