

ORIGINAL



Your Touchstone Energy® Cooperative 

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

In the Matter of:

**ELECTRONIC EXAMINATION OF THE)
APPLICATION OF THE FUEL ADJUSTMENT)
CLAUSE OF BIG RIVERS ELECTRIC)
CORPORATION FROM)
NOVEMBER 1, 2017 THROUGH APRIL 30, 2018)**

**Case No.
2018-00221**

**Kentucky Press Service
Notarized Proof of Hearing Notice Publication and Tearsheets**

Part 1 of 2

FILED: October 4, 2018

ORIGINAL



**KENTUCKY PRESS
ASSOCIATION**

Notarized Proof Of Publication

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in an for said County and State, this 27th day of September, 2018
came Teresa Revlett personally known to me, who being duly sworn, states as follows:

That she is the Director of Sales for Kentucky Press Service, Inc.; that she has personal
knowledge of the contents of this affidavit; and that the publications included on the attached
list published the public notice for Big Rivers Electric Corporation.

A handwritten signature in blue ink, appearing to read 'Teresa Revlett', is written over a horizontal line.

Signed

A handwritten signature in blue ink, appearing to read 'Bonnie F. Howard', is written over a horizontal line.

Bonnie F. Howard
Notary Public

My Commission Expires:

9-18-20

Ed. # 563384



**KENTUCKY PRESS
ASSOCIATION**

September 28, 2018

List of Newspapers running the notice for Big Rivers Electric Corporation
Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly - 9-19-18	Marion Crittenden Press - 9-20-18
Bardwell Carlisle Co News - 9-20-18	Marshall County Tribune Courier - 9-18-18
Brandenburg Meade County Messenger - 9-20-18	Mayfield Messenger - 9-19-18
Calhoun McLean County News - 9-20-18	Owensboro Messenger Inquirer - 9-23-18
Calvert City Lake News - 9-20-18	Paducah Sun - 9-23-18
Central City Leader News - 9-18-18	Princeton Times Leader - 9-22-18
Central City Times Argus - 9-18-18	Sebree Banner - 9-19-18
Eddyville Herald Ledger - 9-19-18	Smithland Livingston Ledger- 9-20-18
Elizabethtown News Enterprise - 9-23-18	Sturgis News - 9-19-18
Hardinsburg Herald News - 9-19-19	Wickliffe Advance Yeoman - 9-19-18
Hartford Ohio County Times News - 9-19-18	
Hawesville Hancock Clarion - 9-20-18	
Henderson Gleaner - 9-23-18, 9-27-18	
Leitchfield The Record - 9-20-18	
Madisonville Messenger - 9-23-18	

State to roll out changes for driver's licenses, official ID's

KPI Staff Report

Changes are coming as early as next year regarding driver's licenses in the state of Kentucky. The Kentucky Transportation Cabinet has announced an initiative it says will improve the security of state driver's licenses and introduce a new Voluntary Travel ID credential that meets federal standards to board U.S. flights and enter select federal facilities.

Officials plan a phased rollout of the new credentials beginning in January 2019 and extending it statewide by spring. All Kentucky driver's licenses, permits and personal IDs will have new security features, will arrive in the mail 5-10 business days after residents apply at their local Circuit Court Clerk's office and will transition to an 8-year lifespan. Once implemented, Kentuckians can request a license, permit or personal ID in one of two versions: a standard credential or a Voluntary Travel ID credential. New pricing will go into effect to account for the doubled renewal (eight years versus the current four-year renewal) as well as the added security features.

A new eight-year standard driver's license will cost \$43 while a new eight-year Voluntary Travel ID will be \$48. Four-year credentials will be half the cost and will only

be an option for a limited time. After Jan. 1, 2023, all licenses and IDs will be valid for eight years. Starting with the 2019 rollout, all CDL credentials will also be valid for eight years.

By Oct. 1, 2020, a standard driver's license will no longer be accepted to board U.S. flights or enter military bases. The new Voluntary Travel ID will be the state-maintained, federally compliant license accepted at airports and military bases.

The change comes at the recommendation of the 9/11 Commission. The REAL ID Act of 2005 set new requirements nationwide for identification that federal agencies, such as the Transportation Security Administration, may accept for domestic air travel and entrance to certain federal facilities.

Officials say the difference is standard driver's licenses and permits will remain acceptable to drive, vote, access federal and social benefit services (like VA hospitals, Social Security offices and federal courthouses) and for general identification purposes, such as signing a lease or purchasing goods that are age-restricted. A Voluntary Travel ID credential offers the benefit of a standard credential and is federally accepted to board U.S. flights and access restricted federal facilities.

Once enforcement begins on Oct. 1, 2020, travelers will need a new Voluntary Travel ID or another acceptable form of identification, such as a passport, to pass through airport security checkpoints. Air travelers under age 18 do not need a Voluntary Travel ID if they are accompanied by an adult with acceptable documentation.

To renew a standard driver's license or personal ID, applicants will simply surrender their current license without the need to submit documentation.

First-time applicants or those requesting a new Voluntary Travel ID credential will need to present documentation verifying identity (e.g. a certified birth certificate, passport or Permanent Resident Card), social security number (e.g. a social se-

curity card), and proof of residency (e.g. a utility bill or lease; two proofs required for a Voluntary Travel ID). Personal identification cards require the same verification documents as a license.

Individuals will need to bring the following credentials to obtain a voluntary travel ID: a certified copy of their birth certificate; a non-laminated social security card; and two proofs of residence for the county. That can include a wage statement or mail with a person's residential address and not a post office box, a W2 form, or anything that is going to associate that person with

their physical address. Documents will be scanned at the local Circuit Court Clerk's office and submitted to the Kentucky Transportation Cabinet in Frankfort.

When it's time to renew a license, individuals will visit the Circuit Court Clerk's office and will be provided a temporary form that will be good for 30 days and Frankfort will mail the actual driver's license. This will also include instances when a driver's license is lost. Individuals seeking a replacement license for a lost one can visit the Circuit Court Clerk's office and receive a temporary form

until the official license is mailed to them from Frankfort.

