

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF )  
SOUTHERN WATER AND SEWER )  
DISTRICT FOR AN ALTERNATIVE ) CASE NO. 2018-00230  
RATE ADJUSTMENT )

**RESPONSE OF APPLICANT TO ATTORNEY GENERAL'S POST-HEARING  
REQUEST FOR INFORMATION**

Comes the Applicant, Southern Water and Sewer District ("Southern"), by and through counsel, and for its Response to the Attorney General's Post-Hearing Request for Information, states as follows.



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**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

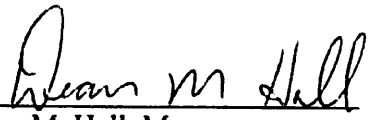
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**CERTIFICATION OF RESPONSE OF APPLICANT TO ATTORNEY GENERAL'S  
POST-HEARING REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of the Applicant's Response to the Attorney General's Post-Hearing Request for Information. The responses submitted on behalf of the Applicant are true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: 1-15-19

  
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Dean M. Hall, Manager  
Southern Water and Sewer District

**CASE NO. 2018-00230**

**Response to Attorney General's Post-Hearing Request for Information**

**Question No. 1**

Responding Witness: Dean M. Hall, Manager of Southern District

Q-1. Provide documentation evidencing SWSD's most recent prosecution for water theft.

A-1. See Case File at Attachment No. 1.

**CASE NO. 2018-00230**

**Response to Attorney General's Post-Hearing Request for Information**

**Question No. 2**

Responding Witness: Dean M. Hall, Manager of Southern District

Q-2. Provide the contracts, for those who have them, for SWSD's wholesale customers.

A-2. See agreements and rates at Attachment Nos. 2a-2d.

**CASE NO. 2018-00230**

**Response to Attorney General's Post-Hearing Request for Information**

**Question No. 3**

Responding Witness: Dean M. Hall, Manager of Southern District

Q-3. To the extent that it was not already provided, provide SWSD's water loss management plan.

A-3. See Southern Leak Detection Standard Operating Procedure at Attachment No. 3.

**CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, I certify that the Applicant's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on January 15, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium will be delivered to the Public Service Commission on or before January 15, 2019