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August 30, 2018

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601
Submitted Electronically: <https://psc.ky.gov>

Re: Jessamine-South Elkhorn Water District (“District”)
P.O. Box 731, Nicholasville, KY 40340-0731
Case No. 2018-00238
Purchased Water Adjustment Filing – 807 KAR 5:068

Dear Executive Director Pinson:

This is an addendum to our application to pass through an increase in water rates – our notice and affidavit of mailing.

Please feel free to call (859.885.3393) or e-mail (Henry@SmithLawOffice.net) with any questions or concerns.

Sincerely,

/s/ Henry E. Smith