

ORIGINAL



Your Touchstone Energy® Cooperative 

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

**ELECTRONIC EXAMINATION OF THE)
APPLICATION OF THE FUEL ADJUSTMENT)
CLAUSE OF BIG RIVERS ELECTRIC)
CORPORATION FROM)
NOVEMBER 1, 2017 THROUGH APRIL 30, 2018)**

**Case No.
2018-00221**

**Kentucky Press Service
Notarized Proof of Hearing Notice Publication and Tearsheets**

Part 2 of 2

FILED: October 4, 2018

ORIGINAL

HOME REPAIR RENOVATION LAWN CARE PROFESSIONAL SERVICES

Service & Business Directory

To advertise in the Service & Business Directory, call (812) 461-1200.

Ask your professional about licensing for your state. Courier & Press Classifieds does not accept responsibility for the work performed by advertisers in this section.

Painting Services

JK HAMILTON
Residential & Commercial Painting
30+ Years Experience
Free Estimates
812-660-1493
812-319-4503

Gleaner subscriber questions? Call 270-831-8393 or toll free 800-587-6397.

Farmers Market

Animals/Services

BOARDING HORSES
Field w/shelter or Barn w/stalls
Henderson, (270)724-2510

Legals

Gleaner Public Notices

Stream Construction Permit PUBLIC NOTICE

Notice is hereby given that Henderson Water Utility, 111 5th Street, Henderson, KY 42420, has filed an application with the Natural Resources and Environment Protection Cabinet to install a storm sewer outlet pipe at 1661 Bruce Street in Henderson, discharging to the Ohio River near River Mile 805.7, Left Bank. Any comments or objections concerning these applications shall be directed to Kentucky Division of Water Resources Branch, 14 Reilly Road, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

Stream Construction Permit PUBLIC NOTICE

Notice is hereby given that Henderson Water Utility, 111 5th Street, Henderson, KY 42420, has filed an application with the Natural Resources and Environment Protection Cabinet to install a storm sewer outlet pipe at 3 Riverdale Court in Henderson, discharging to the Ohio River near River Mile 804.9, Left Bank. Any comments or objections concerning these applications shall be directed to Kentucky Division of Water Resources Branch, 14 Reilly Road, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

AD - NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November

Pressure Washing

HH POWER WASH LLC
Soft wash & Power wash
Owner/Operator Jerry C. Hunn
Liscensed & Insured (270)869-5394

Tree Services

**** A Always Moving ****
Tree Service - Full Service
Scotty Sorrells
Free Est. - Lic/Ins
270-855-9735

POOR BOY TREE SERVICE
Serving Only the Tri State 27 Years
Licensed & Insured
We Do It All
(270)860-8490 or 826-3140

Gleaner Public Notices

1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Notices

Dogs

puppies

CKC F2 LABRADOODLES
Black & Chocolate, 1st shots, exc. hlth \$300 (270)604-3014
pics at labradoodlesandlabs.com

MINI SCHNAUZER PUPS
13 wks old, Great with kids, Vet checked, Non-shedding, M/F \$700 **(812)457-8219**

SCHNOODLE - Teddy bear Schnoodle's - Three males are 800. The two females are 1000., and a brown Meryl male is 1200. (270)316-4210

Merchandise

Guns & Ammunition

Gun & Knife Show

Owensboro Sports Ctr.
1215 Hickman Ave.
(Just off Parrish Ave.)
Sept. 22-23
Sat 9-5, Sun 9-4
\$6 Admission
BUY*SELL*TRADE
(270)724-1684

MID WEST PROMOTIONS

www.midwestprogunshows.com

Tools

CAT 420 DIT - Low hours: 890,Cab,Heat,A/C,Pilot Controls (Joysticks),Power Shift Transmission,Extend A Hoe,\$12,500 call anytime! (502)373-1255

Garage Sale

Henderson

2718 BRAMBLEBERRY CT
9/15/18, 7am-? Legos, toys, furniture, clothes, jewelry, glassware. Lots of misc.

Real Estate Rentals

BARRET, GREENLEAF & ELMS
1 & 2 Bdrm, dep, lease, no pets,
water & sewer pd. (270) 827-2235
www.barretgreen.com

Apartment - Unfurn.
Northend - 1 & 2 Bdrm apt, appliances; Lease, deposit Utilities Inc. (270)823-7733

Homes Unfurnished
2389 L Wood Dr, 2 Bdrm/1.5 bath
\$695 monthly/\$695 deposit
Property Mgmt
(270)831-1085

HOMES FOR RENT
2 & 3 Bedroom Greenwell Homes
(270)389-2943 OR (270)952-8780

Duplx/Multipx UnFurn

KY-COUNTRYVIEW APARTMENTS
Mattingly Dr.
Accepting applications for 2 BR FAMILY Duplex. Rent & Dep Based on income For application call M,T,F 270-686-7090 Wed. 270-273-5913 EHO

Transportation

Automobiles for Sale

2004
Honda Accord EX-L
Engine: 3.0L V6 24V MPFI SOHC, FWD, 90k original miles, Automatic Transmission. \$2199! 95,000 mi
More info: 3177434662.

CHEVROLET CRUZE - 2015. LT, WHITE, 80K, LEATHER, HEATED SEATS, POWER EQUIPPE JUST \$10900..FOR PICS TEXT DAVID @ 618.926.0000.

CHEVROLET IMPALA - 2007. SS, RED, LEATHER, HEATED SEATS, MOONROOF, POWER EQUIPPED JUST \$6400..FOR PICS TEXT JOHN @ 270.860.0862.

CHRYSLER - 2015. GRANITE, 33,863 MILES, HEATED/COOLED SEATS, BLUETOOTH, BACK UP CAMERA, POWER LOCKS & WINDOWS, KEYLESS ENTRY, ONLY \$15,990. FOR MORE INFO CONTACT NOAH SMITH @ 812-773-1222.

FORD F-150 - 2002. XL, Tan, Auto, V6, \$2,500! For more information call Dennis at (812)470-6346.

FORD FOCUS - 2007. CHARCOAL, 135K, POWER EQUIPPED, GREAT MPG..PRICED TO SELL AT \$2,990 FOR MORE INFO TEXT RANDY @ 812.449.9993.

FORD MUSTANG - 2003. GT, SILVER 4.6 V8, 99K, MANUAL, POWER EQUIPPED. \$6970 FOR PICS TEXT ZACH @ 812.774.3171.

FORD TAURUS - 2012. Silver, Auto, A/C, Cruise, Keyless Entry, \$7,990! For more information call Dennis at (812)470-6346.

GMC SONOMA - 2012. 4X4, Pewter, Auto, \$3,990! For more information call Dennis at (812)470-6346.

LINCOLN CONTINENTAL - 2017. Black, Auto, A/C, Cruise, Tilt, Power Equipment, Back up Camera, One-Owner, Leather Heated Seats, Bluetooth, Keyless Entry, LOADED! Only 29K Miles for \$34,990! For more information call Jerry at (812) 831-3127.

LINCOLN CONTINENTAL - 2017. Black, Auto, A/C, Cruise, Tilt, Power Equipment, Leather Heated/Cooled Seats, Keyless Entry, Bluetooth, Loaded! Only 29K Miles for \$34,990! For more information call Jerry at (812)831-3127.

LINCOLN CONTINENTAL - 2017. Black, Auto, A/C, Cruise, Tilt, Power Equipment, Leather Heated/Cooled Seats, Keyless Entry, Bluetooth, Loaded! Only 29K Miles for \$34,990! For more information call Jerry at (812)831-3127.

LINCOLN CONTINENTAL - 2017. Black, Auto, A/C, Cruise, Tilt, Power Equipment, Leather Heated/Cooled Seats, Keyless Entry, Bluetooth, Loaded! Only 29K Miles for \$34,990! For more information call Jerry at (812)831-3127.

LINCOLN CONTINENTAL - 2017. Black, Auto, A/C, Cruise, Tilt, Power Equipment, Leather Heated/Cooled Seats, Keyless Entry, Bluetooth, Loaded! Only 29K Miles for \$34,990! For more information call Jerry at (812)831-3127.

LINCOLN CONTINENTAL - 2017. Black, Auto, A/C, Cruise, Tilt, Power Equipment, Leather Heated/Cooled Seats, Keyless Entry, Bluetooth, Loaded! Only 29K Miles for \$34,990! For more information call Jerry at (812)831-3127.

LINCOLN CONTINENTAL - 2017. Black, Auto, A/C, Cruise, Tilt, Power Equipment, Leather Heated/Cooled Seats, Keyless Entry, Bluetooth, Loaded! Only 29K Miles for \$34,990! For more information call Jerry at (812)831-3127.

LINCOLN CONTINENTAL - 2017. Black, Auto, A/C, Cruise, Tilt, Power Equipment, Leather Heated/Cooled Seats, Keyless Entry, Bluetooth, Loaded! Only 29K Miles for \$34,990! For more information call Jerry at (812)831-3127.

Automobiles for Sale

LINCOLN MKS - 2016. Red, Auto, A/C, Cruise, Tilt, Sirius, Sync, Power Equipment, Back up Camera, One-Owner, Navigation, Power Liftgate, Leather Heated/Cooled Seats, Bluetooth, Keyless Entry. Only 28K miles for \$27,990! For more information call Jerry at (812) 831-3127.

LINCOLN MKX - 2016. Red, Auto, A/C, Cruise, Tilt, Power Equipment, Sirius, Sync, Leather Heated Seats, Navigation, Power Liftgate, Keyless Entry, and more! Only 28K Miles for \$27,990! For more information call Jerry at (812)831-3127.

NISSAN ALTIMA - 2015. JAVA METALLIC, 48,860 MILES. LOCAL ONE OWNER, HEATED LEATHER INTERIOR, BACK UP CAMERA, CRUISE CONTROL, SUNROOF, ONLY \$16,397. FOR MORE INFO CONTACT HARRY HOTTEL @ 812-204-6606.

PONTIAC GRAND PRIX - 2003. GT, SILVER, NICELY EQUIPPED JUST \$5900 FOR PICS TEXT TODD @ 812.483.4524.

PONTIAC TORRENT - 2006. FEVER RED. V6. POWER EQUIPPED \$5787..FOR PICS TEXT WARREN 270.823.6537.

TOYOTA TUNDRA - 2008. EXT CAB SR5 4X4, BLACK, TINTED GLASS, POWER EQUIPPED, 5.7 V8, MUST SEE! PRICED AT \$11700..FOR PICS TEXT GAGE @ 618.516.4574.

Sports and Imports

AUDI A6 - 2003. SILVER, V6, 74K, LEATHER, POWER EQUIPPED, JUST \$9900 FOR PICS TEXT ZACH @ 812.774.3171.

CHEVROLET CORVETTE - 2016. Z06 3L2, ARTIC WHITE, 13,235 MILES, NAVIGATION, BLUETOOTH, HEATED/COOLED SEATS, CRUISE CONTROL, POWER LOCKS & WINDOWS, ONLY \$74,997. FOR MORE INFO CONTACT NOAH SMITH @ 812-773-1222.

Sport Utility Vehicles

BUICK ENCLAVE - 2012. CRYSTAL RED TINTCOAT, 94K, V6, 3RD ROW SEAT, POWER EQUIPPED, JUST \$12,000. FOR PICS TEXT RYAN @ 618.384.0327.

CHEVROLET SUBURBAN - 2008. LTZ 4X4, WHITE DIAMOND, LEATHER, HEATED SEATS, DVD, SUNROOF, 3RD ROW SEAT JUST \$11200.FOR PICS TEXT KYLE @ 812.972.6079.

CHEVROLET TRAVERSE - 2015. LT, RED, 80,453 MILES, ONE OWNER, WEATHER TECH FLOOR LINERS, HEATED SEATS, BACK UP CAMERA, BLUETOOTH, CRUISE CONTROL, ONLY \$16,997. FOR MORE INFO CONTACT TIM BRUMITT @ 812-483-9951.

DODGE JOURNEY - 2014. BLUE, 98,569 MILES, ONE OWNER VEHICLE, THIRD ROW SEATING, CRUISE CONTROL, POWER LOCKS & WINDOWS, ONLY \$9,977. FOR MORE INFO CONTACT STEVE GOANS @ 812-598-3987.

DODGE NITRO - 2007. BIG HORN QUAD CAB 1500 4X4, RED, V8, POWER EQUIPPED, \$10385..FOR PICS TEXT GAGE @ 618.516.4574.

DODGE NITRO - 2007. SXT 4X4, SUNBURST ORANGE, 102K, V6, POWER EQUIPPED, GREAT BUY AT \$7,690. FOR PICS TEXT (812)972-6079.

FORD EDGE - 2017. Titanium 4X4, Silver, Auto, A/C, Cruise, Tilt, Back up Camera, Power Equipment, Leather Heated Seats, Keyless Entry, Alloy Wheels, and more! Only 31K Miles for \$23,990! For more information call Jerry at (812)831-3127.

FORD EDGE - 2017. Titanium AWD Silver, Auto, A/C, Cruise, Tilt, Power Equipment, Back up Camera, Power Liftgate, Leather Heated/Cooled Seats, LOADED! Only 31K Miles for \$23,990! For more information call Jerry at (812) 831-3127.

FORD ESCAPE - 2011. XLT, Gray, Auto, \$4,990! For more information call Dennis at (812)470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

FORD EXPEDITION - 2005. Grey, Auto, A/C, 4x4, V8 Engine, only \$4,990. For more information call Dennis at (812) 470-6346.

SCRAMLETS ANSWERS 9/19/18
purity - crush - shift - comedy - stupid
No matter how serious life gets, you need someone you can be completely STUPID with.

Sport Utility Vehicles

FORD ESCAPE - 2013. GREEN, POWER EQUIPPED, EXCEPTIONAL CONDITION, GREY BUY AT \$10,800..FOR PICS TEXT DAVID @ 618.926.0000.

FORD EXPEDITION - 2005. XLT, Gray, Auto, A/C, Tow Package, V8, \$4,990! For more information call Dennis at (812)470-6346.

FORD EXPLORER - 2009. 4X4 XLT, WHITE, V6, POWER EQUIPPED, 3RD ROW SEAT, JUST \$9890..FOR PICS TEXT RYAN @ 618.384.0327.

GMC ACADIA - 2008. SLT, GOLD MIST METALLIC, LEATHER, SUNROOF, 3RD ROW SEAT, \$5800 FOR PICS TEXT WARREN @ 270.823.6537.

GMC TERRAIN - 2013. AWD SLE, QUICKSILVER METALLIC, POWER EQUIPPED, BACK UP CAMERA, BLUE TOOTH, EXTRA CLEAN! \$8900..FOR PICS TEXT TIVE @ 618.516.1068.

HONDA CR-V - 1999. AWD, Black, Auto, \$1,799! For more information call Dennis at (812)470-6346.

JEEP COMPASS - 2016. SILVER, 38,558 MILES, ONE OWNER, KEYLESS ENTRY, CRUISE CONTROL, ONLY \$15,577. FOR MORE INFO CONTACT STEVE GOANS @ 812-598-3987.

JEEP COMPASS - 2018. SPORT, RED, 11 MILES, BACK UP CAMERA, POWER LOCKS & WINDOWS, CRUISE CONTROL, ONE OWNER, ONLY \$23,245. FOR MORE INFO CONTACT HARRY HOTTEL @ 812-204-6606.

LAND ROVER LR2 - 2009. 4X4, RED, V6, LEATHER, PUSH START BUTTON, SUNROOF, 105K, \$9490..FOR PICS TEXT TIVE @ 618.516.1068.

MERCURY MARINER - 2011. Gold, Auto, A/C, Cruise, Tilt, Power Equipment, \$5,990! For more information call Dennis at (812)470-6346.

MERCURY MOUNTAINEER - 2011. Gold, Auto, A/C, \$7,990! For more information call Dennis at (812) 470-6346.

Trucks

DODGE DAKOTA - 2003. 4X4, GOLD, GREAT BUY AT \$5880..FOR PICS TEXT JASON @ 618.499.2671.

FORD F-150 - 2002. SILVER, V8, POWER EQUIPPED JUST \$3990..FOR PICS TEXT RANDY @ 812.449.9993.

GMC 3500 - 2010. 97,336 MILES, POWER LOCKS AND WINDOWS, CRUISE CONTROL, ALLOY WHEELS, ONLY \$11,990. FOR MORE INFO CONTACT NOAH SMITH @ 812-773-1222.

GMC ACADIA - 2014. RED, 117,208 MILES, BACK UP CAMERA, CRUISE CONTROL, POWER LOCKS & WINDOWS, ONLY \$13,997. FOR MORE INFO CONTACT HARRY HOTTEL @ 812-204-6606.

GMC SIERRA - 2006. 4X4, WHITE, V6, 80K, LOCAL TRADE, LONG BED, PRICE TO MOVE AT \$9,789..FOR PICS TEXT JASON @ 618.449.2671.

Vans

CHRYSLER TOWN & COUNTRY - 2011. Black, Auto, Leather, \$6,990! For more information call Dennis at (812)470-6346.

CHRYSLER TOWN & COUNTRY

Courier & Press



Place an ad online:
cplocalfinds.com
Call Evansville
Courier & Press
812-461-1200

CP Local finds
Sell your merchandise
locally with our
Good, Better, Best
options.
Call 812-461-1200.

Legals
Courier Public Notices

18-0284-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE SHERIFF'S FILE NO.: 18-0284-SS
DATE & TIME OF SALE: THURSDAY, OCTOBER 25, 2018 AT 10:00 AM
LOCATION OF SALE: CIVIC CENTER COMPLEX, ROOM 301 JUDGMENT TO BE SATISFIED: \$162,492.32
CAUSE NUMBER: 82D06-1802-MF-000499
PLAINTIFF: ROSE PRODUCTS, LLC
DEFENDANT: DAVID HART AND EVELYN D. HART, ET AL
BY VIRTUE OF A CERTIFIED COPY OF A DECREE TO ME, DIRECTED FROM THE CLERK OF SUPERIOR/CIRCUIT COURT OF VANDERBURGH COUNTY INDIANA, REQUIRING ME TO MAKE THE SUM AS PROVIDED FOR IN SAID DECREE, WITH INTEREST AND COST, I WILL EXPOSE AT PUBLIC SALE TO THE HIGHEST BIDDER AT THE DATE, TIME AND LOCATION LISTED ABOVE, THE FEE SIMPLE OF THE WHOLE BODY OF REAL ESTATE, A CERTAIN TRACT OR PARCEL OF LAND DESCRIBED AS FOLLOWS: LOT FORTY-SIX (46) IN BROADLAWN ESTATES, SECTION II, AN ADDITION TO THE CITY OF EVANSVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK P. PAGE 200, IN THE OFFICE OF THE RECORDER OF VANDERBURGH COUNTY, INDIANA
TOGETHER WITH RENTS, ISSUES, INCOME AND PROFITS THEREOF, THIS SALE WILL BE MADE WITHOUT RELIEF FROM VALUATION OR APPRAISEMENT LAWS. IN ACCORDANCE TO THE REQUIREMENTS OF IC 32-29-7-3, THIS NOTICE SHALL ALSO REPRESENT SERVICE OF NOTICE OF SALE OF THIS REAL ESTATE UPON THE OWNERS. DAVID L. WEDDING SHERIFF OF VANDERBURGH COUNTY
TOWNSHIP: CENTER
PARCEL NO.: 82-04-28-002-719.018-019
8617 HAZEL COURT, EVANSVILLE IN 47725
THE SHERIFF'S DEPARTMENT DOES NOT WARRANT THE ACCURACY OF THE COMMONLY KNOWN ADDRESS PUBLISHED HEREIN.
DONALD J. FUCHS, PLAINTIFF'S ATTORNEY
ATTORNEY NO. 7911-82 BINGHAM GREENEBAUM DOLL LLP, ATTORNEY LAW FIRM 812-437-6704

Courier Public Notices

18-0285-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE SHERIFF'S FILE NO.: 18-0285-SS
DATE & TIME OF SALE: THURSDAY, OCTOBER 25, 2018 AT 10:00 AM
LOCATION OF SALE: CIVIC CENTER COMPLEX, ROOM 301 JUDGMENT TO BE SATISFIED: \$32,551.23
CAUSE NUMBER: 82D01-1804-MF-002464
PLAINTIFF: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR AEGIS ASSET BACKED SECURITIES TRUST 2004-6, MORTGAGE BACKED NOTES
DEFENDANT: HUSTON MCFARLAND A/K/A HOUSTON L. MCFARLAND (DECEASED) AND UNKNOWN HEIRS, DEVISEES AND LEGATEES OF HUSTON MCFARLAND A/K/A HOUSTON L. MCFARLAND AND UNKNOWN TENANTS/OCCUPANTS OF 606 EAST CHANDLER AVE., EVANSVILLE, IN 47713
BY VIRTUE OF A CERTIFIED COPY OF A DECREE TO ME, DIRECTED FROM THE CLERK OF SUPERIOR/CIRCUIT COURT OF VANDERBURGH COUNTY INDIANA, REQUIRING ME TO MAKE THE SUM AS PROVIDED FOR IN SAID DECREE, WITH INTEREST AND COST, I WILL EXPOSE AT PUBLIC SALE TO THE HIGHEST BIDDER AT THE DATE, TIME AND LOCATION LISTED ABOVE, THE FEE SIMPLE OF THE WHOLE BODY OF REAL ESTATE, A CERTAIN TRACT OR PARCEL OF LAND DESCRIBED AS FOLLOWS: LOT TWENTY-ONE (21) IN BLOCK FOUR (4) IN THE SUBDIVISION OF BLOCKS THREE (3), FOUR (4), FIVE (5) AND SIX (6) OF COLUMBIA ADDITION TO THE CITY OF EVANSVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK D, PAGE 432 IN THE OFFICE OF THE RECORDER OF VANDERBURGH COUNTY, INDIANA. SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.
TOGETHER WITH RENTS, ISSUES, INCOME AND PROFITS THEREOF, THIS SALE WILL BE MADE WITHOUT RELIEF FROM VALUATION OR APPRAISEMENT LAWS. IN ACCORDANCE TO THE REQUIREMENTS OF IC 32-29-7-3, THIS NOTICE SHALL ALSO REPRESENT SERVICE OF NOTICE OF SALE OF THIS REAL ESTATE UPON THE OWNERS.
DAVID L. WEDDING SHERIFF OF VANDERBURGH COUNTY
TOWNSHIP: KNIGHT
PARCEL NO.: 82-06-29-023-022.019-029
606 EAST CHANDLER AVENUE, EVANSVILLE IN 47713
THE SHERIFF'S DEPARTMENT DOES NOT WARRANT THE ACCURACY OF THE COMMONLY KNOWN ADDRESS PUBLISHED HEREIN.
DENNIS V. FERGUSON, PLAINTIFF'S ATTORNEY
BLEECKER BRODEY & ANDREWS, ATTORNEY LAW FIRM
317-574-0700
hspxalp

Download the courierpress app for your smart phone today!