"A license is more than a pass to drive - it's used widely for everything from making age-restricted purchases to signing a lease," said Kentucky Transportation Cabinet Secretary Greg Thomas in a statement. "Ensuring the security of Kentucky's credentials while offering options to residents is a priority of the Cabinet, and the upcoming changes. We want to begin the conversation early about this transition to help Kentuckians stay informed and updated as we move toward implementation."

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

WILLIAM DREW ADAIR, DECEASED, 4724 SR 1591, ARLINGTON, KY 42021

ROSALIND ADAIR, EXECUTRIX, 4724 SR 1591, ARLINGTON, KY 42021

DATE OF APPOINTMENT: SEPTEMBER 12, 2018

HON. MIKE HOGANCAMP, ATTY, P.O. BOX 514, BARDWELL, KY 42023

ALL PERSONS HAVING CLAIMS AGAINST ESTATE ARE NOTIFIED TO PRESENT THEM TO THE FIDUCIARY AT THE ADDRESS NO LATER THAN SIX (6) MONTHS FROM DATE OF APPOINTMENT.

INDIAN HILL VILLAGE

Visit or Call Our Office
270-236-3272

304 Bernal Ave. • Hickman, KY

Rent Based on Income
Accepting Applications

Full-Time Page Designer

Kentucky Publishing Inc., a Newspaper Group headquartered in Paducah, Kentucky, seeks an experienced full-time page designer. Duties include design of several weekly newspapers, special sections, handling all of the company's Facebook pages, and assisting with the www.ky-news.com website.

Experience with InDesign, Quark and knowledge of Photoshop or comparable photo editing software required, as is knowledge of AP style and web content management. The ability to troubleshoot technical and computer issues is a plus.

Kentucky Publishing Inc. publishes 16 local newspapers plus the *FARMERS' QUARTERLY*, *PADUCAH BUSINESS JOURNAL*, *SENIOR SCENE* and *TOURISM GUIDE*. The company's newspapers, websites and special sections serve communities in over 42 counties in a 5-state region.

Send work samples, cover letter and resume to:
greg007@ky-news.com
kpiads@ky-news.com

Hiring event slated Sept. 26 in Eddyville

KPI Staff Report

A hiring event is scheduled for a local company in Eddyville. Wise Staffing is holding a hiring event for an industrial hemp company from 10 a.m. to 4 p.m., Sept. 26, at the Lee S. Jones Community Building located at 172 S. Jones Rd. in Eddyville at Lyon County Parks and Recreation.

Interested parties can contact Wise Staffing before the hiring event at (270) 443-0060. Ideal candidates include those with construction or farming experience, but anyone may attend the hiring event. The positions will include a weekly pay schedule that includes direct deposit.

LAMBERT'S CAFE
HOME OF THROWN ROLLS

Home Of The Thrown Rolls

We provide "pass arounds" at no charge to those ordering from the menu. These "extras" are brought to you by servers carrying pots of fried okra, fried potatoes, macaroni and tomatoes, black-eyed peas, and sorghum and honey.

Our "Pass Arounds" are now offered as an entree themselves due to popular demand.

You're always welcome at Lambert's
Open 7 Days A Week
Closed Major Holidays

Hwy 65
Between Springfield & Branson
(417) 581-ROLL

2305 East Malone
Sikeston, Missouri
(573) 471-4261

2981 S. McKenzie
Foley, Alabama
(251) 943-ROLL

Brightmore

KNOWN FOR OUR Quality of Care

We serve qualified EEOICPA/RECA beneficiaries

US Department of Labor
Office of Workers' Compensation Programs
Division of Energy Employees Occupational Illness Compensation

Medical Benefits Identification Card
John A Doe

Card ID Number: Pharmacy BIN: 580001
DEEORG Group ID#: AWPLU011

No Co-Pay/No Deductible
Verify Eligibility and Coverage at:
<http://owcp.dol.acs-inc.com>
MISUSE OF CARD PUNISHABLE BY LAW

Covered Conditions
Select Occupational Lung Diseases • Beryllium Sensitivity
Chronic Beryllium Disease • Chronic Silicosis
Pulmonary Fibrosis • One of 22 Radiation Induced Cancers
All Covered Conditions Must Meet Requirements

Spouses and other family members can become paid caregivers for their loved ones

Brightmore
5150 Village Square Drive • Paducah, KY
Open Monday-Friday 8 a.m. to 4 p.m.

270-709-3145
brightmorehealth.com

State to roll out changes for driver's licenses, official ID's

KPI Staff Report

Changes are coming as early as next year regarding driver's licenses in the state of Kentucky. The Kentucky Transportation Cabinet has announced an initiative it says will improve the security of state driver's licenses and introduce a new Voluntary Travel ID credential that meets federal standards to board U.S. flights and enter select federal facilities.

Officials plan a phased rollout of the new credentials beginning in January 2019 and extending it statewide by spring. All Kentucky driver's licenses, permits and personal IDs will have new security features, will arrive in the mail 5-10 business days after residents apply at their local Circuit Court Clerk's office and will transition to an 8-year lifespan. Once implemented, Kentuckians can request a license, permit or personal ID in one of two versions: a standard credential or a Voluntary Travel ID credential. New pricing will go into effect to account for the doubled renewal (eight years versus the current four-year renewal) as well as the added security features.

A new eight-year standard driver's license will cost \$43 while a new eight-year Voluntary Travel ID will be \$48. Four-year credentials will be half the cost and will only

be an option for a limited time. After Jan. 1, 2023, all licenses and IDs will be valid for eight years. Starting with the 2019 rollout, all CDL credentials will also be valid for eight years.

By Oct. 1, 2020, a standard driver's license will no longer be accepted to board U.S. flights or enter military bases. The new Voluntary Travel ID will be the state-maintained, federally compliant license accepted at airports and military bases.

The change comes at the recommendation of the 9/11 Commission. The REAL ID Act of 2005 set new requirements nationwide for identification that federal agencies, such as the Transportation Security Administration, may accept for domestic air travel and entrance to certain federal facilities.

Officials say the difference is standard driver's licenses and permits will remain acceptable to drive, vote, access federal and social benefit services (like VA hospitals, Social Security offices and federal courthouses) and for general identification purposes, such as signing a lease or purchasing goods that are age-restricted. A Voluntary Travel ID credential offers the benefit of a standard credential and is federally accepted to board U.S. flights and access restricted federal facilities.

