

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
SOUTHERN WATER AND SEWER)
DISTRICT FOR AN ALTERNATIVE) CASE NO. 2018-00230
RATE ADJUSTMENT)

**RESPONSE OF APPLICANT TO COMMISSION STAFF'S THIRD POST-HEARING
REQUEST FOR INFORMATION DATED JANUARY 24, 2019.**

Comes the Applicant, Southern Water and Sewer District ("Southern"), by and through counsel, and for its Response to the Commission Staff's Third Post-Hearing Request for Information, states as follows.



Randal A. Strobo
Clay A. Barkley
STROBO BARKLEY PLLC
239 South Fifth Street, Suite 917
Louisville, Kentucky 40202
(502) 290-9751
rstrobo@strobobarkley.com
cbarkley@strobobarkley.com
Co-Counsel for Applicant

Ned Pillersdorf
Pillersdorf, DeRossett, and Lane
1214 West Court Street
Prestonsburg, Kentucky 41653
pillersn@bellsouth.net
Co-Counsel for Applicant

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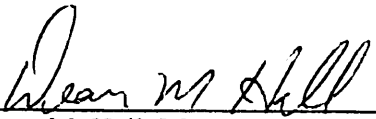
In the Matter of:

ELECTRONIC APPLICATION OF)	
SOUTHERN WATER AND SEWER)	
DISTRICT FOR AN ALTERNATIVE)	CASE NO. 2018-00230
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**CERTIFICATION OF RESPONSE OF APPLICANT TO COMMISSION STAFF'S
THIRD POST-HEARING REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of the Applicant's Response to the Commission Staff's Third Post-Hearing Request for Information. The responses submitted on behalf of the Applicant are true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: 1-28-19



Dean M. Hall, Manager
Southern Water and Sewer District

CASE NO. 2018-00230

Response to Commission Staff's Third Post-Hearing Request for Information

Question No. 1

Responding Witness: Dean M. Hall, Manager of Southern District

Q-1. Provide the following documentation:

- a. The engagement letter between witness Terry Fyffe and Prestonsburg City Utilities Commission (PCUC).
- b. All email and written correspondence between Terry Fyffe and the following:
 1. Dean Hall;
 2. Turner E. Campbell;
 3. Any Southern District Representative
- c. Provide the list of documentation that Terry Fyffe submitted to Southern District that showed what Southern District was required to provide in order for him to perform the appraisal.
- d. Provide the agreement that outlines the additional consideration of approximately \$2,000,000 for the transfer of assets between Southern District and PCUC.

A-1. Southern provides the following:

- a. The engagement letter is attached to this request as Exhibit 1a.
- b. All written correspondence between Terry Fyffe and Dean Hall, Turner E. Campbell, and any Southern District representative is attached to this request as Exhibit 1b.

- c. The following documents were submitted by Terry Fyffe by Southern Water for use in performing the appraisal are attached to this request as Exhibit 1c.
- d. Southern does not possess such an agreement, nor is it aware that such an agreement exists.

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that the Applicant's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on January 28, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that an original paper medium will be delivered to the Public Service Commission on or before January 30, 2019.