18-0287-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE SHERIFF'S FILE NO.: 18-0287-SS
DATE & TIME OF SALE: THURSDAY, OCTOBER 25, 2018 AT 10:00 AM
LOCATION OF SALE: CIVIC CENTER COMPLEX, ROOM 301 JUDGMENT TO BE SATISFIED: \$62,612.60
CAUSE NUMBER: 82C01-1708-MF-004109
PLAINTIFF: OCWEN LOAN SERVICING, LLC
DEFENDANT: JENNIFER M. RIGGS AND ET AL
BY VIRTUE OF A CERTIFIED COPY OF A DECREE TO ME, DIRECTED FROM THE CLERK OF SUPERIOR/CIRCUIT COURT OF VANDERBURGH COUNTY INDIANA, REQUIRING ME TO MAKE THE SUM AS PROVIDED FOR IN SAID DECREE, WITH INTEREST AND COST, I WILL EXPOSE AT PUBLIC SALE TO THE HIGHEST BIDDER AT THE DATE, TIME AND LOCATION LISTED ABOVE, THE FEE SIMPLE OF THE WHOLE BODY OF REAL ESTATE, A CERTAIN TRACT OR PARCEL OF LAND DESCRIBED AS FOLLOWS: LOT SIX (6) IN BLOCK FIVE (5) IN WESTHOLME, AS ADDITION TO THE CITY OF EVANSVILLE, VANDERBURGH COUNTY, INDIANA.
TOGETHER WITH RENTS, ISSUES, INCOME AND PROFITS THEREOF, THIS SALE WILL BE MADE WITHOUT RELIEF FROM VALUATION OR APPRAISEMENT LAWS. IN ACCORDANCE TO THE REQUIREMENTS OF IC 32-29-7-3, THIS NOTICE SHALL ALSO REPRESENT SERVICE OF NOTICE OF SALE OF THIS REAL ESTATE UPON THE OWNERS.
DAVID L. WEDDING SHERIFF OF VANDERBURGH COUNTY
TOWNSHIP: PERRY
PARCEL NO.: 82-05-23-018-115.006-025
608 HESS AVENUE, EVANSVILLE IN 47712
THE SHERIFF'S DEPARTMENT DOES NOT WARRANT THE ACCURACY OF THE COMMONLY KNOWN ADDRESS PUBLISHED HEREIN.
BRIAN C. BERGER, PLAINTIFF'S ATTORNEY
ATTORNEY NO. 19753-45 CODILIS LAW, LLC, ATTORNEY LAW FIRM
219-736-5579
hspxalp

Courier Public Notices

18-0288-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0288-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00 am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$36,774.71
Cause Number: 82D06-1805-MF-002709
Plaintiff: CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI
Defendant: JOAN LOWE, DECEASED and ET AL
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Lot 17 in Block 9 in Blankenburg, an addition to the City of Evansville, as per plat thereof, recorded in Plat Book B, page 112 and 113 in the Office of the Recorder of Vanderburgh County, Indiana.
Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.
David L. Wedding Sheriff of Vanderburgh County
Township: Pigeon
Parcel No.: 82-05-13-028-058.011-029
1518 UHLHORN STREET, EVANSVILLE IN 47710
The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.
Brian C. Berger, Plaintiff's Attorney
Attorney No. 19753-45
Codilis Law, LLC, Attorney Law Firm
219-736-5579
hspxalp

18-0289-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0289-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00 am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$86,205.20
Cause Number: 82C01-1802-MF-000488
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIZATION TRUST SERIES 2006-ATCB MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-G
Defendant: DAVID L. VOYLES and ET AL
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Part of Block Sixty-two (62) in Lamasco, an Addition to the City of Evansville, as per plat thereof, recorded in Plat Book E, pages 372, 373, and 374 and transcribed of record in Plat Book B, pages 6 and 7 in the Office of the Recorder of Vanderburgh County, Indiana, more particularly described as follows: Beginning on Michigan Street at a point One Hundred Ten (110) feet West of the Southeast corner of said Block, running thence West along Michigan Street, Thirty-five (35) feet, thence at right angles North One Hundred Nineteen (119) feet to a Twelve (12) foot alley, thence East along said alley Thirty-five (35) feet, and thence South One Hundred Nineteen (119) feet to the place of beginning.
Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.
David L. Wedding Sheriff of Vanderburgh County
Township: Pigeon
Parcel No.: 82-05-24-030-021.011-029
1911 WEST MICHIGAN STREET, EVANSVILLE IN 47712
The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.
Kristin L Durlanski, Plaintiff's Attorney
Attorney No. 24866-64
Codilis Law, LLC, Attorney Law Firm
219-736-5579
hspxalp

18-0290-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0290-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00

Courier Public Notices

am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$71,831.82
Cause Number: 82D05-1802-MF-000858
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE (CWABS 2004-6)
Defendant: LANA J. ROSS and ET AL
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Lot Seventeen (17) in Eastland Estates Section B, a subdivision lying near the City of Evansville, as per plat thereof, recorded in Plat Book M, page 19 in the Office of the Recorder of Vanderburgh County, Indiana.
Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.
David L. Wedding Sheriff of Vanderburgh County
Township: Knight
Parcel No.: 82-07-31-004-116.017-026
1803 BONNIE VIEW DRIVE, EVANSVILLE IN 47715
The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.
Samer S. Zabaneh, Plaintiff's Attorney
Codilis Law, LLC, Attorney Law Firm
hspxalp

18-0291-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0291-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00 am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$76,201.07
Cause Number: 82C01-1711-MF-005988
Plaintiff: MIDFIRST BANK
Defendant: KAREN S. WARNER A/K/A KAREN SUE WARNER and A/K/A KAREN KIRK A/K/A KAREN STINCHFIELD, ET AL
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Lot One Hundred Fifteen (115) of Windsong Subdivision Section 1, of the Replat of Indian Woods Subdivision, a subdivision lying near the City of Evansville, as per plat thereof, recorded in Plat Book N, Page 106, in the Office of the Recorder of Vanderburgh County, Indiana
Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.
David L. Wedding Sheriff of Vanderburgh County
Township: Knight
Parcel No.: 82-06-36-005-141.070-026
5906 CROSSFIELD DR, EVANSVILLE IN 47715
The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.
Matthew Foutty, Plaintiff's Attorney
Attorney No. 20886-49
Doyle & Foutty, P.C., Attorney Law Firm
hspxalp

18-0292-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0292-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00 am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$42,278.52
Cause Number: 82C01-1802-MF-000743
Plaintiff: DITECH FINANCIAL LLC
Defendant: JASON EDWARD BERRY and OCCUPANT(S) OF 124 N ELM ST, EVANSVILLE, IN 47712 AND PORTFOLIO RECOVERY ASSOCIATES, LLC
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Lot Eleven (11) and the adjoining One-half (1/2) of Lot Twelve (12), Block Two (2), Tekoppel Place, lying adja-

Courier Public Notices

cent to the City of Evansville, according to the recorded plat thereof.
Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.
David L. Wedding Sheriff of Vanderburgh County
Township: Perry
Parcel No.: 82-05-22-007-214.011-024
124 N ELM ST, EVANSVILLE IN 47712
The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.
David M. Johnson, Plaintiff's Attorney
Attorney No. 30354-45
Doyle & Foutty, P.C., Attorney Law Firm

hspxalp
18-0293-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0293-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00 am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$64,442.94
Cause Number: 82C01-1705-MF-002517
Plaintiff: MIDFIRST BANK
Defendant: TINA A. BUGG A/K/A TINA A. WAGNER
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Lot Seventeen (17) and the adjoining one-half (1/2) of Lot Sixteen (16) in Block 1 Belleaire, an addition to the City of Evansville, as per plat thereof, recorded in Plat Book G, Page 146 in the Office of the Recorder of Vanderburgh County, Indiana.
Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.
David L. Wedding Sheriff of Vanderburgh County
Township: Knight
Parcel No.: 82-06-21-011-026.014-027 (09-030-11-026-014)
912 N WEINBACH AVE, EVANSVILLE IN 47711
The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.
David M. Johnson, Plaintiff's Attorney
Attorney No. 30354-45
Doyle & Foutty, P.C., Attorney Law Firm
hspxalp

18-0294-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0294-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00 am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$41,984.52
Cause Number: 82C01-1704-MF-001872
Plaintiff: SPECIALIZED LOAN SERVICING LLC
Defendant: CLIFFORD FEHRENBACHER A/K/A CLIFFORD JOSEPH FEHRENBACHER and PATRICIA FEHRENBACHER A/K/A PATRICIA KAYE FEHRENBACHER A/K/A PATTY FEHRENBACHER A/K/A PATRICIA KAYE PURCELL A/K/A PATRICIA KAYE STONE A/K/A PATRICIA KAYE RUTTER
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Part of Lots One (1), Two (2) and Three (3) in Block Three (3) in Kumer's Addition to the City of Evansville, as per plat thereof, recorded in Plat Book C, Page 290 in the office of the Recorder of Vanderburgh County, Indiana, more particularly described as follows: Beginning at a point Twenty-one and Sixty-seven and Two-thirds Hundredths (21.67-2/3) feet, more or less, South of the Northwest corner of said Lot One (1), and running thence East and parallel with Missouri Street to the line

AD - NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Courier Public Notices

dividing Lots Three (3) and Four (4) in said Block Three (3), thence at right angles South on said dividing line Twenty-one and Sixty-seven and Two-thirds Hundredths (21.67-2/3) feet, more or less, thence at right angles across said Lots One (1), Two (2) and Three (3) to the East line of Garvin Street at a point Forty-three and Thirty-five and One-third Hundredths (43.35-1/3) feet, more or less, South of said Northwest corner of said Lot One (1), thence North to the place of beginning.
Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.
David L. Wedding Sheriff of Vanderburgh County
Township: Pigeon
Parcel No.: 82-06-20-025-094.002-029 (11-380-25-094-002)
1019 N GARVIN ST, EVANSVILLE IN 47711
The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.
Anthony L. Manna, Plaintiff's Attorney
Attorney No. 23663-49
Doyle & Foutty, P.C., Attorney Law Firm
hspxalp

18-0295-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0295-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00 am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$66,623.20
Cause Number: 82C01-1802-MF-000946
Plaintiff: SELENE FINANCE LP
Defendant: SHANE LISANBY
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Lot 22 in Block 2 in Morningside, an Addition to the City of Evansville, as per plat thereof, recorded in Plat Book C, Page 118 in the office of the Recorder of Vanderburgh County, Indiana.
Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice shall also represent service of Notice of Sale of this real estate upon the owners.
David L. Wedding Sheriff of Vanderburgh County
Township: Knight
Parcel No.: 82-06-28-014-025.052-027
1420 E SYCAMORE ST, EVANSVILLE IN 47714
The Sheriff's Department does not warrant the accuracy of the commonly known address published herein.
Alan W. McEwan, Plaintiff's Attorney
Attorney No. 24051-49
Doyle & Foutty, P.C., Attorney Law Firm
317-264-5000
hspxalp

18-0296-SS VANDERBURGH COUNTY SHERIFF'S OFFICE TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF SALE Sheriff's file No.: 18-0296-SS
Date & Time of Sale: Thursday, October 25, 2018 at 10:00 am
Location of Sale: Civic Center Complex, Room 301
Judgment to be satisfied: \$177,470.28
Cause Number: 82C01-1801-MF-000139
Plaintiff: CIT BANK, N.A.
Defendant: SHARON H. FITZ-GIBBON and ET AL
By virtue of a certified copy of a decree to me, directed from the Clerk of Superior/Circuit Court of Vanderburgh County Indiana, requiring me to make the sum as provided for in said DECREE, with interest and cost, I will expose at public sale to the highest bidder at the date, time and location listed above, the fee simple of the whole body of Real Estate, a certain tract or parcel of land described as follows: Lots Twenty (20) and Twenty-one (21) in Westland Hills, an Addition lying near the City of Evansville, as per plat thereof recorded in Plat Book 1, pages 204, 205 and 196, in the Office of the Recorder of Vanderburgh County, Indiana. Together with rents, issues, income and profits thereof, this sale will be made without relief from valuation or appraisal laws. In accordance to the requirements of IC 32-29-7-3, this Notice

hspxalp

95 Employment

NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

OWNER OPERATORS, Drivers, Fleet Owners for DEDICATED Regional routes. Weekly Settlements. Minimum 12 months 48-53' tractor trailer experience. 800-832-7036 ex 1626, cwsapps@ilgi.com, www.cwsdedicated.com

96 Employment Wanted

Retired LPN looking to do part time in home geriatric care 302-543-1063

99 Caregiver

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-670-0186

120 Apartments For Rent

***RADCLIFF* 2 bedroom** \$695 utilities included **Two 1 bedroom's** \$575 rent. We pay \$50 towards utilities. **Efficiency units** Call (270) 351-5838. Deposits required

1 BEDROOM TOWNHOUSE, kitchen appliances, W/D hookup, patio, storage building, Governors Ct., E'town. \$450 per month + dep. Call (270) 358-3166 or after 5pm call (270) 765-9542. kywesellhouses.net

1 BEDROOM TOWNHOUSE, kitchen appliances, washer & dryer hookup, patio with storage shed. Westport Road, E'town. \$450 a month plus deposit. Call 270-358-3166 or after 5pm call (270) 765-9542. kywesellhouses.net

103 MELANIE LANE 2 bedroom, 1 1/2 bath townhouse, kitchen with appliances, washer & dryer provided, patio, storage shed, \$600 a month + dep. Call 270-358-3166 or after 5pm or weekends 270-765-9542. kywesellhouses.net

Brandy Chase Apartments Radcliff, KY **Where neighbors become family**
★Clean Modern
★Owner Managed
★On-site Laundry
★Fully Appliance
bc-apts.com (270) 352-0606

95 Employment

120 Apartments For Rent

SILVER CREEK 2 bdrms/2 bath \$729 *Wood floors *W/D Included (270) 268-4035 Homesteadrental.com

123 Commercial Rent/Lease

SMALL WAREHOUSE for lease with office, \$650 monthly. Call (270) 766-8263.

125 Real Estate Rentals

#4 RHIN COURT, 2 bedroom, 1 bath, central heat and air, refrigerator, stove, washer dryer hookup, & storage shed. \$600 month/deposit. Call 270-737-3822

3 BEDROOM, 1 bath house, all appliances including W/D, \$700 a month + dep. 105 Cara Way, Hodgenville. Call 270-358-3166 or after 5pm call (270) 765-9542. kywesellhouses.net

FOR RENT **HOUSES, MOBILE HOMES & APARTMENTS** Located in Meade & Hardin Counties Rent starts @ \$450 + up. Call (270) 668-9713

FOR SALE OR RENT 551 Grayson St., Upton. 3 bedroom, 2 bath home separate dining area & laundry room, bonus room upstairs, \$575 a month. Sale price negotiable. Call (270) 268-3252.

130 Real Estate Sales

Brand New Construction \$139,900 3 Bedroom, 2 Bath, 1450 sq. ft. Cecilia. Side by Side Fridge, Smooth Top Range, Dishwasher, Microwave. Huge Deck, Big Back Yard. **270-737-8864**

3 BEDROOM, 2 BATH handicap accessible home, eat-in kitchen, fireplace, Jacuzzi tub, on approx. 1 acre lot, incl. sep. 2 level shop with power, \$88,500. 332 Colesburg Rd., E'town. (270) 300-6592.

95 Employment

130 Real Estate Sales

1201 White Oak Stamping Ground - 1 1/2 story home with basement. Large metal building, barn, 5 stalls and can do more! Mature trees, 50 m/ acres, pasture and recreational land, \$489,900. Call Alma Hopkins 859-608-2003.

744 Carrick Georgetown - Scott Co., near Fayette, Bourbon Counties. Spacious brick home, in-ground pool, 10.5 acres, horse ready. Guest house and 5 car garages. Call Alma Hopkins for price 859-608-2003.

7805 Georgetown Rd., Owen County, Country place beautifully redone! Garage, storage building and large barn with stalls, 45 acres m/l mostly wooded for great hunting! \$262,000. Call Alma Hopkins 859-608-2003.

ARE YOU BEHIND on your mortgage payments? Could your house go into foreclosure? The Foreclosure Defense helpline can help save your home. Call now. 1-800-758-4070

FOR SALE OR LEASE OPTION 218 S. Walters Ave., Hodgenville 4 bedroom, 1 bath with basement. All appliances, sunroom and back deck Sale Price \$99,500. **Rock Properties, LLC.** (270) 358-3166 after 5pm call (270) 765-9542. kywesellhouses.net

FREEMAN GREEN Condo Nice 2 bedroom, 2 bath unit. Ground floor. All appliances included. \$121,500. Call (270) 401-5550

CLASSIFIEDS
- In Print -
- Online -
- Anytime -

All real estate advertising in the newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.

95 Employment

132 Lots & Acreage

24+ ACRES Zoned R3 E'town city limits. Sewer, water, electric available. **The Land Store, (270) 737-0399**

HOUSE LOTS: **BECKLEY WOODS,** New Glendale Road, \$31,900 & up. Agent Owned.