Once enforcement begins on Oct. 1, 2020, travelers will need a new Voluntary Travel ID or another acceptable form of identification, such as a passport, to pass through airport security checkpoints. Air travelers under age 18 do not need a Voluntary Travel ID if they are accompanied by an adult with acceptable documentation.

To renew a standard driver's license or personal ID, applicants will simply surrender their current license without the need to submit documentation.

First-time applicants or those requesting a new Voluntary Travel ID credential will need to present documentation verifying identity (e.g. a certified birth certificate, passport or Permanent Resident Card), social security number (e.g. a social se-

curity card), and proof of residency (e.g. a utility bill or lease; two proofs required for a Voluntary Travel ID). Personal identification cards require the same verification documents as a license.

Individuals will need to bring the following credentials to obtain a voluntary travel ID: a certified copy of their birth certificate; a non-laminated social security card; and two proofs of residence for the county. That can include a wage statement or mail with a person's residential address and not a post office box, a W2 form, or anything that is going to associate that person with

their physical address. Documents will be scanned at the local Circuit Court Clerk's office and submitted to the Kentucky Transportation Cabinet in Frankfort.

When it's time to renew a license, individuals will visit the Circuit Court Clerk's office and will be provided a temporary form that will be good for 30 days and Frankfort will mail the actual driver's license. This will also include instances when a driver's license is lost. Individuals seeking a replacement license for a lost one can visit the Circuit Court Clerk's office and receive a temporary form

until the official license is mailed to them from Frankfort.

"A license is more than a pass to drive - it's used widely for everything from making age-restricted purchases to signing a lease," said Kentucky Transportation Cabinet Secretary Greg Thomas in a statement. "Ensuring the security of Kentucky's credentials while offering options to residents is a priority of the Cabinet, and the upcoming changes. We want to begin the conversation early about this transition to help Kentuckians stay informed and updated as we move toward implementation."

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

WILLIAM DREW ADAIR, DECEASED, 4724 SR 1591, ARLINGTON, KY 42021

ROSALIND ADAIR, EXECUTRIX, 4724 SR 1591, ARLINGTON, KY 42021

DATE OF APPOINTMENT: SEPTEMBER 12, 2018

HON. MIKE HOGANCAMP, ATTY, P.O. BOX 514, BARDWELL, KY 42023

ALL PERSONS HAVING CLAIMS AGAINST ESTATE ARE NOTIFIED TO PRESENT THEM TO THE FIDUCIARY AT THE ADDRESS NO LATER THAN SIX (6) MONTHS FROM DATE OF APPOINTMENT.

INDIAN HILL VILLAGE

Visit or Call Our Office
270-236-3272

304 Bernal Ave. • Hickman, KY

Rent Based on Income
Accepting Applications

Full-Time Page Designer

Kentucky Publishing Inc.,
a Newspaper Group headquartered in Paducah, Kentucky, seeks an experienced full-time page designer. Duties include design of several weekly newspapers, special sections, handling all of the company's Facebook pages, and assisting with the www.ky-news.com website.

Experience with InDesign, Quark and knowledge of Photoshop or comparable photo editing software required, as is knowledge of AP style and web content management. The ability to troubleshoot technical and computer issues is a plus.

Kentucky Publishing Inc. publishes 16 local newspapers plus the *FARMERS' QUARTERLY*, *PADUCAH BUSINESS JOURNAL*, *SENIOR SCENE* and *TOURISM GUIDE*. The company's newspapers, websites and special sections serve communities in over 42 counties in a 5-state region.

Send work samples, cover letter and resume to:
greg007@ky-news.com
kpiads@ky-news.com

Hiring event slated Sept. 26 in Eddyville

KPI Staff Report

A hiring event is scheduled for a local company in Eddyville.

Wise Staffing is holding a hiring event for an industrial hemp company from 10 a.m. to 4 p.m., Sept. 26, at the Lee S. Jones Community Building located at 172 S. Jones Rd. in Eddyville at Lyon County Parks and Recreation.

Interested parties can contact Wise Staffing before the hiring event at (270) 443-0060.

Ideal candidates include those with construction or farming experience, but anyone may attend the hiring event.

The positions will include a weekly pay schedule that includes direct deposit.

LAMBERT'S CAFE
HOME OF THROWN ROLLS

Home Of The Thrown Rolls

We provide "pass arounds" at no charge to those ordering from the menu. These "extras" are brought to you by servers carrying pots of fried okra, fried potatoes, macaroni and tomatoes, black-eyed peas, and sorghum and honey.

Our "Pass Arounds" are now offered as an entree themselves due to popular demand.

You're always welcome at Lambert's
Open 7 Days A Week
Closed Major Holidays

Hwy 65
Between Springfield & Branson
(417) 581-ROLL

2305 East Malone
Sikeston, Missouri
(573) 471-4261

2981 S. McKenzie
Foley, Alabama
(251) 943-ROLL

Brightmore

KNOWN FOR OUR Quality of Care

We serve qualified EEOICPA/RECA beneficiaries

US Department of Labor
Office of Workers' Compensation Programs
Division of Energy Employees Occupational Illness Compensation

Medical Benefits Identification Card
John A Doe

Card ID Number: Pharmacy BIN: 580001
DEEORG group ID#: AWPLU011

No Co-Pay/No Deductible
Verify Eligibility and Coverage at:
http://owcp.dol.acs-inc.com
MISUSE OF CARD PUNISHABLE BY LAW

Covered Conditions
Select Occupational Lung Diseases • Beryllium Sensitivity
Chronic Beryllium Disease • Chronic Silicosis
Pulmonary Fibrosis • One of 22 Radiation Induced Cancers
All Covered Conditions Must Meet Requirements

Spouses and other family members can become paid caregivers for their loved ones

Brightmore
5150 Village Square Drive • Paducah, KY
Open Monday-Friday 8 a.m. to 4 p.m.

