

RICHARDSON GARDNER & ALEXANDER

ATTORNEYS-AT-LAW
117 EAST WASHINGTON STREET
GLASGOW, KENTUCKY 42141-2696
writer's e-mail: wlg@rgba-law.com

BOBBY H. RICHARDSON
WOODFORD L. GARDNER, JR.
T. RICHARD ALEXANDER II

(270) 651-8884
(270) 651-2116
FAX (270) 651-3662

August 13, 2018

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

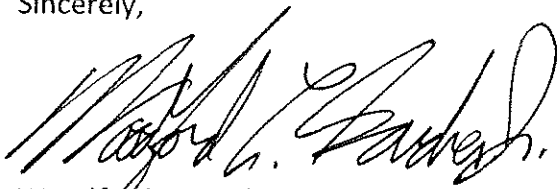
Re: Case No. 2018-00222

Dear Ms. Pinson;

Attached you will find an Affidavit of Compliance with the provisions of the Fuel Adjustment Clause in the above referenced case.

Farmers has made arrangements for the publication of notice for the October 9, 2018 public hearing on our fuel adjustment clause from November 1, 2017 through April 30, 2018. Publication will be made in our trade magazine, *Kentucky Living*, which is mailed to our members. We have requested that the publisher, Kentucky Association of Electric Cooperatives, furnish us proof of publication and we will file an Affidavit of Publication with the Commission no later than October 8, 2018.

Sincerely,



Woodford L. Gardner, Jr.
Richardson, Gardner & Alexander
Attorney for Applicant
Phone: (270) 651-8884 Fax: (270) 651-3662

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION


IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)	
OF THE FUEL ADJUSTMENT CLAUSE OF)	
FARMERS RURAL ELECTRIC COOPERATIVE)	CASE NO 2018-00222
CORPORATION FROM NOVEMBER 1, 2017)	
THROUGH APRIL 30, 2018)	

AFFIDAVIT

The Affiant, William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation, 504 South Broadway, Glasgow, Kentucky, states that, to the best of his knowledge, for the period between November 1, 2017 and April 30, 2018, Farmers Rural Electric Cooperative Corporation operated in compliance with each and every provision of the Uniform Fuel Adjustment Clause, as prescribed in 807 KAR 5:056, and that Farmers Rural Electric Cooperative Corporation received inquiries as to the level of rates during the review period, responded to each inquiry and answered questions in a satisfactory manner during said period.

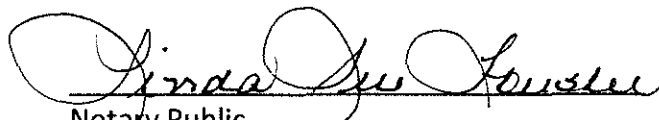
Witness my hand this 13th day of August, 2018.



 William T. Prather, President & CEO

COMMONWEALTH OF KENTUCKY)
)
 COUNTY OF BARREN)

Subscribed and sworn to before me by William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation this 13th day of August 2018.



 Notary Public
 ID: 446566

My Commission Expires: 07-30-2019