SANTA FE off of Hwy 62 East \$10,000 and up. Agent Owned. **The Land Store 270-737-0399.**

Kentucky Land Co. of Irvington 1-866-865-5263 or (270) 547-4222 **498 S. Woodlawn St.,** Owner Financing with **No Penalty for early pay off!**

11.4 ACRES Breck Co., with barn, new blacktop road & open & wooded. \$39,900, \$1,900 down.

WE HAVE A 38 & 44 acre tract in Hardin Co., on St. John Rd., open & scattered trees, \$2,500 per acre. Will finance

60 ACRES Hardin Co., \$1,700 per acre.

3 ACRE TRACTS near Hardin Co. line open, county water Priced \$16,900, \$900 down

JUST IN 10 acres near Webster, lays on Sinking Creek, open, \$27,900, \$900 down. **www.KY-landco.com**

195 Items Wanted

BECOME A PUBLISHED AUTHOR! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

FREON R12 WANTED: CERTIFIED BUYER will PAY CASH for R12 cylinders or cases of cans. (312) 291-9169; refrigerantfinders.com

GINSENG The biggest buyer in China. **Sonny Suo: 502-931-5967** **Steven Allen: 502-445-0083** E'town. Sunday, 2-4pm Marathon Parking Lot near White Castle.

95 Employment

200 Situations Wanted

INVENTORS - FREE INFORMATION PACKAGE Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

WERE YOU AN INDUSTRIAL OR CONSTRUCTION TRADESMAN and recently diagnosed with LUNG CANCER? You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 1-888-539-9806 for your risk-free consultation.

300 Legals

Legal Notice To satisfy the delinquent accounts, the contents of warehouse unit B-11 will be sold on Sept. 22, 2018 at 6:00am at Pack Rat Mini Storage, located at 303 East Maple Street, Caneyville, KY 42721. Terms are cash. Pack Rat Mini Storage reserves the right to bid. This notice is Pursuant to KRS 359 section 4. If account is settled prior to date of sale, the sale will not be conducted and no notice of cancellation announced.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

Legal Notice To satisfy delinquent accounts, the contents of storage units #198 will be sold on September 26, 2018 at 8:30 AM at E Z Self Storage, 1402 Brandenburg Rd., Leitchfield, KY. Weather permitting. Terms are cash. E Z Self Storage reserves the right to bid. This notice is pursuant to KRS Chapter 359, Section 4. If account is settled prior to date of sale, the sale will not be conducted, and no notice of cancellation will be announced.

ATTENTION FUEL VENDORS: The Central Kentucky Community Action Council, Inc. Subsidy Component of the Low Income Home Energy Assistance Program (LI-HEAP) will begin on **Monday, November 5, 2018** and will end on **December 14, 2018**, only if funds are appropriated. Crisis Component would begin January 7, 2019 until funds are expended. Vendors of wood, coal, propane, kerosene or fuel oil interested in participating in the components of the program must contact the Community Services Block Grant Central Office located at 332 Hood Avenue, Lebanon, KY Phone - 270-692-2136 or the local office at **125 E. Market Street, Suite 6, Leitchfield, KY 42754 270-259-3500** by **Wednesday, October 3, 2018** where an application can be obtained and completed in order for the vendor to be placed on the approved vendor's list. To participate in the Subsidy, Crisis and Emergency programs, the vendor's name must be on the Approved Vendor's List and understand the clients will select the vendor from the list. (This project is funded in part under a contract with the Cabinet for Families and Children with funds from the Community Services Block Grant Act of the United States Department of Health and Human Services). EQUAL OPPORTUNITY EMPLOYER.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

ADVERTISEMENT FOR BIDS GRAYSON COUNTY FISCAL COURT (OWNER) will receive proposals through Codell Construction Company (CM) to furnish all labor and materials to complete the GRAYSON COUNTY DETENTION CENTER EXPANSION located at 320 SHAW STATION ROAD, LEITCHFIELD, KY 42754. Work is to be performed in accordance with plans, specifications, and addenda prepared by DLZ (ARCHITECT/MECHANICAL AND ELECTRICAL ENGINEER/CIVIL ENGINEER/STRUCTURAL ENGINEER). Drawings, specifications, and the project manual may be obtained by contacting LYNN IMAGING @ 859/255-1021. Questions should be directed in writing to the C.M.'s attention:

TRAVIS CURRY
Codell Construction Company
4475 Rockwell Road
Winchester, KY 40391
PHONE: (859) 744-2222
FAX: (859) 744-2225
E-MAIL: tcurry@codellconstruction.com

A complete set of Drawings, Specifications, and the project manual requires a refundable deposit of \$250.00 payable to GRAYSON COUNTY DETENTION CENTER. Bids will be due by OCTOBER 9, 2018, at 10:00 AM CENTRAL TIME, and will be opened at the GRAYSON COUNTY FISCAL COURT ROOM, 10 PUBLIC SQUARE, LEITCHFIELD, KY 42754. Each bid must be accompanied by a 5% Bid Bond. No bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids. A pre-bid conference is scheduled for September 25, 2018 at 10:00 AM CENTRAL TIME at GRAYSON COUNTY DETENTION CENTER, 320 SHAW STATION ROAD, LEITCHFIELD, KY 42754. All bidders are urged to attend this meeting. The Project Schedule will be issued by Addenda. Liquidated damages in the amount of \$1,000.00 per calendar day will be assessed if the established completion dates are not met. Successful bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

GRAYSON COUNTY FISCAL COURT AND CODELL CONSTRUCTION COMPANY

300 Legals

Are you a night owl who works on your to do list after hours? Place your classified ad anytime using the new step by step process at www.kentuckyclassifiednetwork.com

300 Legals

When is the best time to place your classified ad?



You decide.

Log onto www.kentuckyclassifiednetwork.com and place your ad when it is the best time for you, day or night.

Kentucky Classified Network

300 Legals

300 Legals

TWIN LAKES REGIONAL MEDICAL CENTER

is currently accepting applications/resumes for the following positions:

Certified Athletic Trainer

This position would be a member of Central KY Family Practice and Sport Medicine Clinic. Functions in the office as CTA and Medical Assistant. Also functions in outreach setting with local schools and other organized athletic groups. Onsite or on the field at athletic events, the Certified Athletic Trainer will practice the skills of prevention, treatment, and physical rehabilitation of injuries incurred by athletes within their scope of practice. **Sign on bonus available.**

The minimum qualifications are:

- Licensure as an athletic trainer by the Kentucky Board of Medical Licensure
- Bachelor's degree in Athletic Training
- Preferred qualifications include national certification by the National Athletic Trainers Association
- Preferred prior experience in the high school setting
- Current drivers license in good standing is required
- User of personal vehicle is required
- BLS preferred at hire, required within 90 days after hire

TO APPLY: Please complete an online application/submit resume at: www.tlrmc.com OR Mail: Human Resources, 910 Wallace Avenue, Leitchfield, KY 42754
Equal Opportunity Employer

TWIN LAKES REGIONAL MEDICAL CENTER

is currently accepting applications/resumes for the following positions:

Dietitian

This position plans, implements, and directs overall food/nutritional services to ensure patients are provided optimum nutritional care; responsible for departmental compliance of standards established by Hospital Policies and Procedures, Licensure, JCAHO, and other appropriate regulatory agencies. This is a Full-Time or Part-Time position. **Sign on bonus available.**

The requirements for this position are:

- Bachelors in Dietetics, Registered Dietitian or registry eligible
- Two years experience in a hospital setting with previous supervisory experience is desirable
- Fundamentals of writing and interpreting policies & procedures of Hospital, State, JCAHO, and other regulatory agencies
- Basic interpretation of laboratory values associated with nutritional status
- Theory and practice of nutrition in health and disease
- Ability to communicate effectively with customers; ability to teach on a formal and informal bases; demonstrated organizational skills

To Apply: Please complete an online application/submit resume at: www.tlrmc.com OR Mail: Human Resources, 910 Wallace Avenue, Leitchfield, KY 42754
Equal Opportunity Employer



0114 Happy Ads
OPEN HOUSE SALE Furniture, Clothes & Pictures **MOVING!** 270-619-4214

0135 Personals
LOOKING FOR LOVE or just a friendly chat? Connect with Latino singles in your area. 18-Plus Call **1-866-886-5936**. Try it free.

TIRED OF THE same old dating sites? Meet real people in your area and make a new connection on your terms! 18 plus only. Call **1-855-850-1741**

0149 Found
FREE FOUND ADS!
270-824-3300

GARAGE/ESTATE SALES

0151 Garage/Estate Sales
GARAGE SALE SPECIAL
 4 Lines/2 Days Single Family
\$15.13
 Call Customer Service:
270-824-3300

Needing A Little Extra Cash?
 Then place a Garage Sale Ad in *The Messenger* for quick results. For as little as **\$15.13** you get **4 lines for 2 days** in print and online. You will reach over **42,000 readers!** Call Customer Service TODAY to place your yard sale ad today at **270-824-3300**

EMPLOYMENT

0220 Medical/Dental
****STOP STRUGGLING ON THE STAIRS**** Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! **1-855-709-8829**

FDA-REGISTERED HEARING AIDS. 100% Risk-Free! 45-Day Home Trial. Comfort Fit. Crisp Clear Sound. If you decide to keep it, PAY ONLY \$299 per aid. FREE Shipping. Call Hearing Help Express 1-844-665-4441

HEALTH INSURANCE that is right for you and your family. Free Quote! No Obligation Call today **1-844-335-8207** Mon-Fri 9AM-9PM EST

MEDICAL-GRADE HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL **1-866-544-3802**

MobileHelp, America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! **1-888-604-5776**

NHC Healthcare, the nations leading health care provider. **NOW HIRING Dietary Aide- PT** Please apply in person: 419 N. Seminary St. Madisonville, KY 42431 E.O.E. **270-821-5564**

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call **844-254-2147**

SAVE ON MEDICARE Supplement Insurance! Get a FAST and FREE Rate Quote from Medicare.com. No Cost! No Obligation! Compare Quotes from Major Insurance Cos. Operators Standing By. CALL **1-855-410-8458**

SAVE ON YOUR NEXT PRESCRIPTION! World Health Link. Price Match Guarantee! Prescriptions Required. CIPA Certified. Over 1500 medications available. CALL Today For A Free Price Quote. **1-866-629-5311** Call Now!

SLEEP APNEA PATIENTS - If you have Medicare coverage, call Verus Healthcare to qualify for CPAP supplies for little or no cost in minutes. Home Delivery. Healthy Sleep Guide and More - FREE! Our customer care agents await your call. **1-877-349-8574**

START SAVING BIG On Medications! Up to 90% Savings from 90DAY-MEDS! Over 3500 Medications Available! Prescriptions Req'd. Pharmacy Checker Approved. CALL Today for Your FREE Quote. **844-274-9350**

STAY IN YOUR HOME longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at **1-877-530-1935**

VIAGRA and CIALIS USERS! Cut your drug costs! SAVE \$\$! 50 Pills for \$99.00. FREE Shipping! 100% Guaranteed and Discreet. CALL **1-855-535-2511**

0232 General Help
Full Time Property Maintenance Madisonville & Hopkinsville, KY Duties include: Mowing, Painting, Home Repairs, etc. Prior Maintenance Experience Preferred. Must have valid drivers license. No Insurance. Send Resumes to: application4ep@gmail.com or: 45 Cottonwood Loop, Madisonville, KY 42431

HELP WANTED
 Bus Drivers, Sub Bus Monitors, Sub Bus Drivers, Sub Custodians, & Maintenance Worker II HVAC Training & Benefit Package for full-time hires Call: **270-825-6000** Apply online at: www.hopkins.kyschools.us/jobs



LOOKING FOR LABORERS AND FRAMERS for work in Louisville, KY and Southern IN, with some to a lot of experience. Need to have own transportation. Contact David at 502-500-1702.

Q and S Enterprises will be accepting bids from MBE and WBE sub-contractors for the Kentucky Movers and Makers Project in Madisonville, KY. Please contact Brian West at bwest@qands.net for details.

0240 Skilled Trade
CR SERVICES LLC - CENTRAL SHOP NEEDS MECHANICS. EXPERIENCE PREFERRED BUT WILL TRAIN CANDIDATES THAT SHOW APTITUDE IN MECHANICAL APPLICATIONS, HYDRAULIC/PNEUMATICS AND BASIC WELDING. COMPETITIVE WAGE AND BENEFITS. RESUMES MAY BE DROPPED OFF AT: **2555 ANTON ROAD, MADISONVILLE, KY** EEOC

0244 Trucking
NEW STARTING BASE PAY - 50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

OWNER OPERATORS, Drivers, Fleet Owners for DEDICATED Regional routes. Weekly Settlements. Minimum 12 months 48-53' tractor trailer experience. 800-832-7036 ex 1626, cwsapps@lgi.com. www.cwsdedicated.com

MERCHANDISE

0503 Auction Sales

PLACE YOUR AD ONLINE @ www.the-messenger.com
 For Your Convenience you can place your ad online for:
 Bargain Basement
 Garage Sale
 Lost or Found Ads
 Merchandise
 Automotive
 Real Estate
OPEN 24/7/365
 * credit card payment required
 Call Your CSR Department if you have any questions: 800-633-2008

0554 Wanted to Rent/Buy/Trade

FREON R12 WANTED: CERTIFIED BUYER will PAY CASH for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com

REAL ESTATE FOR RENT

0610 Unfurnished Apartments

Jamestown/Brentwood Apts. Looking for 1,2 or 3 BR? **Look No Further!** We have Vacancies! Call or stop by for an appt. **270-821-2763**
LARGE 1BR. apt. ALL appliances & utilities furnished. Including cable & internet. Unique location \$750 mo + \$750 deposit. **270-836-0594**

0620 Homes for Rent

2bdr, 1ba. has refrigerator & stove, \$650/mon., \$650/security, Earlington. Call **270-584-5671**

Grapevine Area-2-3 bdrm., \$650/mo. + \$650/dep. Nice **270-584-5212**

0630 Duplexes for Rent

Twn Hse. 3br, Tucker Sch Hse Rd area \$615- \$765/ MO **270-339-8225**

0640 Misc for Rent
3 BR, 2 BA TOWNHOUSE \$900/mo. one year lease. Call 270-836-7222

0675 Mobile Homes for Rent
A cozy 2 bdrm. on Lg. Private Lot. c/heat, air, **1214 Grapevine Road** \$350/mo +Dep. **270-821-6483**

REAL ESTATE FOR SALE

0710 Homes for Sale

HOME MOVER SPECIAL
 4 Lines/6 Days Private Party Home for Sale
\$22.00
 Call Customer Service:
270-824-3300

744 CARRICK GEORGETOWN - Scott Co., near Fayette, Bourbon Counties. Spacious brick home, in-ground pool, 10.5 acres, horse ready. Guest house and 5 car garages. Call Alma Hopkins for price **859-608-2003**.

TRANSPORTATION

0864 Trucks for Sale

This Could Be YOUR Ad!
 1 PHOTO / 3 LINES / 24 DAYS **AUTO SPECIAL ONLY \$14.95** CALL US AT **270-824-3300**

0868 Cars for Sale

DONATE YOUR CAR FOR BREAST CANCER! Help United Breast Cancer Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 1-877-624-2030

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-866-713-1593

GOT AN OLDER CAR, BOAT OR RV? Do the humane thing. Donate it to the Humane Society. Call 1-855-443-0865

AUTO MOVER SPECIAL!
REDUCED
\$14.95
 1 PHOTO / 3 LINES / 24 DAYS Call a Customer Service Rep for details or to schedule your ad!
270-824-3300

LEGALS

0955 Legals

PUBLIC NOTICE

A public hearing will be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2017, through April 30, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 2, 2018. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602, and should specify the Cooperative to which the comments relate.

HOME SERVICE DIRECTORY

1018 Asphalt/Concrete

Burke Concrete Pits
 • Skidsteer/Operator Rental
 • Jackhammer/Breakout Concrete
 • Dump Trailer and Debris Removal
 Call today for a free estimate!
 Bonded & Insured
Burke Concrete Pits
Marion, KY
PH: 270-704-2082
PH: 812-454-6802

Ready to relax with some extra cash?

Consider it **Sold**

Whatever you've got, we'll help you **Sell It!**



Place your ad by calling **824-3300**
 It's that simple.

PUBLISHER'S NOTICE

Equal Housing Opportunity
 All real estate in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Equal Housing Opportunity
 If you believe you have been discriminated against in connection with the sale, rental, or financing of housing, call: The Kentucky Commission on Human Rights, EQUAL HOUSING 1-800-292-5566. OPPORTUNITY

Legal Notice

The Hopkins County Board Of Education is currently seeking proposals RE: MNHHS Tennis Courts property from the Hopkins County Board Of Education. Bid proposal packages to resurface or construct MNHHS Tennis Courts with lighting plan are available Monday thru Friday at the Hopkins County Board Of Education located at 320 South Seminary Street in Madisonville, Kentucky or by calling 270-825-6000 between the hours of 8:00am and 4:00pm.

Sealed bids must be properly marked "BID DOCUMENTS" Tennis Court Lighting & Resurfacing or New Construction of Tennis Court with Lighting MNHHS and returned to the attention of George Jones, in the Facilities Department at the Hopkins County Board of Education prior to the bid opening at 10:00am CDDT on October 8, 2018. The Hopkins County Board Of Education will not be held responsible for late mail and/or deliveries beyond the bid opening date and time. The Hopkins County Board Of Education reserves the right to reject any, and/or all bid proposals.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Sell Your Car with Auto Mover Today!
Photo & 3 Lines, 4 Weeks
Only \$19.95
Messenger
 Call or Come in To Order Your Listing Today!
270-824-3300

LOST?
Bring your pet home safely with a lost pet photo ad.

CLASSIFIEDS
270-824-3300

Today's Quote

CELEBRITY CIPHER
 by Luis Campos
 Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

" E C K S Y F T Y H J V U Y J E Y E S C R
 T C U Z S D . . . P Y U J C L S E V L S J K S Y U
 S M E D Y C D Z V U Y D H K F S J J V U X Y U Z
 J C L S E V L S J Y D S Y F G Y V U ."
 - W C F F H U S Y D

Previous Solution: "How beautifully the leaves grow old! How full of light and color are their last days!" — John Burroughs
 TODAY'S CLUE: X sjenbe W
 © 2018 by NEA, Inc., dist. by Andrews McMeel Syndication 9-24

The Messenger
BUSINESS & SERVICES DIRECTORY
 CALL (270) 824-3300 TO PLACE AN AD
SPECIAL OFFER!
 RUN A 1X3 SERVICE DIRECTORY FOR 4 WEEKS IN *The Messenger* ONLY \$4.25 PER DAY
 *Ad must run for a minimum of 4 weeks. TMC & Online Included.

NEW HOPE CONSTRUCTION
 • Siding • Roofing • Concrete
 • Room Additions • Decks • Odd Jobs
 • Painting • Dry Wall • Replacement Windows

Licensed & Insured
249-0321 cell: 245-7042

TREE SERVICE
TOM'S TREE

Won Readers' Choice Award for Best Tree Service
Tree Trimming & Removal
Bucket Truck Service
Stump Grinding
270-871-0816
270-825-3678

H&G Construction
Dozer • Backhoe • Bobcat
 Ricky Hamby Scott Gee
 270-339-1260 270-399-0561
New Construction • Pole Barns
Roofing • Siding • Repairs
Foundation Repair • Sagging Floors Stone & Brick
Garage • Concrete • Lean-to Sheds
We Do It All...
 No Job Too Small!

Classifieds *The Crittenden Press*

The Press Online
CrittendenPress.Blogspot.com



for sale

3 APPLIANCES for sale, smooth top electric stove, dishwasher and microwave, just like new, very reasonably priced. (270) 988-2981. (1t-12-p)

LAMINATED WOOD LONG BOW. Competition grade Pro Hoyt Medalist. Beautiful design. \$135. (270) 704-0435 (ffc)

1957 FORD 600 Tractor. New front tires, wiring, gauges, lights, battery. Five-foot Bush Hog brand bushhog and 5ft Midwest Finish Mower. Package deal \$5,100. Call (618) 285-3229. (3tp14)

animals

PUGGLEPOOS, tan with black nose, \$175 male, \$200 female. 1st shot, wormed and flea pill. (270) 969-1126 or (270) 969-1942. Pug, miniature poodle and ¼ beagle.