270-709-3145
brightmorehealth.com

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

LEGAL NOTICE

MARSHALL DISTRICT COURT
TIFFANY FRALICX GRIFFITH, CLERK
80 JUDICIAL DRIVE, UNIT 101
BENTON, KY 42025

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES SHOULD BE FILED WITH THE FIDUCIARY WITHIN 6 MONTHS OF DATE OF QUALIFICATION.

8/23/2018-JIMMY HENSON, 1311 CEDAR KNOB ROAD, BENTON, KY 42025, EXECUTOR FOR THE ESTATE OF KATY RUTH CATHEY, LAKEWAY NURSING AND REHABILITATION, 2607 MAIN STREET, BENTON, KY 42025, G. ERIC LONG, P.O. BOX 447, BENTON, KY 42025, ATTORNEY

8/23/2018-CANDACE RENFROW, 3160 TATUMSVILLE HIGHWAY, GILBERTSVILLE, KY 42044, ADMINISTRATRIX FOR THE ESTATE OF STEPHEN O'NEAL NELSON, 1072 BRYANT ROAD, BENTON, KY 42025, JEFFREY G. EDWARDS, P.O. BOX 571, BENTON, KY 42025, ATTORNEY

9/06/2018-JEANINE MAE SPARKS, 1201 BIRCH STREET, BENTON, KY 42025, ADMINISTRATRIX FOR THE ESTATE OF JOAN M. REICHARD, 25 SHELTON LANE, HARDIN, KY 42048, ROBERT PRINCE, P.O. BOX 466, BENTON, KY 42025, ATTORNEY

09/06/2018-PATTI SHERIDAN, 661 HOWARDS GROVE ROAD, LOT #5, CALVERT CITY, KY, 42029, ADMINISTRATRIX FOR THE ESTATE OF ANTHONY WAYNE HUGHES, 457 LAMPLEY LANE, BENTON, KY, 42025

09/13/2018-JOHN D. TILSON, 601 GREEN OAKS LANE, BENTON, KY, 42025, EXECUTOR FOR THE ESTATE OF ROSE L. TILSON, 72 WHITLEY COURT, GILBERTSVILLE, KY, 42044

ANY PERSONS DESIRING TO FILE EXCEPTIONS TO THE FOLLOWING FINAL SETTLEMENTS SHOULD PRESENT SAME TO THE CLERK OF THIS COURT ON OR BEFORE 10/04/2018

LACY LOVETT, ESTATE OF WARREN ALLEN JACO, R. BRANDON KNOTH, ATTORNEY

APRIL MARIE HAMLETT, ESTATE OF RODNEY LYNN HAMLETT, KIP C. MATHIS, ATTORNEY, GEORGE M. CARTER, ATTORNEY

TERRY FREEMAN, ESTATE OF RONALD EUGENE HARPER, G. ERIC LONG, ATTORNEY
ROBERT LEE MATTHEWS, JR., ESTATE OF ANN SANDRA MATTHEWS, TOM BLANKENSHIP, ATTORNEY

PUBLIC NOTICE

Agency Interest 2930
Pursuant to Application APE20180002

The Energy and Environment Cabinet, Division of Waste Management received a Notice of Intent to operate a residual landfill from CC Metals and Alloys, LLC. The applicant submitted the application to operate a residual landfill on their property for the purpose of disposing of non-hazardous fume dust generated at their facility. The applicant previously operated a residual landfill in the same location that was closed with the ability to manage the material as a commodity.

The name and address of both the permit applicant and facility is CC Metals and Alloys, LLC, 1542 N. Main Street, Calvert City, KY 42029. The contact person is Dave Tuten, who can be reached at (270) 395-7631.

The permit application is being processed by the Division of Waste Management, Solid Waste Branch, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601.

The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment or request information in an alternate format, submit a written request to eec.kora@ky.gov at least 72 hours prior to the desired review date. Please include the Agency Interest No. 2930 and Application No. APE20180002 in the email request. For assistance with an open records request, contact Emily Perkins at (502) 782-1786. For other questions pertaining to the Solid Waste Branch permitting process or questions specific to this permitting action, please contact Jamie Nielsen at (502) 782-6426.

The Cabinet does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation or gender identity, ancestry, age, disability, or veteran status. The Cabinet provides, on request, reasonable accommodations necessary to afford individuals with a disability an equal opportunity to participate in all services, programs, and activities. Publication of this notice is pursuant to KRS 224.40-310.

THE TRIB

MARSHALL COUNTY TRIBUNE-COURIER

66.5 PERCENT

Source: Peabody Research Study, February 2017

Two of three Kentuckians prefer to read public notices in their local newspaper.

You can read the notices. You can highlight them. You can clip them.



This fact brought to you by the Kentucky Press Association and its 170 member newspapers.

EXTRA! EXTRA!

IT'S TIME FOR THE TRIBUNE-COURIER'S

TOTAL MARKET COVERAGE

Sept. 25, 2018

Households from Sharpe to Brewers and every spot in between.

Due to postal requirements, postal residents on walking routes in the city of Benton are excluded from this promotion

FREE NEWSPAPER

Delivered via US Mail

CLASSIFIEDS Tuesday, April 17, 2018

1 2 3 4 5 6 7 8

Classified Deadline: 12 a.m. Monday

THE TRIB ACCEPTS THESE CREDIT CARDS: MasterCard, VISA, Discover, American Express

TELEPHONE SERVICES

www.kentuckytribunecourier.com

THE TRIB
MARSHALL COUNTY TRIBUNE-COURIER

TUESDAY | Jun 3, 2018

Parents of slain students to address school safety group

Ameribration promises a big bang this year

16th MC Lakeland GOP Rally to feature Lt. Col. Oliver North

23rd Mike Miller/MC Dem Bean Dinner to feature Krystal Ball

Larry Gatlin & The Gatlin Brothers to play CFSB's Watermelon Bust

COME HOME WITH LAKE CHEM

Full Page\$550 (add \$100 for full CMYK)
 Half Page\$375 (add \$100 for full CMYK)
 Quarter page..\$250 (add (add \$100 for full CMYK)

Run the ad (with no changes) in the September 18th edition

50% OFF!!