Barn cats need home. Can you help? (270) 965-0367. (2t-13-p)

real estate

91 Acres Crop & Pasture Land on Amos Ch Rd. Has 3 1/10 mile road frontage, fenced & cross fenced with ponds and several good building sites; crop land and 2018 hunting lease available. Call Brenda Lake Realty (270) 362-4219. (4t-13-c)

25 ACRES prime deer and turkey hunting in Livingston County. Woods and building sites. Has 12x28 cabin with water and electricity. Road frontage on dead-end blacktop road. Food plots and blinds. \$63,000. (270) 898-8197 or (270) 217-3697. (8tp16)

sales

BIG INDOOR SALE, Thurs. And Fri., only 8 a.m.-?, first one in 3 years. All new stuff, rain or shine, 2 ½ miles out U.S. 60 West at former Tractor Supply building. (1t-12-p)

MOVING SALE, 308 Fords Ferry Rd., Marion, Thurs.-Sat., 8 a.m.-2 p.m., no early birds please. Lawn care, furniture, linens, everything for kitchen and dining and more. (1t-12-p)

BASEMENT SALE, 114 Lola Rd., Salem, Ky., Thurs., Fri. and Sat., 9 a.m.-5 p.m., Sat. everything will be half price., Curtains, lamps, knick-knacks, pots & pans, large assortment of items too numerous to mention. (1t-12-p)

YARD SALE/ESTATE OF Neil Decker, Saturday, Sept. 22, 8 a.m.-5 p.m. at corner of Ky. 120 and Wilson Farm Rd. 2002 Prius, 1994 Ford F-250, 16-foot utility trailer, horse trailer, 1981 Cadillac, 2001 Suzuki 1500 motorcycle, 2003 Dodge Caravan, washer and dryer, refrigerator, furniture, household and misc. items, everything goes. Cash only please. (2t-12-p)

services

CONCRETE WORK: Parking lots, garages, steel buildings, walls, sidewalks, driveways, room additions. Call for quote (270) 724-4672, Joe Mattingly, Concrete Construction. (12t-16-p)

GET ACCESS to online back

M & G
• plumbing
• septic tanks
• dirt work
270-704-0530
270-994-3143

TINSLEY'S ELECTRICAL SERVICE
Residential & Commercial Wiring
Repair Work • Mobile Home Electrical Hook-Ups
Larry Tinsley P.O. Box 502
Home: (270) 988-2638 Salem, KY 42078
Cell: 559-5904 Fax: (270) 988-2054

issues of The Crittenden Press dating back to 2008 and a month of new issues for just \$2.95. Visit us online at <https://goo.gl/SxZnn8> and use your PayPal account to subscribe. Call our office at (270) 965-3191 for more details. (ffc)

wanted

FAITH-BASED hunting outfitters seeking land to lease in Crittenden, Caldwell and Livingston counties. Insurance coverage for business and landowner. References available upon request. Call Matt (270) 704-1176. (52-37-p)

employment

The Earle C. Clements Job Corps Academy is seeking employees. We offer a competitive salary, benefits package and advancement opportunities. Full-time, part-time, and substitute positions available. MTC is an equal opportunity employer-Minority/Female/Disabled/Veteran. To view current openings and qualifications and to apply, please visit our website: www.mtcjobs.com "Building Tomorrow's Futures Today" (4t-13-p)

notice

A public meeting will be held October 9 at 5 p.m. at City Hall for a variance request at 148 Carr Street, Marion, Ky. (2t-13-c)

Advertise your job opening, event, items for sale, auction etc. in this newspaper plus 85 other Kentucky newspapers including The Paducah Sun, Kentucky New Era (Hopkinsville), The Sturgis News, The (Princeton) Times Leader, The (Providence) Journal-Enterprise, The Union County Advocate, The Henderson Gleaner, The Livingston Ledger and The (Madisonville) Messenger and for only \$250. Save time and money by making one call for all! For more information, contact the classified department at (270) 965-3191 or email us at advertising@the-press.com.

legal notice

COMMONWEALTH OF KENTUCKY
CRITTENDEN CIRCUIT COURT
CIVIL ACTION 16-CI-00138
The Bank of New York Mellon Trust Company, N.A., as Trustee

For GreenPoint Manufactured Housing Contract, Pass-Through Certificate Series 2001-1 PLAINTIFF VS.

John L. Earls, Jr. aka John L. Earls
Julie Ann Earls aka Julie A. Earls aka Julie Earls
Cashland Financial Services, Inc.

GreenPoint Credit, LLC
Credit Acceptance Corporation
DEFENDANTS
NOTICE OF SALE
By virtue of a Judgment and Order of Sale rendered by the Crittenden Circuit Court on

May 10, 2018, I will on Friday, September 21, 2018 beginning at the hour of 10:00 A.M. at the Courthouse door in the City of Marion, Crittenden County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Crittenden County, Kentucky, to-wit:

Property Address: 3390 Highway 60 West, Marion, KY 42064

Parcel No.: 045-00-00-042.02

Subject to all restrictions, conditions, covenants and to all legal highways and easements.

THE DESCRIPTION OF THE PROPERTY CONVEYED HEREIN WAS PROVIDED TO THE DRAFTSMAN BY THE PLAINTIFF AND THE DRAFTSMAN DOES NOT CERTIFY THE ACCURACY OF THE SAME NOR ANY EXISTING EASEMENTS.

The current year's property taxes will be paid by the purchaser of the property.

Only delinquent property taxes will be paid from the proceeds of the sale.

Purchaser may pay cash or said property will be sold upon payment of 10% deposit, wit the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of twelve percent (12%) per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims, rights, title and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will be immediately be offered again for sale.

This the 31st day of August, 2018.

Robert B. Frazer
MASTER COMMISSIONER
CRITTENDEN CIRCUIT COURT (2t-12-c)

COMMONWEALTH OF KENTUCKY
CRITTENDEN CIRCUIT COURT
CIVIL ACTION 18-CI-000029

Farmers Bank and Trust Company, Inc. PLAINTIFF VS.

Barry Davidson
Crittenden County, Kentucky
City of Marion, Kentucky
Unknown Spouse
of Barry Davidson
DEFENDANTS
NOTICE OF SALE

By virtue of a Judgment and Order of Sale rendered by the Crittenden Circuit Court on August 9, 2018, I will on Friday, September 21, 2018 beginning at the hour of 10:00 A.M. at the Courthouse door in the City of Marion, Crittenden

County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Crittenden County, Kentucky, to-wit:

Property Address: 105 Maxwell Street, Marion, KY 42064. Parcel No.: 070-40-09-007.00

Subject to all restrictions, conditions, covenants and to all legal highways and easements. THE DESCRIPTION OF THE PROPERTY CONVEYED HEREIN WAS PROVIDED TO THE DRAFTSMAN BY THE PLAINTIFF AND THE DRAFTSMAN DOES NOT CERTIFY THE ACCURACY OF THE SAME NOR ANY EXISTING EASEMENTS.

The current year's property taxes will be paid by the purchaser of the property. Only delinquent property taxes will be paid from the proceeds of the sale.

Purchaser may pay cash or said property will be sold upon payment of 10% deposit, wit the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of twelve percent (12%) per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims, rights, title and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will be immediately be offered again for sale.

This the 31st day of August, 2018.

Robert B. Frazer
MASTER COMMISSIONER
CRITTENDEN CIRCUIT COURT (2t-12-c)

COMMONWEALTH OF KENTUCKY
CRITTENDEN CIRCUIT COURT
CIVIL ACTION 18-CI-000030

Farmers Bank and Trust Company, Inc. PLAINTIFF VS.

Jessica Rhodes
Zachary Rhodes
Regency Finance Company
Crittenden County, Kentucky
City of Marion, Kentucky

JAMES SEPTIC SERVICE
and Porta-Potty Rentals
(270) 952-2969

BUNTIN TRAILER SALES
(270) 965-2902
(270) 965-1199
Rental Trailers Available
Stock Trailers
Enclosed Trailers
Dump Trailers
Flatbeds
Car Haulers & Utility Trailers
Repair on All Styles of Trailers

TIM MORSE ROOFING
Free Estimates
(270) 635-8063
Shingles - Metal - Flat Roof
Over 25 years experience
Insured

AUCTION
Thursday, September 27th @ 5:30 p.m.
109 West Main St., Princeton, Ky.
10% down day of sale, balance within 30 days
Announcements made on day of auction take precedence over published items.
HOMESTEAD AUCTION REALTY
308 N. MAIN ST., MARION, KY 42064 • (270) 965-9999
PRINCIPAL BROKER Darrin Tabor (270) 704-0041
www.homesteadauctionrealty.com

Unknown Spouse of Jessica Rhodes

Unknown Spouse of Zachary Rhodes

DEFENDANTS
NOTICE OF SALE

By virtue of a Judgment and Order of Sale rendered by the Crittenden Circuit Court on August 9, 2018, I will on Friday, September 21, 2018 beginning at the hour of 10:00 A.M. at the Courthouse door in the City of Marion, Crittenden County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Crittenden County, Kentucky, to-wit:

Property Address: 220 West Central Avenue, Marion, KY 42064

Parcel No.: 057-50-02-028.00

Subject to all restrictions, conditions, covenants and to all legal highways and easements. THE DESCRIPTION OF THE PROPERTY CONVEYED HEREIN WAS PROVIDED TO THE PLAINTIFF AND THE DRAFTSMAN DOES NOT CERTIFY THE ACCURACY OF THE SAME NOR ANY EXISTING EASEMENTS.

The current year's property taxes will be paid by the purchaser of the property. Only delinquent property taxes will be paid from the proceeds of the sale.

Purchaser may pay cash or said property will be sold upon payment of 10% deposit, wit the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of twelve percent (12%) per annum from the date

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims, rights, title and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will be immediately be offered again for sale.

This the 31st day of August, 2018.

Robert B. Frazer
MASTER COMMISSIONER
CRITTENDEN CIRCUIT COURT (2t-12-c)

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

PUBLIC NOTICE

A public hearing will be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2017, through April 30, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 2, 2018. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602, and should specify the Cooperative to which the comments relate.

ATTENTION LAND OWNERS
KENTUCKY LAND IS IN DEMAND. REALIZE FULL MARKET VALUE IN THE SALE OF YOUR RECREATIONAL PROPERTY. WHITETAIL PROPERTIES OFFERS A DIVERSE PLATFORM OF SELLING OPTIONS INCLUDING CONVENTIONAL LISTINGS AND PROFESSIONAL AUCTION SERVICES. IT'S NO MISTAKE THAT LAND SELLERS ACROSS THE MIDWEST HAVE ENTRUSTED THEIR LAND SALE TO US. WHITETAIL PROPERTIES HAS AN EXTENSIVE NETWORK AND CLIENT BASE THAT REACHES THE ENTIRE NATION AND INCLUDES FARMERS, SPORTSMEN, INVESTORS AND HUNTING PROFESSIONALS.
FOR MORE DETAILS PLEASE CONTACT KENTUCKY LAND SPECIALIST, MARK WILLIAMS (270) 836-0819

KENTUCKY LAND FOR SALE
CRITTENDEN COUNTY, KY - 66.41 ACRES - \$135,000 - A secluded hunting tract with a beautiful potential. The property has a mix of habitat and a rock bottom creek running through it. An oasis for hunting wildlife.
CRITTENDEN COUNTY, KY - 1,015 ACRES - \$2,570,000 - Phenomenal turn-key hunting tract with a beautiful lodge! The 4-bedroom, 5-bathroom lodge was built in 2008 with a total of 2,816 sq. ft. of living space.
LIVINGSTON COUNTY, KY - 51.9 ACRES - \$103,500 - This is an excellent hunting tract with all the key elements needed to grow, hold and harvest mature whitetails! The layout of habitat types on the topography creates the ideal environment for ambushing big bucks! There are approximately 12.66 acres of open ground that are made up of one large field and several smaller open areas.
CRITTENDEN COUNTY, KY - 75 ACRES - \$269,000 - Beautiful farm with home, on a turn key property with a great history of big bucks! The home is 1,042 sq. ft. with 1 bedroom and 1 ½ bathrooms.
CRITTENDEN COUNTY, KY - 224 ACRES - REDUCED TO \$426,949 - Fantastic hunting tract with a proven history of big bucks! The farm has an excellent mix of habitat types with all the key ingredients to grow, hold and harvest mature whitetails!
CRITTENDEN COUNTY, KY - 353 ACRES - PRICE REDUCED! Here's a superb hunting tract located in an area known for big bucks. This property holds a Crittenden counties reputation for producing big bucks and having a good turkey population. This farm is turn-key and ready to hunt.
CRITTENDEN COUNTY, KY - 865 ACRES - \$1,726,000 - This large acreage hunting farm boasts a superb mix of habitat types and topography and income from the tillable. Site of historic Crittenden Springs.
CALDWELL COUNTY, KY - 192.9 ACRES - \$535,000 - Beautiful log home sitting on a turn key managed hunting tract with proven big buck history, couple ponds, food plots, along with an apple and grape orchard.
CRITTENDEN COUNTY, KY - 344.8 ACRES - REDUCED TO \$965,000 - The only thing better than this stunning home is that it sits on an even more beautiful property. Highly managed for whitetail hunting.

WHITETAIL PROPERTIES
DREAMS TO REALITY
WWW.WHITETAILPROPERTIES.COM
TROPHY PROPERTIES REAL ESTATE I DBA WHITETAIL PROPERTIES
LICENSED IN ILLINOIS, IOWA, KANSAS,
KENTUCKY, MISSOURI, DAN PEREZ, BROKER
108 N. MONROE | PITTSFIELD, IL 62363 | 217.285-9000

HOMES
5 Bed 3 Bath - 109 Briarwood Dr \$269,900 TM
3 Bed 2 Bath - 228 Keeling Rd. \$51,900 MP
Cave-In-Rock Island - 160+- AC \$359,900 AE
3 Bed 2 Bath - 8715 US 60 W \$299,900 MB
3 Bed 1 Bath - 108 Willow St (Fredonia) \$74,900 MR
3 Bed 2 Bath - 33 Campbell Lane \$39,900 JL
3 Bed 2 ½ Bath - 403 S Main \$150,000 KS
2Bed 1Bath - 224 Poplar St SOLD \$33,900 KW
3Bed 2Bath - 1721 US 641 \$127,900 PC
3Bed 2Bath - 1961 US 641 REDUCED \$159,000 PE
3Bed 1Bath - 262 Country Dr \$66,900 JP
3Bed 2Bath - 303 W Elm St. SOLD \$57,900 HM

ACERAGE
110+- AC - 9285 US 60 W Marion, KY \$199,000
250+- AC - 9285 US 60 W Marion, KY \$499,000
650+- AC - 9285 US 60 W Marion, KY \$1,300,000

10x30 STORAGE UNIT • \$100

HOMESTEAD AUCTION REALTY
308 N. MAIN ST., MARION, KY 42064 • (270) 965-9999
PRINCIPAL BROKER Darrin Tabor (270) 704-0041
www.homesteadauctionrealty.com



Spirit of Blue Foundation Executive Director Ryan Smith (from left) and Bill Janson, president of Eleven 10, LLC presented a ceremonial check for tourniquets to Brenda Tiffany, mother of fallen Trooper Cameron Ponder, Kentucky State Police Commissioner Rick Sanders and Sgt. Josh Lawson, commander of the KSP Public Affairs Branch.

KSP provided free tourniquets in honor of fallen trooper

Staff report
September is National Preparedness Month and a Rochester, New York-based law enforcement safety group has equipped Kentucky State Police troopers and officers with a simple, proven device designed to help save lives: tourniquets.

The Spirit of Blue Foundation's Trooper Cameron Ponder Memorial grant provides \$83,970 to the Kentucky State Police Foundation (KSPF) for the purchase of tourniquets and duty-belt cases for all of the agency's troopers and officers.

The grant is named after KSP Post 1 Trooper Cameron Ponder, who was killed in the line of duty on Sept. 13, 2015.

"On behalf of the Kentucky State Police, I would like to thank The Spirit of Blue Foundation for this very generous grant," said KSP Commissioner Rick Sanders. "This grant will allow every officer

to have immediate access to an effective tool which may save a life of an officer or citizen."

Ryan T. Smith, executive director of the Spirit of Blue Foundation, said tourniquets are quickly becoming one of the most well funded pieces of equipment in the KSP and other law enforcement arsenals.

"The reason is because they are more affordable than most safety equipment and, sadly, officers need this type of lifesaving device more as threats to their lives, and others, become more prevalent," Smith said.

Tourniquets are vital pieces of medical equipment that law enforcement officers can use in the event of a traumatic injury to an extremity. When only precious minutes exist to treat such an injury, tourniquets can be applied individually or on a fellow officer to prevent excessive blood loss until medical care is available. As a secondary benefit, officers who

carry a tourniquet are also able to use it to treat a member of the community who may have experienced a similar type of injury.

In addition to KSPF, which applied for and will administer the grant, KSP Sgt. Clint Collins and Brenda Tiffany, the mother of fallen KSP Trooper Cameron Ponder, were instrumental in obtaining the funding.

According to Tiffany, the memorial grant is a very fitting way to help remember her son on the third anniversary of his death.

"This is the first time I have looked forward to Sept. 13," she said. "It's such a positive contribution on his behalf."

Eleven 10, a Westlake, Ohio-based manufacturer of self-aid gear for law enforcement officers, and North American Rescue, a Greer, S.C.-based company, also partnered with the Spirit of Blue Foundation to create the tourniquet/duty belt case package.

Johnson promoted to Graves human resources director

BY PAUL SCHAUMBURG
Special to the Messenger
Graves County Middle School administrator Wes Johnson is the new director of human resources at Graves County Schools.



He will delay his move to the school district's central office to continue to fulfill his current duties at GCMS, since the 2018-19 school year is only in its second month.

Johnson attended the Graves County Schools from kindergarten through high school graduation in 2001.

"Athletics, especially basketball, have been a major part of my life and career," Johnson said. "They have taught me about leadership, sacrifice, teamwork and communication. I chose Brescia University because it had a 'homey' feel. I liked the campus and the community and it was close to home."

Johnson graduated from Brescia in December 2005 and got a teaching job right away.

"I finished out the 2005-06 school year teaching at Hopkins County Central High School, where they had an opening," he said.

Still, he wanted to come back home to Graves County.

The fact that he was a member of the first eighth grade class at GCMS played a role in obtaining a teaching job there. He recently joined principal Jonathan Miller and assistant principal

Johnson

Lindsey Wilkerson in the school's administration.

Johnson started teaching social studies for eight years, coaching various seventh and eighth grade boys' basketball teams for 10 years, and this summer began his fifth year as in-school detention coordinator and third year as athletic director.

He went on to earn a master's degree in special education at Murray State University. He completed an education specialist degree with school principal emphasis from the University of the Cumberlands.

"I will be working to recruit bus drivers, cafeteria workers, mechanics, maintenance workers, teachers, and more," Johnson said. "I want to help provide the things employees need so that we can hire and keep the most highly effective employees possible and help them to be the best they can be."

THE CLASSIFIED SECTION

0610 UNFURNISHED APARTMENTS

Eloise Fuller Apartments
MOVE IN SPECIAL
•One person in household must be 55 or over to qualify
• 1 Bedroom units \$490 per month w/ paid deposit of \$200
• 2 Bedroom units \$570 per month w/paid deposit of \$570
• All utilities included
• Income limits do apply
• We accept Section 8 vouchers
Call (270)247-1848
TDD#1-800-545-1833, Ext. 336
(Hearing impaired Only)
206 W. South St. Mayfield, KY 42066
Eloisefuller@homelandinc.com

0232 GENERAL HELP
Help Wanted All Shifts
Apply Inside:
Fern Terrace Lodge of Mayfield
Holloway Masonry is looking for Experienced Bricklayers starting at \$20 an hour & Laborers starting at \$ 12 an hour.
Pay increases on exp. and knowledge.
40 hrs. per week. Looking for long term employees
270-217-3530

PAINTING CONTRACTOR is recruiting experienced professional painters. Must have 2 years experience. To apply call: 270-753-6895 and leave a voice message. Benefit program includes: 401K & vacations. NO walk in applications accepted. EOE

PETS
0320 CATS/DOGS/PETS
MINI Aussie Shepherd pups, \$125. 270-970-3129. No Sun. Calls.

FARM

MERCHANDISE

0503 AUCTION SALES
AUSTIN AUCTION SERVICE
All Type of Auctions
(270) 705-4859
Bunch Brothers Auctioneers
Steven J. Bunch Auctioneer
(270) 376-2922
Col. Paul Wilkerson & Sons Real Estate & Auction. Lowes, EHO. Call 270-674-5523.
Harris Heal Estate & Auction
3855 St. Rt. 45N
270-247-3253

0955 LEGALS

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

0509 HOUSEHOLD GOODS
PILLOW TOP mattress sets NEW in plastic Queen \$195, Full \$185, King, \$385 270-293-4121 can deliver. \$40 Down Take home Today

0533 FURNITURE
Bedroom Suites New in Boxes. 6pc. sleigh bed, \$695. 270-293-4121. Can deliver \$40 down take home today.

0542 BUILDING MATERIALS
ROOFING METAL BUY DIRECT
Were the Manufacturer We sell post frame buildings
METAL MALL
800-909-9064
270-247-8844

REAL ESTATE FOR RENT
REAL ESTATE FOR SALE

MAYFIELD MESSENGER SERVICE Directory

HOME SERVICE DIRECTORY
1144 HANDYMAN
JOE'S HOME IMPROVEMENT FOR ALL YOUR HOME IMPROVEMENT AND REPAIR NEEDS!!!
Licensed & Insured Satisfaction Guaranteed! 270-970-1735 Free Estimates!

1162 HOME IMPROVEMENT & REPAIR
TOM'S REMODEL & REPAIR
40 Yrs. Experience - Licensed & Insured - References Available
Owner: Tom Duncan
270-356-6482

1228 PAINT/WALLCOVER
TRIM RITE PAINTING
Interior/Exterior 30 yrs Experience with References Residential Specialist
(270)-705-6140 Handyman Services Offered

1306 SERVICES
BURGESS WATER WELLS
Well Drilling Pumps & Repair Since 1954
270-247-6658
PROFESSIONAL SERVICE DIRECTORY

1530 AUTO
LEE'S BODY SHOP
Mayfield, Kentucky
Complete Paint Jobs Insurance Work Free Estimates
270-251-3000
Owners Ken & Becky Lee

1626 ELDERLY CARE
NEED A SITTER?
Call: 270-328-8458
Elderly Care Days, Nights or Weekends References Available

1824 PEST CONTROL
STEVE'S PEST CONTROL
STEVE MCGEE
270-247-8392
L.P.C.O. 276

Call: 270-247-5223 To Place An Ad!

We'll give you a run for the money! Run a Service Directory ad as little as... minimum 4 weeks **\$625** per week

Call The Mayfield Messenger Classifieds at 270-247-5223

To Adopt A Pet Contact The Mayfield-Graves County Animal Shelter 270-251-0130

THE CLASSIFIEDS
★ ALWAYS A BEST SELLER ★

0868 Cars for Sale



Mercury Grand Marquis 2005
Clean, 1 Owner, Low Miles,
\$5,450. 270-993-7114

Pontiac Bonneville 2001.
New Tires, New Battery,
Good Condition, \$1400/OBO.
270-702-1526

PONTIAC GRAND AM '01
Mechanically Sound,
Good First Car or Work Car,
Good Tires & Regularly Serviced
134K miles. \$1,495
270-315-2874

0872 Classic/Sports/Collector Cars



Porsche Boxster Convertible 2014.
One owner, adult. White/beige
leather, black power top. Automatic
(PDK) transmission. 19" "S" wheels
w/Porsche inserts. Fresh Michelin
Sport tires. Always garaged and
serviced. 33,000 miles. \$40,895.
270-925-4657.

LEGLALS

0955 Legals

PUBLIC NOTICE

A public hearing will be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2017, through April 30, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 2, 2018. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602, and should specify the Cooperative to which the comments relate.

Something Missing?

Let us help you find it!

CONSIDER IT
SOLD
926-0123
800-633-2008
miclassifieds.com

Classifieds Get The Job Done

CITY/RWRA DOWNSPOUT PROJECT BID #4113

The City of Owensboro is now accepting sealed bids for the complete downspout disconnection and redirection at approximately 50 residential locations, and plugging or capping of standpipes for approximately 55 residential locations. There is also potential for alternate work consisting of downspout relocation and re-hang work. These are estimates only. **Locations may be added to or removed from the proceedings at the City's discretion.**

The successful bidder shall provide all labor, materials, equipment, supervision, and all incidentals required to complete the downspout project in accordance with applicable local, state, and federal requirements.

There will be a pre-bid meeting held at 2 pm prevailing local time Tuesday, September 25, 2018 at the City Hall Building located at 101 East 4th Street, Owensboro, KY, 42303. This meeting is MANDATORY.

Specifications for the above are on file and may be obtained from Kalyn Fox, Purchasing Agent, City Hall, 101 East 4th Street, Owensboro, KY. 42303, or requested via telephone at (270) 687-8431 or via email at foxka@owensboro.org, or downloaded through the City of Owensboro's website at <http://www.owensboro.org/>. All bids must be delivered to the Purchasing Agent on or before 2:00 pm prevailing local time on Thursday, October 11, 2018, at which time they will be opened and read publicly. The City of Owensboro reserves the right to reject any and all proposals and to waive any irregularities in said proposals.

Kalyn Fox
Purchasing Agent

LAND AUCTION **Tues. Sept. 25th 5:00 PM**
Location: From the Natcher Parkway at Morgantown, KY, exit 29; take HWY 70 west 5.5 miles. Watch for signs.

73 ACRES AT SOUTH HILL HUNTING / TIMBER TRACT

- Gently rolling wooded land
- 50 ft. frontage on HWY 70
- Barn and county water

Terms: 10% down; balance within 30 days. A 7% Buyers' Premium will be added to the high bid to determine the contract price. Inspection anytime at your own risk. Details: Call David Chelf 270-791-5021 or David Hawes 270-929-1211, Auctioneers or go to kurtzauction.com.



Photos & information at kurtzauction.com or contact David Chelf or David Hawes, Auctioneers.

270-791-5021
800-264-1204
kurtzauction.com **KURTZ AUCTION & REALTY.**

BUILDER SUPPLY FRI. SEPT. 28TH - 10 AM

Location: 10136 Hwy 54 (Owensboro Road), Falls of Rough, KY, between Leitchfield and Fordsville.

Since closing their retail operation and pursuing a new business venture, Handyman's Discount Supply has authorized Kurtz Auction and Realty to sell the following REGARDLESS OF PRICE.

- HIGH QUALITY CABINETS BATHROOM VANITIES FLOORING-DOORS WINDOWS-FIXTURES**



PREVIEW/DATES:
Mon. Sept. 24th and
Thurs. Sept. 27th
from 2:00-6:00 CDT



Cabinet and Countertop: Custom kitchen cabinet sets (4) finished 17 pc. sets each w/Lazy Susan, 18" drawer stack, 24" pantry, heavy ball bearing slides w/dovetail drawers, (1) Hickory 14 pc. set w/Lazy Susan, 18" pantry and 24" drawer stack, bathroom vanities from 18" to 60", granite counter tops 25"-61", drop in porcelain and stainless steel sinks, porcelain vessel, undermount and drop bowl sinks and more. **Flooring:** Large selection of No. 1 Heritage Mill engineered hardwood flooring, LVT laminate, transition strips, moisture and acoustic underlayment, and more. **Doors and Windows:** Premium pre-hung exterior doors featuring sidelights and decorative glass, insulated core, fiberglass French patio doors with built in blinds and grids between glass, nine light steel doors, stainable fiberglass doors, interior stainable wood doors, decorative pantry doors, bifold doors, barn doors and more. **Windows:** American Wholesalers single hung vinyl windows, multiple sizes, and more. **Lighting and Accessories:** Huge selection of pendant, wall mount, ceiling mount, vanity and outdoor lights, decorative lighting fixtures, ceiling fans, Accessories: Entry, privacy and passage lock sets, bathroom and kitchen faucet sets including pull down, towel bars, toilet paper holders and more. **Trim and Moulding:** Wide variety of prime paint/stain grade trim, 31/4" and 51/4" and 51/4" casing, 39/16" fluted casing, quarter round, 2 3/4", 35/8", 51/4" crown, cornices, stair spindles, premium cabinet grade plywood, 2" cabinet rail, over sink valances and more. **Also selling:** Caulk, finishing nails, tie downs and much more.

TERMS: Paid in full at the auction by cash, check, credit or debit card. Forklift available. Lunch available. **Contact Amy Whistle, Auctioneer for further details.**

Auctioneers Note: Handyman's Discount Supply has long been the go-to place for quality products homebuilders are looking for. This is all NEW PRODUCT that will be sold at auction with NO BUYERS PREMIUM. If you are building, repairing, or remodeling, you will be able to make this a one-stop shop for much of what you need. Flooring and other items are already on pallets.

Owner: Handyman's Discount Supply
270-926-8553
800-264-1204
kurtzauction.com **KURTZ AUCTION & REALTY.**
Announcements made day of sale take precedence over printed material.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

PURCHASE OF FIRE EQUIPMENT FOR QUINT 2 FIRE APPARATUS BID #4114

The City of Owensboro is seeking a qualified vendor to supply the Owensboro Fire Department with equipment for its Quint 2 fire apparatus.

Specifications are on file and may be downloaded from the City's vendor registry site at www.owensboro.org/, or obtained from Kalyn Fox, Purchasing Agent, at City Hall, 101 E 4th Street, Owensboro, KY 42303 or via email: foxka@owensboro.org. All bids must be delivered to Kalyn Fox, Purchasing Agent at City Hall, 101 E. 4th Street, Owensboro, KY 42303 until 10:00 a.m. prevailing local time on Tuesday, October 16, 2018, at which time and place bids will be publicly opened and read.

The City of Owensboro reserves the right to reject any and all bids and to waive any irregularities in said bids.

Kalyn Fox
Purchasing Agent

AIR QUALITY PERMIT NOTICE

Draft Title V Construction/Operating Permit V-14-019 R2 Pinkerton Tobacco Co. LP Plant ID: 21-059-00092 - Agency Interest: 963

Pinkerton Tobacco Co. LP, has applied to the Kentucky Division for Air Quality for a significant revision to the existing permit for the tobacco manufacturing facility located at 1121 Industrial Drive, Owensboro, Kentucky 42301. This revision includes construction of new Production Unit C, additional packaging machines, and two regenerative thermal oxidizers for control of VOC emissions from production lines A through C, and an upgrade to the filtering media for raw material handling. This revision also includes a diesel fire pump. The facility is currently subject to a federally enforceable source-wide limit for VOC emissions of 90 tons per year and a source-wide synthetic minor limit for particulate matter (PM) emissions of 225 tons per year. The plant is classified as a Title V major source due to emissions of non-hazardous regulated air pollutants.

An electronic copy of the Division's draft permit should shortly become available at http://dep.gateway.ky.gov/Search/Search_AI.aspx. Official copies of the Division's draft permit and relevant supporting information are available for inspection by the public during normal business hours at the following locations: Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601, Phone (502) 782-6977; Division for Air Quality, Owensboro Regional Office, 3032 Alvey Park Dr. W., Suite 700, Owensboro, KY 42303, Phone (270) 687-7304; and the Daviess County Public Library, 2020 Frederica Street, Owensboro, KY 42301-4819, Phone (270) 684-0211.

For a period of 30 days the Division will accept comments on the draft permit and afford the opportunity for a public hearing. The first day of the 30 day period is the day after the publication of this notice. Comments and/or public hearing requests should be sent to Mr. Shawn Hokanson at the above Frankfort address or e-mail shawn.hokanson@ky.gov. Any person who requests a public hearing must state the issues to be raised at the hearing. If the Division finds that a hearing will contribute to the decision-making process by clarifying significant issues affecting the draft permit, a hearing will be announced. All relevant comments will be considered in issuing the proposed permit. U.S. EPA has up to 45 days following issuance of the proposed permit to submit comments. The status regarding EPA's 45-day review of this project and the deadline for submitting a citizen petition will be posted at the following website address: <http://www2.epa.gov/caa-permitting/kentucky-proposed-title-v-permits> shortly after the end of this 30-day comment period. Further information can be obtained by calling Mrs. Durga Patil at (502) 782-6730.

The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

ESTATE AUCTION WED., SEPT. 26TH 11 AM

Location: 414 Geary Court, Owensboro, KY, just south of East Fourth St. across from Daviess County Middle School. In order to settle the Robert Darling Estate, Kurtz Auction & Realty has been authorized to sell the following to the highest bidder **regardless of price:**

TWO HOMES - VEHICLES - HAM RADIO EQUIPMENT FURNITURE AND COLLECTIBLES



1-1/2 story home with basement and two-car garage • 1,599 sq. ft. per PVA • Two bedrooms (one upstairs), one bath, living room, family room, dining area, small kitchen with range and refrigerator • Updated HVAC – 50 ft. x 160 ft. lot fronting on Geary Court and Wing Ave.

Both homes will be sold from the auction site at 414 Geary Court.



• 768 sq. ft. with two bedrooms, one bath, living room and kitchen • 75 ft. x 75 ft. lot – gas floor furnace and window air conditioner • This home is in need of floor repair due to a water leak

Vehicles and Small Camper: '16 red 4-door Jeep Renegade, two wheel drive, less than 5,000 miles; '09 blue PT Cruiser; 1995 Campsite mini camper; Rocker MAUI-50 scooter, 600 miles;

Ham Radio Equipment: Ham radio station with several components sold as a unit; several 1940's – 1960's OST amateur radios magazines

Furniture and Collectibles: Pie safe; walnut high back bed; marble-top dresser with mirror; oak wash stand; buffet; dresser; oak hall tree /seat; walnut lamp table & other tables; settee; oak pedestal table, chairs; old work bench; blonde bedroom site; multi-drawer Hamilton press cabinet; barrel furniture; oil painting; framed prints; stringed musical instruments; quilts; lava lamps and other lamps; glassware; churn; rare double spout syrup jug; whateots; LP albums; specialty tools; Clark oak wall phone; train cars and more

Guns: Guns are stored offsite. Ruger compact .380 cal. with laser; SSCY CPX-2, 9mm; Taurus .38 spl; Henry .22 cal. survivor rifle; Taurus compact .22 cal pistol; .22 cal. pocket pistol; Philadelphia derringing cap lock pistol; Ruger .22 cal revolver; Winchester 22 rifle; Harrington & Richardson Rodel 088 410 single shot shotgun; Brazil made 12-gauge single shot shotgun

Tools and Household Items: Table saw; band saw; drill press; sockets; bits; grinder and stand; gas string trimmer; yard tools; rolling Craftsman tool chest; ceramic smoker; gas grills; aquariums; Vizio 50" flat screen TV stereo equipment & electronics; old & new bikes; Whirlpool washer and dryer; older refrigerator and stove; chest freezer; & many other items.

Terms: Real Estate - 10% down at the auction, balance subject only to court approval in approximately 45 days. Vehicles and Personal Property - Cash, check, Visa or MasterCard in full at the auction.

For additional photos go to kurtzauction.com; for more information contact Joe Mills, Auctioneer or Joseph Mills, Auctioneer

Owner: Robert Darling Estate
Doris Lewis, Administrator, J. D. Meyer, Attorney for the Estate

Contact: **Joe Mills or Joseph Mills, Auctioneers** 270-926-8553 800-264-1204 kurtzauction.com **KURTZ AUCTION & REALTY.**

ESTATE AUCTION WED., OCT. 3RD 10 AM

Location: 3816 Hawthorne Drive, Owensboro, KY. From Frederica Street turn east on Fairfax Drive for .2 miles then north on Hawthorne. Watch for signs! To assist in settling the Bruce and Jacquelyn Woodward Estate, Kurtz Auction & Realty has been authorized to sell the following **regardless of price:**

THREE BEDROOM BRICK HOME



OPEN HOUSE WED., SEPT. 19TH 11 AM-12 PM
3816 Hawthorne Drive
Nice three bedroom home in a long standing and well-established neighborhood • 1454 sq. ft. per PVA • Large living area • Eat-in kitchen • Hardwood flooring in living area and all three bedrooms • Newer roof • Newer windows • Covered back porch • Carport

FURNITURE AND COLLECTIBLES: 4-piece bedroom suite; sofas; (2) newer recliners; gray and cloth swivel chairs; brown chair with ottoman; wicker rocking chairs; end tables; wooden rockers; blanket chest; bar stools; Serta twin size adjustable bed frame; lamps, figurines; glassware; newer microwave; kitchenware; dinner trays; globe; jewelry boxes; costume jewelry; (2) computer monitors; salon hair dryer; blankets and linens; clothes press; old sword and sheath; canes; books; Christmas décor; old sleigh; Coco Cola cooler; dog gates; (2) bicycles; 5 ft. ladder; lawn chairs and other lawn furniture; weed trimmer; and miscellaneous tools;

Terms: Real Estate - 10% down at the auction, balance on or before November 6th, 2018. Personal Property - to be paid in full at the auction by cash, check, Visa or MasterCard.

For more information or to see the real estate call Tyler Edge, Auctioneer. For more photos go to kurtzauction.com.

OWNER: Bruce and Jacquelyn Woodward Estate

Contact: **Tyler Edge, Auctioneer** 270-926-8553 800-264-1204 kurtzauction.com **KURTZ AUCTION & REALTY.**

ESTATE AUCTION TUES., SEPT. 25TH 10 AM

Location: 2207 Cedar Street, Owensboro, KY. From Frederica go west on Maple Ave. then south on Cedar. Watch for signs! To assist in settling the William P. McAlister Estate, Kurtz Auction & Realty Company has been authorized to sell the following **regardless of price:**

FOUR BEDROOM BRICK HOME

This house, though is a nice neighborhood, has not been well maintained in the past, is a definite "fixer-upper" and sells strictly "AS-IS".



Open House Wed. Sept. 12th 11 AM - 1 PM
2207 Cedar Street
Main Level -
• Three bedrooms
• Living room with open concept dining area.
• Eat-in kitchen
• One bath
Upstairs -
• High pitched ceilings
• Roughed-in for living area and one bedroom

Basement - • Unfinished approx. 1,682 sq. ft. per PVA • Washer/dryer hook-ups • Concrete flooring
Other Features Include: • Covered front & back porch • Two car detached garage • 48' x 168' lot size per PVA

FURNITURE - GLASSWARE - COLLECTIBLES

3 piece bedroom suite, dressers, buffet, blanket chest, wooden chairs rocking chairs, vanities, wooden shelves, old school desk, end tables, coffee tables, lamps, pictures, pocket knives, hats, jewelry, Aero sonic piano & bench, Fansia & other glassware, blenders, cookers iron skillets, pots & pans, flatware, toy truck, old toy cars, baseball cards, globe, jewelry boxes, tins, wicker baskets, figurines, records, stereo equipment, sewing tables, bicycle, table saw, tools and more.

More photos at kurtzauction.com or contact Tyler Edge, Auctioneer for more information.

Terms: Real Estate - 10% down at the auction, balance due on or before October 31, 2018. Personal Property - Paid in full at the auction by cash, check, Visa or MasterCard.

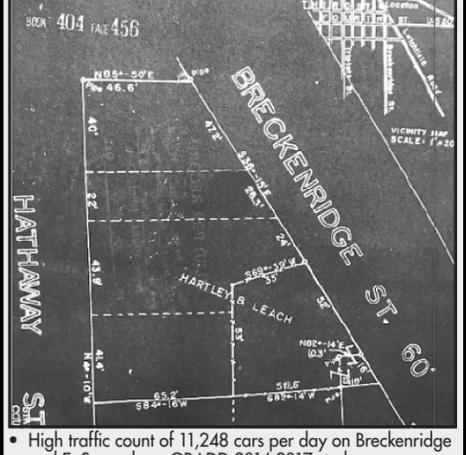
OWNER: William P. McAlister Estate

Contact: **Tyler Edge, Auctioneer** 270-926-8553 800-264-1204 kurtzauction.com **KURTZ AUCTION & REALTY.**

ABSOLUTE AUCTION THURS., SEPT. 27TH 10 AM

Location: 200 Breckinridge Street, Owensboro, KY
The sellers listed below have authorized Kurtz Auction & Realty to sell the following **regardless of price:**

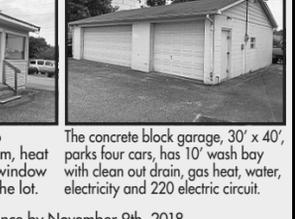
GOOD COMMERCIAL PROPERTY



- High traffic count of 11,248 cars per day on Breckinridge and E. Second per GRADD 2016-2017 study
- Zone B-4, General Business
- 165.7 ft. frontage on Breckinridge Street
- 46.6 ft. on East Second Street
- 147.3 ft. on Hathaway Street
- Paved lot with landscaping

Possible uses: Any type of drive thru business, bank, professional offices, loan, car lot, ATV or trailer sales, beauty or barber shop, pawn shop, fuel station, restaurant, carwash, drugstore and many other possible uses.