THE TRIB
MARSHALL COUNTY TRIBUNE-COURIER

To advertise call or email Selena Ward
 at 270-527-3162 • sales@tribunecourier.com
 86A Commerce Blvd. • Benton, KY 42025 • www.tribunecourier.com

Greenwaves Draw Even With Bruins



Photos by Rich Fairman

Greenwave goalkeeper Brandon Beasley stopped a Bruins shot late in the second half.

Senior Mason Craycroft slid to try and get a foot on the ball on a tough pass in front of the Bruins goal.

RICH FAIRMAN
Messenger Staff

The Greenwave soccer team was looking to bounce back from the downward spiral the team has been in since the end of August. The team has yet to put a W in the win column in the month of September.

So, in their game against the Central Hardin Bruins on September 11, they were hoping to change that.

The team has the talent up front, the defense to hold off Bruins attacks, and they welcomed back their senior goalkeeper Brandon Beasley, who had to sit out two games after receiving a red-card offense.

In the first half, the game was mostly a battle

at midfield, with both teams finding it difficult to penetrate the box. The Greenwaves' defense made sure that each time the Bruins did get the ball past midfield they would collapse on the ball, making any chance of passing difficult. Even with the tough defense, the Bruins were able to get the ball in on the Greenwave keeper. Midway through the first half, the Bruins would be the first to score, off what Beasley thought was an offside.

"I was looking up at the side judge to see if he was going to raise his flag for an offsidescall, when I noticed the ball roll right by me into the goal. That's on me, that goal should not have gone in."

The Bruins would keep their lead going into the

half, but the Greenwaves came out in the second playing hard as they continued to fight with each touch of the ball. Beasley redeemed himself early in the second when he deflected a penalty kick to keep the game close.

"I knew where he was going to try and put it when he lined up to take the kick, so I just waited for him to kick it off the inside of his foot. When I saw him kick it, I knew I had him. So, I just leaped that way to block it," Beasley said of the save.

That penalty save put a fire in the Greenwaves' offense. Ten minutes into the second half, Levi Stewart took a through pass, which he took inside the box to beat the Bruins' defense and keeper, tying the game up.

For one of the team's captains, senior Mason Craycroft, this is the team that needs to be on the field each game.

"This is the type of game we need, and that's the type of energy we need to play," Craycroft told his teammates.

"We had a good practice Monday, and a good game, that's what we need to continue doing. Hard practices will only help us get better."

With time running out in the second the Bruins mounted a strike on the Greenwaves' defense that got deep into the box, where they were able to get another ball past Beasley to give them a 2-1 advantage with a little less than 15:30 left in the game. When it looked like the Greenwaves were

on their way to another loss, the team found their second wind. Stewart scored his second goal of the night to tie the game once again. Stewart found himself in the right spot when the ball deflected off a Bruins defender right in front of the goal, where he promptly put his foot on it to bet the 'keeper, tying the game 2-2 with less than 10-minutes left in play. The Greenwaves had to settle for the tie in the end, but snapped a five-game losing streak, with hopes that the spark will ignite them.

Coach Matt Pollack was pleased to see the team never gave up, and the energy that the team showed on the field.

"That is Greenwave soccer right there. Never did they give up, no matter what. They continued to fight, even though they got in some tough spots at times; they clawed their way back," Pollack said after the game. "This is what we need from each one of them, the energy was great. We just need to keep that high energy going, and we can turn this season around."

Game Statistics			
	1	2	F
Central Hardin	1	1	2
Meade Co.	0	2	2

Goals:	
L. Stewart	2

HELP WANTED

SEASONAL HELP WANTED

Webb's Butcher Block & Artisan Sausage Manufacturing Company

Looking for people interested in processing deer, making sausage, packaging, processing orders, office staff, and book keeper (bookkeeper must have experience or degree). All other positions experience preferred, but not a requirement, will train you in skills required. Starting pay 10.00/hr. with a performance and attendance based raise evaluation in first 30 days. Bonus issued at end of season for a job well done. Applications available online at webbsbutcherblock.com or at plant location: 1910 Rhodelia Rd. Payneville, Ky., 40157.

REAL ESTATE

HOUSE FOR SALE

- ✓ 3 BR
- ✓ Utility room
- ✓ 1 BA
- ✓ Large kitchen
- ✓ Large living room
- ✓ Heat and air
- ✓ Financing available to qualified buyer

(270) 422-2638 or (270) 547-0000

HOUSE FOR SALE

- ✓ 3 BR
- ✓ 2 BA
- ✓ Heat and air
- ✓ Large kitchen
- ✓ Large living room
- ✓ Large lot

(270) 422-2638 or (270) 547-0000

NOTICE

NOTICE

The following motor vehicles stored at 289 Navaho Trail, Brandenburg, Ky., 40108, will be sold at public auction on 10-05-2018 at 10 a.m. to recover towing and storage fees. Titles are not warranted subject to prior liens. All sales are final. Sellers reserves the right to bid.

2001 Honda Accord 1HGCG16551A065702,
2005 Ford 1FMFU18555LA34943

NOTICE

ATTENTION FUEL VENDORS: The Central Kentucky Community Action Council, Inc. Subsidy Component of the Low Income Home Energy Assistance Program (LI-HEAP) will begin on **Monday, November 5, 2018** and will end on **December 14, 2018**, only if funds are appropriated. Crisis Component would begin January 7, 2019 until funds are expended.

Vendors of wood, coal, propane, kerosene or fuel oil interested in participating in the components of the program must contact the Community Services Block Grant Central Office located at 332 Hood Avenue, Lebanon, KY Phone - 270-692-2136 or the local office at **496 E. Broadway, Brandenburg, KY 40108, 270-422-2545**

by **Wednesday, October 3, 2018** where an application can be obtained and completed in order for the vendor to be placed on the approved vendor's list. To participate in the Subsidy, Crisis and Emergency programs, the vendor's name must be on the Approved Vendor's List and understand the clients will select the vendor from the list. (This project is funded in part under a contract with the Cabinet for Families and Children with funds from the Community Services Block Grant Act of the United States Department of Health and Human Services). EQUAL OPPORTUNITY EMPLOYER.