Auctioneers Note: This property has the things necessary for a successful business - location, high traffic count, frontage and liberal business zoning. Make your plans to be with us. Remember, this property sells with no minimum bid. -Bill Kurtz, Auctioneer



Office with space for two workstations, one restroom, heat and air, and plate glass window offering a good view of the lot.
The concrete block garage, 30' x 40', parks four cars, has 10' wash bay with clean out drain, gas heat, water, electricity and 220 electric circuit.

Terms: 10% down; balance by November 9th, 2018.
For more details and photos go to kurtzauction.com or contact Bill Kurtz, Auctioneer for more information.

Sellers: Estate of Corine Harley Hedden and Barry L. Harley

Contact: **Bill Kurtz, Auctioneer** 270-926-8553 800-264-1204 kurtzauction.com **KURTZ AUCTION & REALTY.**

Contact: **Clay Taylor, Auctioneer** 270-926-8553 800-264-1204 kurtzauction.com

KURTZ AUCTION & REALTY.

The Paducah Sun SERVICE Directory

HOME SERVICE DIRECTORY

1018 ASPHALT/CONCRETE

Burke Concrete Pits

- Skidsteer/Operator Rental
- Jackhammer/Breakout Concrete
- Dump Trailer and Debris Removal

Call today for a free estimate! Bonded & Insured

Burke Concrete Pits Marion, KY

270-704-2082 812-454-6802

Get it in print and get it SOLD! Paducah Sun Classifieds 575-8700

1030 BASEMENT WATERPROOFING

ALL THINGS BASEMENT! Basement Systems Inc. Call us for all of your basement needs! Waterproofing, Finishing, Structural Repairs, Humidity and Mold Control FREE ESTIMATES! Call 1-844-708-5776

DEALING WITH WATER DAMAGE requires immediate action. Local professionals that respond immediately. Nationwide and 24/7. No mold calls. Call today! 1-800-218-7180

1042 CARPET SALES/INSTALLATION

CALL EMPIRE TODAY® to schedule a FREE in-home estimate on Carpeting and Flooring. Call Today! 800-860-0392

1150 HAULING

CLEAN OUT HAUL OFF

- Garages • Attics
- Basements
- Outbuildings W. KY & So. IL

No Job Too Small! FREE ESTIMATES (270) 210-5470

1156 HEATING/COOLING

INSTALL & REPAIR Gas Floor Furnaces, Empire wall Furnaces, Gas Lines, Gas Logs, Ventless Heaters

Joe Thweatt 270-554-1208 270-217-4027 Lic.#M00651;\$65/hr.

Buying Selling Browning See The Classifieds

To Place An Ad Call 575-8700

1162 HOME IMPROVEMENT & REPAIR

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 1-844-519-3621

FIRE DAMAGE can be devastating! We'll work with your insurance company directly. Immediate 24/7 response for all smoke/fire emergencies. 1-800-490-4140.

GENERAL CONTRACTOR Over 30 Years Experience Doors, Windows, Siding, Decks, Covers, etc.

Mike Downing 270-816-3609

1162 HOME IMPROVEMENT & REPAIR

Joe's Home Improvements

New homes additions, remodels. Licensed Insured

270-970-1735

1198 LAWN/LANDSCAPE/TREE SVC

Hayden's Lawn Care Serving Western KY for 21 yrs. Free Estimates

270-556-4459

YARD WORK & ODD JOBS Pressure Washing FREE ESTIMATES DONALD FORKEY (270) 243-4561

ASURE SALE THE CLASSIFIEDS 575-8700

1200 TREE SERVICE

ACE TREE & Stump Removal, LLC Aerial Bucket Truck Insured

Free Estimates! (270) 898-8733 (270) 210-2479

LITTLE'S TREE & STUMP REMOVAL Hedge Trimming Aerial Bucket Truck FULLY INSURED FREE ESTIMATES

270-933-3086

PADUCAH TREE SERVICE (270) 210-5132 FREE ESTIMATES

Help Woodsy spread the word. Forest Service, USDA

1222 MOVERS

CROSS COUNTRY MOVING. \$799 Long Distance Movers. Get Free quote on your long distance move 1-800-864-4508

1258 PRESSURE WASHING

QUALI-CARE Business/Residential Hot or Cold PRESSURE WASHING Concrete Scrubbing

270-575-1093

1276 ROOFING

COWBOY UP Metal Roofing Shingle roof Flat roof *Free Estimates- Will beat any contractor's price

270-705-5799 270-382-2345

1276 ROOFING

HINES ROOFING Shingles & Metal 35 Years Experience INSURED All Work Guaranteed

270-443-6338 270-556-5474

Ruud's Roofing Tear Offs, Rubber, Shingles & Metals. Licensed & Insured FREE ESTIMATES

270-933-0424

1306 SERVICES

The Paducah Sun Service Directory 1x1 - 30 days

\$90.00 Call for more info 270-575-8700

CLASSIFIEDS Mean Cash

PROFESSIONAL SERVICE DIRECTORY

1743 LEGAL SERVICES

UNABLE TO WORK due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. 1-888-965-8450! Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL., Mbr. TX/NM Bar. Local Attorneys Nationwide.

WERE YOU AN INDUSTRIAL or CONSTRUCTION TRADESMAN and recently diagnosed with LUNG CANCER? You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 1-888-539-9806 for your risk-free consultation.

We'll give you a run for the money! Run a Service Directory ad for 30 days for only... **\$90.00**

Call The Paducah Sun Classifieds at 575-8700 or 1-800-599-1771 (outside McCracken Co.)

0554 WANTED TO RENT/BUY/TRADE

FREON R12 WANTED: CERTIFIED BUYER will PAY CASH for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com

0563 MISC. ITEMS FOR SALE

THIS NEWSPAPER COULD BE YOURS EVERY DAY! What better gift to give yourself or a friend. Call The Paducah Sun Customer Service Dept for details. 575-8800 or 1-800-599-1771.

REAL ESTATE FOR RENT

0605 REAL ESTATE FOR RENT

PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitations, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Pick up the phone and you lift the whole community.

1-800-SAL-ARMY

THE SALVATION ARMY

NEED KNOWS NO SEASON

0610 UNFURNISHED APARTMENTS

1 BR., Clean & Quiet location in Lone Oak. \$440 mo. 270-554-0211 / 270-217-5890

0620 HOMES FOR RENT

2BR 1B, LaCenter, appls., garage, \$545 + dep. 323-828-6788

0630 DUPLEXES FOR RENT

Townhouse available in rural residential setting. NO SMOKING NO PETS!!! \$ 950 270-853-2621

0710 HOMES FOR SALE

ARE YOU BEHIND on your mortgage payments? Could your house go into foreclosure? The Foreclosure Defense Helpline can help save your home. Call now. 1-800-758-4070

CLASSIFIED CAN DO IT!

Sell. Rent. Place. Find. Buy. Announce. Greet. Classified can do it all. Quickly. Easily. Cheaply. Try it now. Chances are you have things in storage which classified can sell or rent for you.

575-8700

MONDAY THRU FRIDAY **8 A.M. UNTIL 4:30 P.M.**

The Paducah Sun

0832 MOTORCYCLES

1- 1971 Harley Davidson Motor Cycle, 1200cc all original 27,792 miles. motor and transmission was rebuilt. Ridden 10 thous. miles since. \$75 hundred OBO. 573-450-0661

0868 CARS FOR SALE

2011 Mazda CX7 SUV Good Condition 270-559-6812

0710 HOMES FOR SALE

744 CARRICK GEORGETOWN - Scott Co., near Fayette, Bourbon Counties. Spacious brick home, in-ground pool, 10.5 acres, horse ready. Guest house and 5 car garages. Call Alma Hopkins for price 859-608-2003.

REVERSE MORTGAGE: Homeowners age 62+ turn your home equity into tax-free cash! Speak with an expert today and receive a free booklet. 1-800-495-8446

SEEING is believing! Don't buy property based on pictures or representations. For free information about avoiding time-share and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060.

TRANSPORTATION

0804 BOATS FOR SALE

GOT AN OLDER CAR, BOAT OR RV? Do the humane thing. Donate it to the Humane Society. Call 1-855-443-0865

0832 MOTORCYCLES

1- 1971 Harley Davidson Motor Cycle, 1200cc all original 27,792 miles. motor and transmission was rebuilt. Ridden 10 thous. miles since. \$75 hundred OBO. 573-450-0661

0868 CARS FOR SALE

2011 Mazda CX7 SUV Good Condition 270-559-6812

0955 LEGALS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

0868 CARS FOR SALE

AUTOMOVER SPECIAL 6 lines - 14 days

only **\$25.00** call 270-575-8700

DONATE YOUR CAR FOR BREAST CANCER! Help United Breast Cancer Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 1-877-624-2030

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-866-713-1593

0880 OFF-ROAD VEHICLES

Melex Ez-go Golf Cart. \$1500 OBO. 270-252-6413

FINANCIAL

0910 BUSINESS OPPORTUNITIES

GOVERNMENT WILDLIFE JOBS! Great Pay and Benefits. No Experience Necessary. The ticket to a dream job might really be a scam. To protect yourself, call the Federal Trade Commission toll-free, 1-877-FTC-HELP, or visit www.ftc.gov. A public service message from The Paducah Sun and the FTC.

SOME ads in this classification are not necessarily for "help wanted" but for employment information booklets.

LEGALS

0955 LEGALS

BANK REPO 2008 Riverbirch 32x80, 3 Bdrm, 2 Bath. PRICED TO SELL. May be seen at Today's Homes 270-527-5645

GET IT IN PRINT AND GET IT SOLD

Paducah Sun Classifieds 575-8700

0955 LEGALS

NOTICE TO CREDITOR

Pursuant to KRS.423.340, The following executors/administrators have been appointed.

10 September 2018

James William Wright 115 Downing Cove, Paducah KY 42001 was appointed as executor of the estate of **Mildred Marie Wright** 301 South 9th Street, apt 306, Paducah KY 42003. Carshara Lashae Prather 227 Farwood Drive was appointed full guardianship of **Je'Brie Jasiah Jones**. Kenneth Anderson public administrator, P.O. Box 2702 was appointed public administrator of the estate of **Gregory E. Heine** 410 Sherry Lynn Circle, Paducah KY 42003. Valerie Wiley 1861 White Water Circle, Pflugerville TX 78660 was appointed as administratrix of the estate of **Joseph M. Askew** 801 South 5th Street, Paducah KY 42003. Dr. Bradford E. Mutchler 255 Jennifer Lynn Drive, Paducah KY 42001 was appointed as executor of the estate of **Michael D. Amis** 5215 Buckner Lake Circle, Paducah KY 42001. Attorney: David C. Booth 201 Broadway, Paducah KY 42001. Sandy Darnell 215 James Lane, Benton KY 42025 was appointed as executrix of the estate of **Helen Davidson Perkins** Morningside of Paducah, 1700 Elmdale, Paducah KY 42001. Attorney: James V. Kerley 619 Broadway, Paducah KY 42001. L. Daniel Key 139 Memorial Drive, Paducah KY 42001 was appointed as executor of the estate of **Barbara N. Shelton** 100 Marshall Court, Paducah KY 42001. Attorney: L. Daniel Key 139 Memorial Drive, Paducah KY 42001. James Russell Villanueva 3017 Minoa Way, San Diego CA 96139 was appointed as administrator of the estate of **Deborah Edo Stevenson** 215 Susan Lane, Paducah KY 42001. Vicky L. Quetermous 457 Hilldale Road, Paducah KY 42001 and Mary Paschal 1134 Hedge Lane, Paducah KY 42001 were appointed as co-executrix of the estate of **Ann Rayl** 1961 Monroe Street, Paducah KY 42001. Attorney: Robert W. Goff 100 South 4th Street, suite 400, Paducah Ky 42001. Patricia Chambers 200 Old Orchard Road, Paducah KY 42001 was appointed as executrix of the estate of **Buddy Chambers** 200 Old Orchard Road, Paducah KY 42001.

24 September 2018

Deborah Collier 5156 Hendron Road, Paducah KY 42003, Michael Butler 815 South Friendship Road and Timothy Butler 440 Iowa Street, Paducah KY 42003 were appointed as co-executors of the estate of **Joann Butler** 5150 Hendron Road, Paducah KY 42003. Attorney: Robert W. Goff 100 South 4th Street, suite 400, Paducah KY 42001. Debbie Metcalf 115 Cottonwood Lane, Paducah KY 42001 was appointed as administratrix of the estate of **Frankie Donald McNeil** 220 South Friendship Road, Paducah KY 42001. Attorney: Charles D. Walter 410 Broadway, Paducah KY 42001. Christopher A. Leaver 70010 West 198th Street, Spring Hill KS 66080 was appointed as executor of the estate of **Huel Holland Leaver** 4130 Clinton Road, Paducah KY 42001. Attorney: Charles D. Walter 410 Broadway, Paducah KY 42001. Debbie Stamme 2918 Mt. Sterling Road, Brookport IL 62910 was appointed as executrix of the estate of **Mary Frances Sims Bullmer** 2720 Adams Street, Paducah KY 42001. Attorney: Charles D. Walter 410 Broadway, Paducah KY 42001. Garry Allan Warren 509 North 10th Street, Metropolis IL 62960 was appointed as administrator of the estate of **Anna Warren** 121 Hoover Street, Paducah KY 42003. Attorney: Stanley K. Spees P.O. Box 2806, Paducah KY 42002-2806. Emily Perry 343 Pepper Lane, Paducah KY 42001 was appointed as administratrix of the estate of **Buster Ray Perry** 343 Pepper Lane, Paducah KY 42001. Attorney: Mark L Ashburn P.O. Box 268, Paducah KY 42002-0268. Lisa Marie Behrendt 344 Calvert Drive, Paducah KY 42003 was appointed as administrator of the estate of **Bernard F. Behrendt, Jr.** 344 Calvert Drive, Paducah KY 42003. Attorney: David C. Booth 201 Broadway, Paducah KY 42001. Susan Young 340 Branberry, Paducah KY 42003 and Steve Brown 1855 Randy Lane, Paducah KY 42003 were appointed as co-executors of the estate of Phyllis M. Brown 1855 Randy Lane, Paducah, KY 42003.

Settlement of Estate

Notice is hereby given that the following final settlement or proposed final settlement of estates have been filed with the McCracken County District Court and that a hearing on the same will be held on **October 22, 2018 at 8:30 am**. Exceptions must be filed before that time. If no exceptions are filed, the settlement will be accepted.

Patsy Muriel Brown executor of the estate of Robert Ingram
Dorothy Truitt executrix of the estate of Hardy Joseph Pottinger
Julie Owens administrator of the estate of Marilee Boyd

This 21st September 2018
Hon. Christopher B. Hollowell
McCracken District Judge

For All Your Classified Needs

Call 270-575-8700

SUDOKU

Conceptis Sudoku By Dave Green

	8		1		5			
		3			2			
1							7	
		2			9	7		
4								8
	8	3			5			
3							9	
	5				2			
2		1			6			

Answer to previous puzzle

1	9	6	5	7	4	2	8	3
4	7	3	2	6	8	1	9	5
8	5	2	1	9	3	4	6	7
7	1	5	4	8	2	6	3	9
6	4	8	9	3	5	7	2	1
2	3	9	6	1	7	8	5	4
3	6	4	8	5	1	9	7	2
5	8	1	7	2	9	3	4	6
9	2	7	3	4	6	5	1	8

Difficulty Level ***** 9/23

Search it.

www.paducahsun.com



Phone: 270-365-5588

Toll Free: 877-4NENERA (877-463-9372)

Fax: 270-365-7299

Email: classifieds@timesleader.net or classifieds@clickforads.com www.clickforads.com



www.timesleader.net



Buy. Sell. Browse. Now!

PLACING A CLASSIFIED AD IS AS EASY AS 1, 2, 3...

1 Log on to our website and use our online ad placement tool to create, preview and schedule your classified ad at your convenience.

2 Call one of our Classified Representatives between 8:00am and 5:00pm Monday through Friday.

3 Email or fax your ad to us and one of our Classified Representatives will contact you to complete your order.

Employment

Help Wanted

Hopkinsville Housekeeper Full Time Position. Working Monday, Tuesday, Wednesday, Friday and Saturday. Will have Thursday and Sunday off. \$10.50 per hour. Health Insurance and Company 401k. Please send resumes to Box 103732, c/o Kentucky New Era, P.O. Box 729, Hopkinsville, KY 42241.

Hopkinsville Medical

STAT needed for nursing and sitter staff in Hopkinsville. R.N. Pay \$34/Hour. Sitter Pay starting at \$10/Hour. All Shifts, flexible scheduling. Full benefits and sign on bonus. All specialties needed. Licensure and prior experience are NOT required. Call Kevin 866-633-3700.

NEW TODAY!

Full Time Property Maintenance

Madisonville and Hopkinsville. Duties: mow paint, home repairs, etc. Prior maintenance experience preferred. Must have valid drivers license. Competitive Starting Wage. Paid Vacation after 1 Year. No Insurance. Send resumes to: application4ep@gmail.com

Nurse Aides

Positions available. Highland Homes, 219 Stevens Avenue, Princeton. 270-365-3254. E.O.E.

Part Time/Temp.

Handyman Wanted

Plumbing and small jobs around the house. In Princeton, KY. 859-951-8421

Business Services

Alterations/ Sewing

Sew & Sew Marine Upholstery Call 270-839-9453.

Cleaning Services

Let The Laundry Lady Help!!

Laundry done for \$10 / bushel. Includes: sorting, pre-soaking, bleaching, washing, drying, fluffing, folding. 270-625-2136

General Services

Pressure Washing

Residential and Commercial. Licensed and insured. Free estimates. Call Robin Morris at (270) 365-9385 or (270) 625-0574.

Stump Grinding

Call Harold Baker 270-365-9345.

Rental Services

Accesible Mini Storage

Hwy. 62 West. Units 5x10 to 10x20. Contact Ken Rogers at 270-625-1594, leave message or Joyce Martin, 270-625-0865, leave message.

Stowe It Mini Storage

Also boat and industrial. Security cameras. 5 locations, including downtown Princeton. (270) 365-3949.

Pets

Pet Services

\$20 Grooming!!

Dogs under 50 pounds groomed for \$20! (We Do Cats and Larger Dogs Too). PAWS IN PRINCETON. Call 270-963-0772.

Transportation

Cars

2016 Ford Fiesta ST

6 Speed Manual Transmission. All power. Air Conditioning. Cruise Control. Sunroof. Navigation. XM. Bluetooth. \$17,000. 270-887-7757.

Auto Services/ Supplies

1999 Corvette

Stock Alloy Wheels. 2 For \$250. 270-887-7757.

Merchandise

Home Furnishings

Dining Room Table

48" with 18" leaf. Custom pads. 4 padded chairs. Excellent condition. Moving and cannot use. \$130. 270-625-6400

Floral Design

Couch. Asking \$60. Call 270-350-3944.

Memory Foam

New KING size Hybrid Mattress. \$375. Call or text Ken (931) 614-0203. Able to deliver.

Wingback

Chair. Nice for Formal Living Room. Light Blue with white floral design. \$45. 270-885-3947.

NOW HIRING!!!