Mouser Cabinetry

FULL TIME DAY SHIFT JOBS
Door Builders • Hardware Installers
Cabinet Builders • Wood Sanders
Spray Painters • Painting Assistants
Machine Operators

Training Provided
Competitive wages & benefits including:
(3) Increases 1st Year • (21) Days Vacation
(10) Paid Holidays • Profit Sharing Bonuses
• Health, Dental and Life Insurance
• 401(k) Plan with Company Match

APPLY IN PERSON
Mon-Fri 7am-4:30 pm
2112 N. Dixie Ave., Elizabethtown, KY
or email your resume to Recruiter@mouserc.com

ACRES

- 11.4 acres with barn, mostly open, lays good, in Breck County, new black-top road, \$39,900, \$1,900 down
- We have several 15 acres tracks in Breck County, \$1,900 down
- 10 acres in Breck County near Webster, mostly open, has Sinking Creek Frontage, \$27,900, \$900 down
- 12 acres in Breck County, has septic, electric, and cistern. Open and wooded, mobile home ok, \$27,900, \$1,500 down
- 2 acres near Big Spring, ok for mobile home or house, county water and electric, \$18,900, \$900

KENTUCKY LAND CO., IRVINGTON
103 East Hwy 60 Irvington, KY, 40146
270-547-4222 • www.ky-landco.com
OPEN 7 DAYS A WEEK

PUBLIC NOTICE

An electronic copy of the 2017-18 fiscal year complete annual financial statement for Meade County Board of Education can be found on the Meade County Schools' website at www.meade.kyschools.us. Any questions pertaining to this report should be made to Susan B. Fackler, CPA, district finance officer at 270-422-7500.

POSTED: NO HUNTING, FISHING OR TRESPASSING

Rena Singleton
3215 Battletown Rd.,
Brandenburg Ky 40108

VIOLATORS WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00219, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Louisville Gas and Electric Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Louisville Gas and Electric Company is 220 West Main Street, Louisville, Kentucky 40202.

ROCKIT TRUCKING, INC. NOW HIRING!

Experienced CDL
Dump Truck Drivers ONLY
Starting @ \$16 hr. OR Commission
\$100 Sign-on Bonus
\$1,000 Annual GPS Bonus
Paid Vacation/Personal Days
401(k) with Match
800 S. Park Rd., Elizabethtown
270-737-2825
8 AM to 5 PM

CHECK US OUT ONLINE

www.MeadeCountyMessenger.com

STUMP REMOVAL

- Overgrown Fields
- Small Trees? Mulched Down
- Stump grinding

Jon Pirtle
270-735-6331

NOTICE

COMMISSIONER'S SALE
SEPTEMBER 24, 2018 at 12:01 P.M.
MEADE COUNTY COURTHOUSE
BRANDENBURG, KENTUCKY

MEADE CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 18-CI-00169

EMBRACE HOME LOANS, INC. PLAINTIFF
v.
BRADLEY E. HELM AKA BRADLEY GENE HELM, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered on August 13, 2018, the Master Commissioner will on September 24, 2018 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 4.00% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 65 Overlook Terrace, Brandenburg, Kentucky 40108
Parcel Identification Number: 134-20-09-089

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$101,797.46, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto, and will be subject to all restrictions and easements of record.

NOTICE

MEADE CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 17-CI-00339

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST PLAINTIFF
v.
RICHARD KELLY, AKA RICHARD L. KELLY, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered on August 13, 2018, the Master Commissioner will on September 24, 2018 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 7.25% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 2480 Molly Brown Road, Brandenburg, Kentucky 40108
Parcel Identification Number: 096-00-00-020-001

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$61,790.40, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto, and will be subject to all restrictions and easements of record.

NOTICE

MEADE CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 17-CI-00350

U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 2000-6 PLAINTIFF
v.
JERALD W. FORTNER, et al DEFENDANTS

By virtue of a Judgment and Order of Sale entered on August 14, 2018, the Master Commissioner will on September 24, 2018 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 9.75% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 210 Robbins Lane, Vine Grove, Kentucky 40175
Parcel Identification Number: 158-00-00-024.41 and 158-00-00-024.41 D01

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$64,838.91, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto, and will be subject to all restrictions and easements of record.

NOTICE

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803

PETS

0320 Cats/Dogs/Pets

Teddys, "Shih Tzu Bichon," \$450, Maltese \$500, Yorkie Poo \$250, reg. Boston Terriers \$650, Shih/Boston \$350, Shots, Hguar, 2 Families. 270-945-5787 or 270-536-3031

Yorkie Poo Puppies- For Sale Call 270-315-2639

0450 Livestock

Open Heifers- Ready to Breed, Cow Calf Pairs, Red & Black Balbys. 270-889-4181 or 270-498-0206

0480 Farms for Sale

1201 White Oak Stamping Ground - 1 1/2 story home with basement. Large metal building, barn, 5 stalls and can do more! Mature trees, 50 m/l acres, pasture and recreational land, \$489,900. Call Alma Hopkins 859-608-2003.

744 Carrick Georgetown - Scott Co., near Fayette, Bourbon Counties. Spacious brick home, in-ground pool, 10.5 acres, horse ready. Guest house and 5 car garages. Call Alma Hopkins for price 859-608-2003.

7805 Georgetown Rd., Owen County, Country place beautifully redone! Garage, storage building and large barn with stalls, 45 acres m/l mostly wooded for great hunting! \$262,000. Call Alma Hopkins 859-608-2003.

MERCHANDISE

0503 Auction Sales

PLACE YOUR AD ONLINE @ www.messenger-inquirer.com

For Your Convenience you can place your ad online for:

- Bargain Basement
- Garage Sale
- Lost or Found Ads
- Merchandise
- Automotive
- Real Estate

OPEN 24/7/365 * credit card payment required

Call Your CSR Department if you have any questions: 800-633-2008

0515 Computer

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

FRONTIER COMMUNICATIONS Internet Bundles. Serious Speed! Serious Value! Broadband Max - \$19.99/mo or Broadband Ultra - \$67.97/mo. Both include FREE WiFi Router. Call for Details! 1-855-766-1835

HughesNet: Gen4 satellite internet is ultra fast and secure. Plans as low as \$39.99 in select areas. Call 1-844-804-1300 now to get a \$50 Gift Card!

NEW AT&T INTERNET OFFER. \$20 and \$30/mo plans available when you bundle. 99% Reliable 100% Affordable. HURRY, OFFER ENDS SOON. New Customers Only. CALL NOW 1-877-686-4720

Spectrum Triple Play TV, Internet & Voice for \$29.99 ea. 60 MB per second speed No contract or commitment. We buy your existing contract up to \$500! 1-844-359-2853

Viasat Satellite Internet. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-654-6129

0518 Electronics

DIRECTV SELECT PACKAGE! Over 150 Channels, ONLY \$35/month (for 12 months) Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply) CALL 1-866-292-5435

DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-633-4574

Get an iPhone 8 or Samsung Galaxy8 for \$34/month. Call AT&T Wireless today to learn how to get a new phone. Call while supplies last. 1-866-478-8859

QUICK MONEY IN THE CLASSIFIEDS

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 875-5009 Renewal #1

In accordance with KRS 350.055, notice is hereby given that Hartshorne Mining, LLC, P.O. Box 449, Calhoun, KY 42327 has applied for renewal of a surface and underground coal mining and reclamation operation located 3.7 miles southwest of Rumsey in McLean County. The operation affects 189.0 surface acres.

The operation is located at the intersection of Pack Church Road and Ross Road, and located 0.0 miles south of Cypress Creek.

The operation is located on the Calhoun and Sacramento U.S.G.S. 7 1/2 minute quadrangle maps. The permit area is owned by: Bryan Miles Stratton, Jaclyn Belle Austin and Miles Farms, LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Madisonville Regional Office, State Office Building, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

NOTICE OF INTENDED PASSAGE AND SUMMARY OF ORDINANCE

I. TITLE

AN ORDINANCE OF THE COUNTY OF McLEAN, KENTUCKY CHANGING THE ZONING OF PROPERTY LOCATED AT 1191 STATE ROUTE 815, CALHOUN, KENTUCKY FROM AGRICULTURE (A-1) TO INDUSTRIAL (I)

II. SUMMARY

As required by KRS 67.077, I hereby certify that an Ordinance, the title of which is the foregoing and which constitutes in and of itself a summary of the Ordinance, will be considered for adoption by the Fiscal Court of McLean County, Kentucky, at a special meeting to be held at 9:30 a.m. on September 24th, 2018, in the Fiscal Courtroom at the McLean County Courthouse, 210 Main Street, Calhoun, Kentucky 42327. The Ordinance was introduced and given a first reading by the Fiscal Court of McLean County, Kentucky, at its regular meeting held on the 11th day of September, 2018.

The Ordinance authorizes a change in the zoning of property located at 1191 State Route 815, Calhoun, Kentucky from Agricultural (A-1) to Industrial (I).

The full text of the Ordinance will be on file in the Office of the Fiscal Court Clerk between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday, 210 Main Street, Calhoun, Kentucky 42327, where it is available for public inspection.

0527 Sporting Goods

Owensboro, Ky **GUN & KNIFE SHOW OWENSBORO SPORTSCENTER**

1215 Hickman Ave. - Off W. Parrish Ave., beside Moreland Park

Sat. Sept. 22nd 9-5 PM & Sun. Sept. 23rd, 9-4 PM

270-521-6959 or 270-724-1684

Admission: \$6.00 Kids 12 & Under FREE! Spaces \$50 each!

Midwest Promotions www.midwestprogunshows.com

0533 Furniture

Moving Sale- Maytag Washer/Dryer- Exc. condition \$250, 6 ft. Round Rug- \$35, 2 Outdoor Wicker Rockers- \$75, Queen Bed- Headboard, Frame, Mattress- (Quality Bed), Like New \$300, Sentry Safe- 2.3 cu. ft \$50 & Miscellaneous Call 270-929-2386

0554 Wanted to Rent/Buy/Trade

REFRIG R12 WANTED: R-12 Collecting Dust? Certified Professional Pays Cash for R-12. 312-291-9169 RefrigerantFinders.com

REFRIG R12 WANTED: CERTIFIED BUYER will PAY CASH/R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com

0563 This & That

WAX, WASH & BUFF CAR IN YOUR DRIVEWAY OR PICKUP! - \$60 Cars, \$70 SUVs, \$35 Inside! 270-684-1938

REAL ESTATE FOR RENT

0606 Commercial Real Estate for Rent

Commercial properties for rent. \$9-\$10 sq ft, yearly. Most rents under 1K! Popular locations in town! Call Brandy 270-685-4939

0610 Unfurnished Apartments

All Areas - www.indies.com 1-2-3 bdrm. \$375 & up. Apartments, Town Homes & Houses! Over 350 different choices. Call 270-903-2662 or 270-663-0806

All Areas:

- *4627 Sydney Lane. 2br/2ba, all appls, Garage, \$1025, has safe room
- *1830 Tamarack Rd- 3br, 1ba Duplex, Garage, \$775
- *250 Heartwood #9- 2br/1ba, s.f,d,w,w/d, \$515
- *3800 Brentwood Dr. 2br, stove, frig, d/w \$500
- *1725 Thompson Dr. 1br, all appls, water pd. \$500
- *2025 West 4th- 1br, 1ba, water paid, \$350

Century Property Management (270) 684-8181 centurypm.com

Apartments & Duplexes for Rent

Fall For Our Deals!

1, 2, & 3 Bedrooms

2 Bedroom/2 Bath & Garage

Come In For Specials!

G.A.C. Property Management

Div. of Tony Clark Realtors, LLC

2934 Frederica Street (270) 926-5415

2 Bdrm., 2 bath- W/D, Fireplace, Brentwood- Clean/Quiet, Water Pd. \$625/mo. 270-316-6292

East - Peppertree Apts.

1 bdrm., all appls., water pd. \$475 mo., no pets. 270-929-2128

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

Lincolshire/Lincolshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. 270-686-1674

Lincolshire/Lincolshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincolshire/Lincolshire N. is an Equal Opportunity Employer

0610 Unfurnished Apartments

Sandefur Manor Apts 680 W. 3rd St. Calhoun, 1 & 2 BR Apts Now Available. Water furnished. Rent and deposit based on income. Call 273-5913 or pick-up application between 8am & 4pm on Wednesdays or call 686-7090 for application. EHO.