Come be a part of CHAD HOWTON TRUCKING, LLC We have openings for drivers, Monday through Friday work week, pay day every Friday. Must have class A CDL license and 3 years flatbed experience. Come be a part of our team. 1428 Hopkinsville Street Princeton, KY 270-365-6764 Equal Opportunity Employer

Maintenance Person

Busy apartment complexes seeking Maintenance person. Must have basic tools and dependable transportation. Apply in person at: Deer Run Apartments 18 Jill Drive Princeton, KY or Dawson Village Apartments 200 Pine Street Dawson Springs, KY

Deer Run Apartments

18 Jill Drive Princeton, KY

Dawson Village Apartments

200 Pine Street Dawson Springs, KY

Computer Equipment

Lap Top Computer

Toshiba satellite p205 Processor intel (r) Core (tm) 2 CPU T5300 at 1.73GHz. Memory RAM 2038MB. System type 32-bit OS. 184 GB space Wireless. 17 in screen Camera, DVD /CD, Fingerprints scanner. Has Viper which is lifetime of computer Great for a first computer for a kid. \$150 or best offer. Call 270-889-4838.

Med. Supplies/ Equipment

Celebrity

Senior Scooter. Good Condition. Battery Operated. Brand New \$2,400 asking \$600 or best offer. 270-350-3499.

Tools

Like New

24 Ft Aluminum Werner Extension Ladder. \$75. 270-350-3944.

Miscellaneous

2009 Fully Loaded Camper

All accessories included. \$7,000, negotiable. 270-625-1480

Cub Cadet Utility Vehicle

4 WD, doors, tilt bed. One owner, garage kept, lightly used. \$6,500. 270-625-6400

Miscellaneous

Wigs For

Someone In Need 2 wigs and 1 hat, available for donation. From American Cancer Society. Free to anyone in need. 270-963-6399. Princeton.

Pool Table

Good Condition. Does not come with sticks. Must pick up with help. \$200 Cash. 931-249-1990

New Drapes

Different Colors. 63 in Length. Some Match. \$5. Call 270-874-9189, Leave Message.

SunQuest Pro

16SE Tanning bed. Good condition. \$30. You pick-up. 270-839-3464, if no answer leave voice mail.

Real Estate Rentals

Apartments for Rent

Dawson Village

Looking for 1 or 2 BR? Look no further!! We Have Vacancies 270-797-8421 or come by 200 Pine Street Dawson Springs, KY

Public Notice

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Princeton HEALTH & REHAB CENTER

Princeton Health and Rehab Inc. Is currently hiring:

- CNA 6 p.m.-6 a.m. • SHIFT DIFFERENTIAL OFFERED • BENEFITS OFFERED

Please apply at facility: 1333 West Main Street Princeton, KY 42445 Equal Opportunity Employer

DYNO Dyno Nobel

In Graham, KY is a leader in the manufacture of explosive products and is looking for a

Lean Process Engineer

- We offer: Annual Incentive Program, 401K with generous company match, Medical, dental, vision, life insurance, short term disability, long term disability, Company paid vacation and personal time off

- We require: BS Degree or higher in Engineering or related technical field, 3-5 years minimum experience in manufacturing operations (Chemical or Energetic Materials environment preferred), Strong Problem-Solving Skills, Competence in Lean Manufacturing and/or with Six Sigma, Proven ability to lead LEAN manufacturing within an operation using various metrics and tools

Desired applicants apply online at: www.DynoNobel.com

Click on Careers then search for the Lean Process Engineer role in Graham, KY

Dyno Nobel Inc. is an Equal Opportunity Employer EEO AA M/F/V/D

Yard Sales

Yard Sales

Multi-Family Tag Sale 2nd Weekend With NEW Items Added!! Sept 22nd Sat 7:30-12 Old TV-43 Building 1616 East 9th St Hopkinsville

Pewter Star Trek figures (collectibles), misc furniture including big comfortable chair with ottoman, denim chair, couch, various end tables, wing back chair, odd chairs, bed step, solid walnut desk, end table and bed frame, rocking chairs, wooden wine racks, paintings, wicker trunk, very large wood office desk with credenza, lamps, gun racks, microwave, housewares, copper chafing dishes, antique cash register, antique blue canning jars, beautiful antique china tea set, variety of cookware and kitchen supplies, Christmas decorations, heavy duty shelving, bar ware, books, cat condo and supplies, small aquarium, solid wood French doors, bike rack for four, children's clothing and accessories infant to 5 toddler, toys and bags of cars, Barbies, cabbage patch dolls, new crib mattress, stroller, car seat, bounce, floor play set, 3 piece bath set, alphabet floor pad, vintage cast iron sink, miscellaneous UK items and much more.

Apartments for Rent

Apartments for Rent

1-2-3-4 Bedroom Apartments

With Central heat/air. Playgrounds for the kids. Call (270) 365-5769.

Public Notice

Apartments for Rent

Apartment For Rent In Eddyville, KY

2 bedroom, 1 bath. 270-823-6428.

Now Leasing Deer Run Apartments

- Spacious Town Homes • Plenty of Storage Areas • In-Ground Swimming Pool • Quiet Community • Off Road Tenant Parking • On-Site Laundry Facilities • Garbage Disposal • 1.5 Bath • Front & Back Doors • Mini-Blinds • Carpeting • Water, Sewer & Trash are included. \$495 per month. Call 270-365-2163

Houses for Rent

House For Rent Dawson Springs

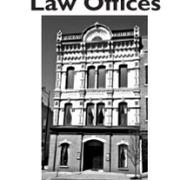
2-3 BR, 1 BA, \$425 per month. Will be available October 1. 270-205-0292

Houses Rent/RTO Princeton

3 and 2 bedroom. \$300-\$525 rent plus security deposit. References required. 270-350-2552.

Commercial Property for Rent

Former Law Offices



Of Robert L Fears, 605 S. Main St. 2 Floors, 9,000 Sq Ft. Reception Area. Multiple Offices. 3 Bathrooms. Kitchen. \$2,500 Month. Triple-Net Commercial Lease. Call 270-881-7130

Public Notice

Houses for Rent

Homes For Rent

In Princeton. 2 and 3 bedroom houses, reference and deposit required. No pets. 270-243-3503 or 270-625-5921.

Public Notice

Duplexes for Rent

Duplex For Rent

2 bedroom, 1 bath. Walk in closets, washer dryer hook up, dishwasher, range, refrigerator included. Extra storage. Private parking. 270-619-1036

Public Notice



PUBLIC NOTICES IN 1 LOCATION! Scan this QR code or go to the website below. Select the newspaper(s) you want to see for public notices.

www.kypublicnotice.com

Public Notice

Public Notice

FOR SALE

Hughes Acceptance will hold an auction on lot on Thursday, September 27, 2018, at 10:00 a.m. The vehicles may be seen at Hughes Acceptance Corporation located at 310 Marion Road, Princeton, Ky.

2001 Lincoln Navigator

VIN #5LMFU28515LJ21421

2011 Chevy Impala

VIN #2G1WG5EK7B1256133

Hughes Acceptance reserves the right to bid.

Hughes Acceptance Corporation P.O. Box 724, 310 Marion Road Princeton, Ky. 42445

270-365-3215

Call Us And Let Us Do It For You

PETIT'S HOME SERVICES

FREE ESTIMATES

We Are Here For All Your HOME IMPROVEMENT NEEDS

Call Tim Petit, Owner

Cell: 270-792-0958 • 270-365-0819

Public Notice

Public Notice

Public Notice

ORDINANCE NUMBER 09-04-2018

AN ORDINANCE AMENDING SECTION 52.006, SECTION 52.007, SECTION 52.205 AND SECTION 52.206 OF THE CITY OF PRINCETON, KENTUCKY, CODE OF ORDINANCES REGARDING CEMETERIES WITHIN THE CITY OF PRINCETON, KENTUCKY.

WHEREAS, the City of Princeton, Kentucky, currently has in place regulations regarding cemeteries within the City of Princeton, Kentucky, codified in Chapter 52 of the City of Princeton Code of Ordinances;

WHEREAS, the City Council of the City of Princeton, Kentucky ("City Council"), desires to amend certain sections of Chapter 52 of the City of Princeton Code of Ordinances as set forth herein;

THEREFORE, BE IT ORDAINED by the City Council that Section 52.006, Section 52.007, Section 52.205, and Section 52.206 of the City of Princeton Code of Ordinances shall be amended as follows:

1. Section 52.006 is hereby amended to read as follows:

§ 52.006 CEDAR HILL CEMETERY LOT PRICES There shall be charged for the sale of each burial lot in Cedar Hill Cemetery, the sum of three five hundred dollars (\$300.00 \$500.00); forty-five dollars (\$45.00) of which shall be placed in a reserve account for expansion; sixty dollars (\$60.00) for perpetual care to be placed in a trust fund as hereinafter designated; and one hundred ninety-five dollars (\$195.00), which sum shall be placed in a general cemetery expense fund.

2. Section 52.007 is hereby amended to read as follows:

§ 52.007 PERPETUAL CARE FUND

Twenty percent (20%) of the gross selling price of each burial lot sold shall be set aside in a special perpetual care fund to be administered by the city. Said sum The funds which are currently on deposit in the perpetual care fund for Cedar Hill Cemetery shall be invested and only the income therefrom shall be used for the general care, maintenance, and embellishment of said cemetery the public cemetery known as Cedar Hill Cemetery, including any additions thereto. In addition thereto the city may receive gifts or donations and said gifts or donations shall be added to said fund, to be invested under the provisions of state statutes governing cities of the fourth class. At no time may the corpus of this trust or fund be invaded or reduced.

3. Section 52.205 is hereby amended to read as follows:

§ 52.205 PRINCETON MEMORIAL GARDENS CEMETERY LOT PRICES

There shall be charged for the sale of each burial lot in Princeton Memorial Gardens, the sum of three five hundred dollars (\$300.00 \$500.00), which sum shall be placed in a general cemetery expense fund. Sixty dollars (\$60.00) from each sale shall be placed in a trust fund as hereinafter designated for perpetual care; and two hundred forty dollars (\$240.00) shall be placed in a general expense fund.

4. Section 52.206 is hereby amended to read as follows:

§ 52.206 PERPETUAL CARE FUND; ESTABLISHED, INCOME, GIFTS

(A) There is presently in existence a perpetual care fund for the care, maintenance and improvement of Princeton Memorial Gardens. Said fund is currently managed by Farmers Bank and Trust Company pursuant to the terms and conditions of the Princeton Memorial Gardens Perpetual Care Trust. Said fund shall continue to be managed by Farmers Bank and Trust Company until otherwise directed by the City Council for the City of Princeton, Kentucky.

(B) Twenty percent (20%) of the gross selling price of each burial lot in Princeton Memorial Gardens sold by the City of Princeton shall be deposited in the Princeton Memorial Gardens Perpetual Care Trust. Said sum The funds which are currently on deposit in the perpetual care fund for Princeton Memorial Gardens shall be invested and only the income therefrom shall be used for the general care, maintenance, and improvement of said cemetery Princeton Memorial Gardens. In addition thereto, the city may receive gifts or donations and said gifts or donations shall be added to the perpetual care fund to be invested in accordance with applicable statutory provisions regarding cities of the fourth class.

SO PASSED on first reading the 4th day of September, 2018.

SO PASSED on second reading the 17th day of September, 2018.

DANIEL F. BEAVERS, MAYOR CITY OF PRINCETON, KENTUCKY

ATTEST: JULIE KEY, CITY CLERK CITY OF PRINCETON, KENTUCKY



BROADBAND SPECIALISTS IV TAKE CONTROL OF YOUR FUTURE. JOIN MEDIACOM.

Opportunities are available in Princeton KY, Edmonton, KY and surrounding areas.

Shift your career into high gear and grow with a company where you're treated like family. Mediacom is helping customers find solutions to their internet and cable needs through fully customizable plans.

Senior-Level positions are available for driven, goal-oriented BroadBand Specialist IV/ Cable Installers looking to join a community that provides room for career advancement.

As a Broadband Specialist, you will assist customers in their homes with the installation and maintenance of our cutting-edge technology while providing superior customer service. You will be responsible for technical field work, primarily maintaining the HFC plant from node to tap through routine maintenance and repair of CATV and HSD systems, as well as for the turn-on of new distribution systems. You will also troubleshoot the trunk system whenever equipment or power failures occur.

QUALIFICATIONS

- You have 5+ years of experience as a Broadband Specialist IV, Technical Operations, or equivalent cable technician experience.
- You have experience with HFC plants, installations, and service calls.
- Extensive knowledge of Commercial Fiber PRI, Managed Voice installation and trouble shooting experience required.
- Ability to work in all weather conditions and at various heights required
- Associates degree is preferred
- Valid driver's license with a satisfactory driving record
- Ability to work flexible hours including evenings, weekends, holidays and overtime.

JOIN OUR GROWING TEAM AND RECEIVE:

- Great earning potential • Comprehensive paid training • Paid time-off and Holidays • 401K plan with generous match • Full medical, dental, vision and life insurance • Weekly, monthly and yearly incentives • Opportunity for advancement

To apply visit us at www.mediacomcable.com/careers and search for Job ID's in KY (11603, 11870, 11901 or 12381)

Mediacom is proud to be an equal opportunity employer.

THE SEBREE BANNER

USPS 487-880
Published Each Wednesday Morning

Anthony L. Catlett
Editor and Publisher

Entered as periodical matter at the
post office in Sebree, Kentucky.

-- Member --
Kentucky Press Association

Subscription Rates
Webster County and
Adjoining Counties
\$18.02
Elsewhere in
Kentucky
\$20.00
Out of State - \$22.00

Advertising Rates
Available Upon Request

Address all Subscriptions,
Changes of Address, etc. to:

The Sebree Banner
P.O. Box 36
Sebree, KY 42455

Kentucky Author To Be Featured In Book Talk

The Webster County Historical Society will host a discussion of Kentucky author Robert Penn Warren's novel "All the King's Men" on Thursday, September 27. The 6:30 p.m. discussion will be held in the Dixon Senior Center on the lower level of the Webster County Library.

Dr. Scott Vander Ploeg an English professor at Madisonville Community College will lead the discussion.

Warren, known for his poetry as well as his novels, was born in Guthrie, KY in 1905. He was Poet Laureate of the United States and won a Pulitzer Prize for fiction and a Pulitzer Prize for poetry. He was educated at Vanderbilt, Univeristy, University of California Berkley, Yale Universi-

ty and Oxford University.

In addition to his literary achievements, Warren a teacher and studied engineering. In total, he wrote ten novels—all about the South and southerners. "All the King's Men" spans his life in Louisiana when he was teaching at Baton Rouge. This was his most widely read novel which chronicled the rise and fall of Willie Start, a fascist. The story is told by one of Stark's henchmen Jack Burden and reveals life in the south in the 1930s.

For more information about the Robert Penn Warren discussion, call Helen Ritterskamp of the Webster County Historical and Genealogical Society at 270-871-3220.

WCHS Welcomes Student Teacher

Jacklyn Bond of Ghent, a senior agriculture science with agriculture education certification major at Murray State Universi-

ty and Oxford University. In addition to his literary achievements, Warren a teacher and studied engineering. In total, he wrote ten novels—all about the South and southerners. "All the King's Men" spans his life in Louisiana when he was teaching at Baton Rouge. This was his most widely read novel which chronicled the rise and fall of Willie Start, a fascist. The story is told by one of Stark's henchmen Jack Burden and reveals life in the south in the 1930s.

grams.

Upon completion of the student teaching experience, Bond will return to Murray to participate in commencement exercises at Murray State where she will earn a Bachelor of Science degree in Agricultural Sciences.



ty, arrived recently at Webster County High School and will be working with the students and teachers in the agricultural science and technology department and the FFA program in the next fourteen weeks.

Bond is working under the guidance of cooperating teacher Margo Bruce to learn all aspects of a successful agricultural science and technology program a the high school

Jailer's Report

Webster County Jailer Terry Elder reports inmates worked a total of 7720 between September 9 and September 15, 2018. Hours worked include 5936 hours in jail maintenance; 240 hours in jail trash pick-up; 288 hours jail mowing crew; 208 hours road department; 40 hours city of Dixon; 72 hours city of Clay; 160 hours city of Sebree; 304 hours city of Providence; 96 hours Webster County Dog Warden; 40 hours Webster County Water District; 80 hours road-sides; 216 hours state highways; 40 hours Webster County Courthouse.

The total jail population is 301 with 48 county inmates and 253

state prisoners. Incarcerated during the same period were Candace Adams Joshua Asher Tanner Baird Shawn Beverly Aaron Blaine Synjen Carter Lawrence Colston Jesse Cummings Ricardo Ely Jeison Figueroa Pedro Francisco Morgan Greenfield Dylan Horn Overton Jackson Derrius Jones Jarod Martin Joseph Parks Nathanael Parris Louis Reisner Nathan Seaward Jason Stangel Sammy Taylor Shane Turner Michael Tyson Kevin Wallace Christopher White

Independence Bank Recognized As A National Top Performer

Independence Bank has been recognized on a national level as a Top Performer by the American Bankers Association (ABA) and a Best Bank to Work For in the August issue of American Banker Magazine. For both accolades, Independence Bank was the highest ranked Kentucky bank in its respective categories, ranking 4th in the nation as a Top Performer and being named in the top 25 of the Best Banks to Work For.

In the past decade, Independence Bank has been recognized by the ABA six times in multiple categories. The Top Performers list, released in June, recognizes 237 mid-sized banks with assets between \$2 billion and \$10 billion that displayed positive trends including efficiency ratio and highlighted overall performance for the fiscal year.

Independence Bank credits their consistent growth in new markets and asset size, as well as, their investment in their employees and the communities they serve as key to the success experienced and benchmarked by the ABA.

"Our focus has always been on hiring the best people and giving them the tools and support they need to take care of their customers and the communities they serve," said Chris Reid, Chief Executive Officer. "We believe if you do these things the bottom line will take care of itself. This award is confirmation that this strategy can be successful."

This investment is likely why the bank was

Sebree Outreach In Need Of Items

Sebree Christian Outreach is in need of gently used furniture. Tables, chairs, bookcases, bedding and other house hold items are always appreciated.

The outreach to provides for families in need. Donors will receive a receipt for tax purposes.

This mission is for all people and God continues to supply the needs.

also named to the national list of Best Banks to Work For in August by the American Banker Magazine. Finishing in the top 25 of the 60 banks highlighted, Independence Bank was not only the highest ranked bank in Kentucky named, but continues a five-year trend of being recognized.

Independence Bank currently has approximately 400 employees serving 12 counties in the Commonwealth.

"I am honored to work for a bank that gives back to the community and encourages us to do the same. I am proud of who we are and what we stand for. Outstanding customer service from folks that love their jobs and love our customers have made our Bank rise to the top of a very competitive industry," said President, Belinda Wright.

Criteria for the accolade include workplace policies, practices, and demographics, as well as, employee surveys aimed at assessing the experiences and attitudes of individual employees with respect to their workplace.

"Our employees are our biggest asset, so receiving this recognition is perhaps one of the most rewarding accolades we could receive," stated Tawna Wright, Vice President, Human Resources Officer. "Not only do our employees serve as the second largest shareholder group in our company, but they are reason that

Independence Bank continues to grow and be successful as that direct point of contact with our customers. Without their support and belief in what we do as a financial institution, none of this would be possible."

For more information, or complete listings of accolades, contact Belinda Wright at bwright@1776bank.com

Slaughters Christian Church To Host Gospel Singing

Slaughters Christian Church will host an old time gospel singing on September 22, from 5:00 to 7:00 p.m. at Slaughter Park in Slaughters.

The event will feature the Gospel Pioneers of Hopkinsville.

Bro Robert Clemmons and his congregation invite the public to join them for this singing.

Guests should bring a lawn chair and enjoy the evening.

Historical Society To Meet Saturday

The Webster Co. Historical and Genealogical Society will meet Saturday, September 22, 2018 at 10:00 a.m. in the research room of the Webster County Public Library in Dixon.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

Looking For A New Car, Truck, or SUV?

THINK FORD . . .

and see SHANE NANCE or any member of our sales team for the largest selection and best prices!



Best Selection - Best Prices

See any member of the sales staff at Dempewolf Ford for ALL your automotive needs!

**2530 U.S. 41-North
Henderson, Kentucky
Phone 1-800-737-9653**

E-mail shane.nance@dempewolf.com
Web Site www.dempewolf.com

THE MEANS TO AN END

We're here to help you save or borrow money for the things that will enrich life. Home renovations, a new car, your child's education, a well-earned vacation, a comfortable retirement. Whatever goals you have mind, we have the means.

Your life's savings should allow you to live life to the fullest. That's why our savings plans and investment opportunities are designed to provide you with the highest possible return.

Borrowing should allow you to achieve your objectives. We make it as easy for you as possible with a quick answer to your loan needs. Come in see us today and discover all the ways we can help you.

DIXON BANK

U.S. 41-A, South • Dixon, KY
(270) 639-5082
Member FDIC
Equal Opportunity Lender

Trigg County levels Russellville, 45-16

RUSSELLVILLE - Trigg County made itself at home on the road in Week 4 of the 2018 high school football season, leveling host Russellville 45-16 on Friday night.

With the win, Trigg County improved to 3-2. Russellville dropped to 2-3 with the loss.

The Wildcats amassed more than 400 yards of total offense in the victory.

Turning in a balanced offensive effort, Trigg County rushed for 212 yards. The productive Wildcats picked up another 207 yards through the air.

Trigg County quarterback Cam Jordan showcased his versatility, rushing for 120 yards and one touchdown and finishing 13-of-24 passing for 207 yards and a TD.

Alex Curling was on the receiving end of Jordan's scoring pass.

Jakobe Bridges hauled in seven receptions for 115 yards and scored on a 10-yard run for the Wildcats.

Delivering on special teams for the Wildcats, Kyron Grubbs

returned a kickoff 70 yards for a touchdown.

On defense for Trigg County, Jude Hunter recovered a Russellville fumble in the endzone for a touchdown. Hunter also rushed for a touchdown in Trigg County's triumph.

Quarterback Jacob Naylor led the Russellville offensive attack, completing 11 of 26 passes for 145 yards and one touchdown.

Ryan Flores led the Panthers in receiving, reeling in seven catches for 80 yards.

Jovari Gamble finished with two catches for 61 yards and one touchdown.

Naylor paced a limited Russellville rushing effort, taking seven carries for 23 yards.

Edward Barber posted nine tackles (seven solos) to lead the Panthers defensively.

Trigg County is scheduled to visit Fort Campbell on Friday, Sept. 21.

Kickoff for the Trigg County-Fort Campbell football game is set for 7 p.m.



Lady Cards take second place at tourney

Livingston Central's Lady Cards placed second in the Lady Comets Invitational Volleyball Tournament on Saturday, Sept. 15. Photo by James King, KPI

Rockets pull away to defeat Webster County, 48-13

MARION - Winning convincingly, host Crittenden County pulled away to defeat Webster County 48-13 in a high school football game on Friday night.

Crittenden County improved to 3-1 with the win.

With the loss, Webster County stumbled to 1-4.

Quarterback Hunter Boone led Crittenden County to the victory, completing 22 of 29 passes for 325 yards

and four touchdowns while throwing one interception.

Ethan Dossett led Crittenden County in receiving, reeling in five receptions for 100 yards and two touchdowns. Aiding the Crittenden County aerial attack, Payton Riley and Tyler Boone hauled in one touchdown pass reception apiece.

Xander Tabor paced the Rockets on the ground, rushing nine times for 48 yards and

two touchdowns.

Defensively for Crittenden County, Tyler Boone delivered a game-high tackle.

Quarterback Mason Wilson completed 12 of 30 passes for 163 yards and one touchdown for Webster County in the setback. Wilson threw one interception.

Ayden Winn emerged as Wilson's top target, hauling in five pass receptions for 111 yards. Another receiver, Daniel Yates, was on the receiving

end of Wilson's scoring pass.

Tanner Robertson led Webster County on the ground, rushing 11 times for 26 yards.

Shawn Guinn accounted for Webster County's lone rushing touchdown, scoring from one yard out.

Crittenden County is scheduled to host Union County on Friday, Sept. 21. Kickoff for the Crittenden County-Union County football game is set for 7 p.m.

Tigers handle Henderson County, 34-14

PRINCETON - There was no place like home for Caldwell County in Week 4 of the 2018 high school football season as the Tigers topped visiting Henderson County 34-14 on Friday night.

With the win, Caldwell County improved to 3-2.

Henderson County dropped to 3-2 with the loss.

Quarterback Joby Jagers led Caldwell County to the win. Jagers, one of the state's top high school quarterbacks, completed 18 of 30 passes for 217 yards and two touchdowns. The productive Jagers was intercepted twice during the matchup.

Oliver Parker was Jagers' top target, hauling in eight receptions for 157 yards and

one touchdown.

Another Caldwell County receiver, Travis Newsom, reeled in three receptions for 27 yards and one touchdown for the Tigers.

DeEric Hollowell led Caldwell County on the ground, rushing 11 times for 65 yards and two touchdowns.

Caleb Burden recorded 11 tackles and Ben Holt contributed 10 tackles to lead the Caldwell County defensive effort.

Holt and Russ Beshear posted two sacks apiece while Trel Riley and Tate VanHooser each

recorded an interception as part of Caldwell County's winning effort.

Quarterback Jeremiah Allen led the Henderson County offensive effort, completing 16 of 26 passes for 165 yards and two touchdowns. Allen threw two interceptions in Henderson County's setback.

Daymian Dixon paced Henderson County in receiving, hauling in eight receptions for 80 yards.

Caldwell County is scheduled to visit Paducah Tilghman on Friday, Sept. 21.

Kickoff for the Caldwell County-Paducah

Tilghman football game is set for 7 p.m.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

PUBLIC NOTICE

A public hearing will be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2017, through April 30, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 2, 2018. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602, and should specify the Cooperative to which the comments relate.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Nonnie's Attic
Eddyville Outlet Mall Suite 386
 In addition to used furniture and home decorating items, NONNIE'S ATTIC is now accepting used sporting goods!

Baseball, Softball, Football, Soccer, Basketball, Golf, Tennis, Water Skiing

You name the sport, we accept the donation!

Don't forget sports memorabilia, posters, trophies, and old photos



In addition to supporting Nonnie's Place Women's Shelter, these donations will also support Youth Baseball.



U.S. Postal Service STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION (All Periodicals Publications Except Requester Publications)			
1. Publication Title, The Livingston Ledger			
2. Publication Number, 316-560			
3. Filing Date, 9-20-2018.			
4. Issue Frequency, Weekly.			
5. Number of Issues Published Annually, 52.			
6. Annual Subscription Price, \$33.			
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state and Zip+4®) 129 Adair St., Smithland (Livingston County) KY 42081.			
8. Complete Mailing Address of Headquarters of General Business Office of Publisher, (Not printer) 1540 McCracken Blvd., Paducah, KY 42001.			
9. Full Names and Complete Mailing Addresses of Publisher, Editor and Managing Editor, Publisher - Greg LeNeave, 1540 McCracken Blvd., Paducah, KY 42001 Editor - Jason Travis, 129 Adair St., Smithland, KY 42081. Managing Editor - Kate Prince, 1540 McCracken Blvd., Paducah, KY 42001.			
10. Owner (If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address, as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address, as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.) Greg & Teresa LeNeave, 1540 McCracken Blvd., Paducah, KY 42001			
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages or Other Securities (None).			
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) Not applicable.			
13. Publication Title, The Livingston Ledger.			
14. Issue Date for Circulation Data Below, 9-13-2018.			
15. Extent and Nature of Circulation.			
	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest To Filing Date	
A. Total Number Copies (Net Press Run)	1788	1642	
B. Paid Circulation (By Mail and Outside the Mail)			
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	113	104	
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541, (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	417	310	
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outsided USPS®	990	892	
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail®)	0	0	
C. Total Paid Distribution (Sum of 15.b. (1), (2), (3), and (4))	1520	1306	
D. Free or Nominal Rate Distribution (By Mail and Outside the Mail)			
(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	0	0	
(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	0	0	
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)	0	0	
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or Other Means)	25	25	
E. Total Free or Nominal Rate Distribution (Sum of 15d. (1), (2), (3), and (4))	25	25	
F. Total Distribution (Sum of 15c and 15e)	1545	1331	
G. Copies Not Distributed (See instructions to Publishers #4 (page #3))	25	25	
H. Total (Sum of 15f and g)	1570	1356	
I. Percent Paid (15c divided by 15f times 100)	98.4%	89.1%	
	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest To Filing Date	
16. Electronic Copy Circulation			
(a) Paid Electronic Copies	218	286	
(b) Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	1738	1592	
(c) Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	1763	1617	
(d) Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	98.6%	98.5%	

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.
 17. If the publication is a general publication, publication of this statement is required. Will be printed in the 9-20-2018 issue of this publication.
 18. Greg LeNeave, Publisher, 9-17-2018. I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

STATEWIDE CLASSIFIEDS

Adult

LOOKING FOR LOVE or just a friendly chat? Connect with Latino singles in your area. 18-Plus Call 1-866-686-5936. Try it free. Make a Connection. Real People, Flirty Chat. Meet singles right now! Call Livelinks. Try it FREE. Call now. 1-888-979-2264

TIRED OF THE same old dating sites? Meet real people in your area and make a new connection on your terms! 18 plus only. Call 1-855-850-1741

Announcements

WERE YOU AN INDUSTRIAL TRADESMAN (machinist/ boilermaker/ pipefitter etc.) and recently diagnosed with LUNG CANCER? You may be entitled to a SIGNIFICANT CASH AWARD. Risk free consultation! 877-640-2890 ADVERTISE your JOB OPENING, EVENT, ITEMS FOR SALE, AUCTION, etc. in this newspaper plus 85 other newspapers in KY for only \$250. Save time and money by making one call for all! For more information, contact the classified department of this newspaper or call KPS at 1-502-223-8821, email: sparry@kypress.com

Automotive

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-866-713-1593

Got an older car, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1- 855-443-0865

DONATE YOUR CAR FOR BREAST CANCER! Help United Breast Cancer Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 1-877-624-2030

Business Services

HughesNet Satellite Internet FOR BUSINESS. 25Mbps for just \$69.99/mo! Get More Data FREE Off-Peak Data. Built-in WiFi for wireless devices. FREE Standard Installation. CALL 1-855-893-3174

Cable/Utilities

DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-633-4574

DIRECTV SELECT PACKAGE! Over 150 Channels, ONLY \$35/month (for 12 mos.) Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply) CALL 1- 866-292-5435

Cellular

Get an iPhone 8 or Samsung Galaxy8 for \$34/month. Call AT&T Wireless today to learn how to get a new phone. Call while supplies last. 1-866-478-8859

Financial Services

REDUCE IRS TAX Debt! Resolve Back Taxes! Stop Penalties & Interest! Stop Garnishments! 100% FREE Consultation Call Now 1-855-398-3085

REVERSE MORTGAGE: Homeowners age 62+ turn your home equity into tax-free cash! Speak with an expert today and receive a free booklet. 1-800-495-8446

Have 10K in Debt? National Debt Relief is rated A-Plus with the BBB. You could be debt free in 24-48 months. Call 1-877-934-0632 now for a free debt evaluation.

Grocery

ENJOY 100% guaranteed, delivered to-the-door Omaha Steaks! SAVE 75% PLUS get 4 more Burgers & 4 more Kielbasa FREE!

Order The Family Gourmet Buffet - ONLY \$49.99. Call 1-855-995-4780 mention code 51689LRC or visit www.omahasteaks.com/meals220

Health Services

Start Saving BIG On Medications! Up To 90% Savings from 90DAYMEDS! Over 3500 Medications Available! Prescriptions Req'd. Pharmacy Checker Approved. CALL Today for Your FREE Quote. 844-274-9350

STOP STRUGGLING ON THE STAIRS Give your life a lift with an ACORN STAIRLIFT! Call now for \$250 OFF your stairlift purchase and FREE DVD & brochure! 1-855-709-8829

VIAGRA and CIALIS USERS! Cut your drug costs! SAVE \$\$! 50 Pills for \$99.00. FREE Shipping! 100% Guaranteed and Discreet. CALL 1-855-535-2511

Sleep Apnea Patients - If you have Medicare coverage, call Verus Healthcare to qualify for CPAP supplies for little or no cost in minutes. Home Delivery, Healthy Sleep Guide and More - FREE! Our customer care agents await your call. 1-877-349-8574

Help Wanted

INTECH - We are looking for experienced highway construction laborers, carpenters, welders, and CDL drivers but are willing to train the right people. Must be dependable, safety-conscious and able to follow instructions. Duties will include heavy lifting, forming, pouring concrete, repetitive manual tasks, operating jackhammers and small hand tools. Advancement opportunities available. Prior concrete form and finishing skills helpful. Ability to weld is a plus. Weekly travel required. Must have a valid KY driver's license and own transportation. We offer a competitive hourly rate. Pre-Employment Drug Screen Required. EOE. Please inquire at jobs@intechcontracting.com.

Full Time Positions Available For - 2 Openings for Experienced and/or hard working individuals looking for full time positions as a GENERAL LABORER. Utility Water & Sewer line installation experience preferred. *Experienced base, competitive pay *Health and Dental benefits *Company matched IRA *On the job training. Position to be filled immediately, apply quickly to set up interview. Apply in person at 9440 Old Glasgow Rd., Mount Hermon, KY 42157 or Call 270-427-5300.

Help Wanted Truck Drivers

OWNER OPERATORS, Drivers, Fleet Owners for DEDICATED Regional routes. Weekly Settlements. Minimum 12 months 48-53' tractor trailer experience. 800-832-7036 ex 1626, cwsapps@ilgi.com. www.cwsdedicated.com

NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

Home Improvement BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 1-844-519-3621

All Things Basement! Basement Systems Inc. Call us for all of your base-

ment needs! Waterproofing, Finishing, Structural Repairs, Humidity and Mold Control FREE ESTIMATES! Call 1-844-708-5776

Home Services

CROSS COUNTRY MOVING. \$799 Long Distance Movers. Get Free quote on your long distance move 1-800-864-4508

CALL EMPIRE TODAY® to schedule a FREE in-home estimate on Carpeting and Flooring. Call Today! 800-860-0392

FIRE DAMAGE can be devastating! We'll work with your insurance company directly. Immediate 24/7 response for all smoke/fire emergencies. 1-800-490-4140.

VIVANT Smart & Complete Home Security. Easily manage anywhere, Professional Installations early as Tomorrow, \$0 Activation. Call For a Free Quote, Contract Options. 1-800-878-7568

DEALING WITH WATER DAMAGE requires immediate action. Local professionals that respond immediately. Nationwide and 24/7. No mold calls. Call today! 1-800-218-7180

Insurance Services

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-478-8530 or http://www.dental50plus.com/26 Ad# 6118

Internet/ Phone Service

NEW AT&T INTERNET OFFER. \$20 and \$30/mo plans available when you bundle. 99% Reliable 100% Affordable. HURRY, OFFER ENDS SOON. New Customers Only. CALL NOW 1-877-686-4720

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

FRONTIER COMMUNICATIONS Internet Bundles. Serious Speed! Serious Value! Broadband Max - \$19.99/mo or Broadband Ultra - \$67.97/mo. Both include FREE WiFi Router. Call for Details! 1-855-766-1835

HughesNet: Gen4 satellite internet is ultra fast and secure. Plans as low as \$39.99 in select areas. Call 1-844-804-1300 now to get a \$50 Gift Card!

Spectrum Triple Play TV, Internet & Voice for \$29.99 ea. 60 MB per second speed No contract or commitment. We buy your existing contract up to \$500! 1-844-359-2853

Viasat Satellite Internet. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data-Plans Start at \$100/month. Call Viasat today! 1-866-654-6129

Legal Services

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. 1-888-965-8450! Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL., Mbr. TX/ NM Bar. Local Attorneys Nationwide.

Were you an INDUSTRIAL or CONSTRUCTION TRADESMAN and recently diagnosed with LUNG CANCER? You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 1-888-539-9806 for your risk-free con-

sultation.

Legal/Real Estate

ARE YOU behind on your mortgage payments? Could your house go into foreclosure? The Foreclosure Defense helpline can help save your home. Call now. 1-800-758-4070

Medical

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935

HEALTH INSURANCE that is right for you and your family. Free Quote! No Obligation Call today 1-844-335-8207 Mon-Fri 9AM-9PM EST

FDA-Registered Hearing Aids. 100% Risk-Free! 45-Day Home Trial. Comfort Fit. Crisp Clear Sound. If you decide to keep it, PAY ONLY \$299 per aid. FREE Shipping. Call Hearing Help Express 1- 844-665-4441

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-866-544-3802

SAVE on Medicare Supplement Insurance! Get a FAST and FREE Rate Quote from Medicare.com. No Cost! No Obligation! Compare Quotes from Major Insurance Cos. Operators Standing By. CALL 1-855-410-8458

MobileHelp, America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! 1-888-604-5776

SAVE ON YOUR NEXT PRESCRIPTION! World Health Link. Price Match Guarantee! Prescriptions Required. CIPA Certified. Over 1500 medications available. CALL Today For A Free Price Quote. 1-866-629-5311 Call Now!

Notices

Become a published author! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

Professional Organizations

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-670-0186

INVENTORS - FREE INFORMATION PACKAGE Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

Real Estate/Farms

1201 White Oak Stamping Ground - 1 1/2 story home with basement. Large metal building, barn, 5 stalls and can do more! Mature trees, 50 m/l acres, pasture and recreational land, \$489,900. Call Alma Hopkins 859-608-2003.

744 Carrick Georgetown - Scott Co., near Fayette, Bourbon Counties. Spacious brick home, in-ground pool, 10.5 acres,

horse ready. Guest house and 5 car garages. Call Alma Hopkins for price 859-608-2003.

7805 Georgetown Rd., Owen County, Country place beautifully redone! Garage, storage building and large barn with stalls, 45 acres m/l mostly wooded for great hunting! \$262,000. Call Alma Hopkins 859-608-2003.

Wanted to Buy

FREON R12 WANTED: CERTIFIED BUYER will PAY CASH for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Homecoming Service At Sullivan BC

Bro. Joe Baker and members of the Sullivan Baptist Church invite you to our Homecoming September 23, 2018.

The Childress Family will be sharing God's word in song and music beginning at 10:30 am.

Everyone is invited to stay for a pot luck meal following the services.

Come and bring a friend!!

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

AUCTION

Sunday, September 30
1:00 P.M.

732 Adams Street, Uniontown, KY

Large Assortment
Of Quality Woodworking Tools,
Trucks, Guns, Mowers

These tools are in excellent condition and well taken care of. Also, Cub Cadet zero-turn mower with steering wheel, has 21 hours.

Guns - A FFL dealer will be on hand to weapons check. All guns sold by state and federal regulations.

B & L AUCTION

P.O. Box 164

Corydon, Kentucky

Bob McMains, Principle Auctioneer
(270) 577-1915

David Asher, Auctioneer
(270) 952-2161

William "Billy" Fryer, Broker
(270) 826-7171

LARGE TWO-DAY

AUCTION

Saturday, September 22
10:00 A.M.

Sunday, September 23
1:00 P.M.

991 Starl Shelton Road, Sebree, KY

Absolute Auction

"Hunter's Paradise"

35± Acres - Brick Home - Large 64 x 160 Building with 8 Overhead Doors - 33 x 60 Block 3-Car Garage - Woodworking Tools - Lumber - Antiques - Collectibles - Personal Property

THIS WILL BE A LARGE AUCTION WITH TWO RINGS RUNNING BOTH DAYS

TERMS: Cash, check, or credit card; REAL ESTATE TERMS: 10% deposit day of sale, balance in 30 days; POSSESSION: At closing; TAXES: Pro-Rated.

3% BUYER'S PREMIUM ADDED TO DETERMINE FINAL PRICE. NO MINERALS INVOLVED.

B & L AUCTION

P.O. Box 164

Corydon, Kentucky

Bob McMains, Principle Auctioneer
(270) 577-1915

David Asher, Auctioneer
(270) 952-2161

William "Billy" Fryer, Broker
(270) 826-7171