Small 1 Bedroom, Ideal for Single or Retiree, Gas & Water Furnished, 270-926-0479 for info. 10AM-9PM.

South - 1 bdrm. In Heritage Park. All appliances., \$525, no pets. 2445 O'Bryan Blvd. 270-929-2205

West- Deluxe 1 & 2 BR. Apartments. Small pet friendly with deposit. 270-683-9731

0620 Homes for Rent

All Areas:

- *164 Martin Way- 3br/1ba, garage, 1044sqft, \$800
- *755 Ashland Ave- 3br/1ba, updated, 1073sqft, \$795
- *107 East 20th St- 2br, 1.5ba, storage shed, \$750
- *4319 Hwy 81- 2br, 1ba, s.f,d,w, 1024 sqft., \$695
- Century Property Management (270) 684-8181 centurypm.com

2 Bdrm, Remodeled, \$500/mo. Call 270-314-6179

Homes for Rent Fall For Our Deals!

2 & 3 Bedroom

Come In For Specials!

G.A.C. Property Management

Div. of Tony Clark Realtors, LLC

2934 Frederica Street (270) 926-5415

South- 1912 Tim Tam Ct. 3 bdrm., 1.5 bath, att. garage, finished basement, fenced yard, \$925/dep, \$925/mo. 270-302-3776

0630 Duplexes for Rent

South 2110 Carpenter Dr. Apt. A 2BR fenced, \$475 mo. 270-925-7093

0675 Mobile Homes for Rent

East - 3 bdrm., new paint \$550-\$575 mo. + dep. 270-993-4184

East - Colony Estates - 2 or 3 bdrm. II electric 270-315-5428

REAL ESTATE FOR SALE

0710 Homes for Sale

2541 Palomino Place

One of a kind, 3 BD, 2BA, 1938 sq. ft. open concept, one-story, energy efficient home in Keeneland Trace. Numerous upgrades including 9ft ceilings and hardwood floors throughout living, dining, and kitchen area: large laundry room, sunroom with gas log fireplace, covered patio, 2 car attached rear loader garage and many more. Spacious master with large walk-in closet/on-suite bath with jacuzzi tub, separate tile shower, double vanity sinks and water closet. \$232,600 Call today for your private showing 270-315-4516.

4490 Springhill Drive Unit A 2 bd, 2 ba, 2 car garage, all appl. stay! 1348 sq.ft. Year Built 2014 \$200,000. Call 270-929-0922

Move in Ready Home in Fiddlesticks 466 Stableford Circle, 3 Bdrm 2 Ba, 2,165 Sq. Ft. \$275,000 CALL FOR APPT. 270-316-3121

HANCOCK COUNTY: 39.6 Acres with 40x50 Pole Barn built in 2016, 2016 Single wide, 2 bdrm., 1 bath,w/24x24 Storage Shed. Asking \$155,000. 270-922-9656

520 Center St., Calhoun. Well maintained, 2-bdrm home. Custom window treatments, full basement and landscaped. \$58,000. Call for appointment 270-316-2942

Something Missing? Let the Classifieds Help you find it!

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric

The Lake News

\$26.95* per year local

\$36.95 Outside of surrounding counties

*That's less than 52 Cents a Week!

SUBSCRIBE TODAY!

270-395-5858

Special Offers

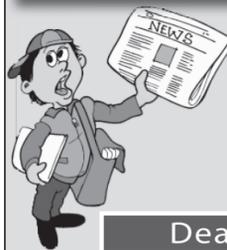
Summer FOR SALE ads.

15 Words at only \$8.99 including website

* must be pre-paid

* expires 9/30/2018

Submit A Classified Ad



- Phone 270-395-5858
- Fax 270-395-5858
- Email: news@thelakeneews.com
- Mail: P. O. Box 498, Calvert City, KY 42029
- In Person at: 153 E. Fifth Ave.

Deadline Noon Friday

Payment Methods

The Lake News accepts



Visa, Mastercard,
Discover,
American Express
and Personal and
Company Checks.



HUD Publisher's Notice

All real estate advertised here in is subject to the Federal Fair Housing Act which makes it illegal to advertise and preference, limitation, or discrimination based on race, color, religion, sex, handicap, family status or national origin, or intention to make any such preferences limitations or discrimination. We will not knowingly accept any advertising which is in violation of the law.

270-395-5858

CLASSIFIED ADVERTISING

270-395-5858

CLASSIFIED ADVERTISING

Auction

ABSOLUTE REAL ESTATE AUCTION

THURSDAY, SEPTEMBER 27TH, 2018 @ 6:00 PM
261 & 263 Stone Bridge Lane, Benton, KY 42025



TWO TOWNHOUSES & WAREHOUSE SELLING IN 3 TRACTS



REAL ESTATE TRACTS:
Tract 1: 261 Stone Bridge Lane,
Tract 2: 263 Stone Bridge Lane,
Tract 3: 40x70 Warehouse/Workshop
(This is A Swing Tract.)

REAL ESTATE: Selling Will Be Two Custom Built One Level Townhouses Overlooking Maple Ridge Lake In The Stone Bridge Subdivision. The Homes Are Approximately 2,700 Sq. Ft. Each And Feature 3 Bedrooms, 2 Bathrooms, Large Kitchen, Living Room, Dining Room, and Laundry Room. No Detail Was Left Behind In The Design Of These Homes With The Custom Cabinetry, Custom Built Oak Doors, Cherry & Oak Hardwood Floors, Whole House Generators, Concrete Drive, And Handicap Accessibility. Both Homes Have A 2 Car Attached Garage. The Homes Have Central Heat & Air. The Property Has A Large 40x70 Heated & Cooled Garage/Warehouse/Workshop With A Recreational/Multi-Function Room And 2 Roll Up Doors. This Space Has Endless Possibilities. Natural Gas Is Available. This Property Is Situation On A Beautiful 1.5 Acre Lot.

REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 6:00 PM!
AUCTION HELD ON SITE!

VISIT HARRISAUCTIONS.COM FOR MORE PHOTOS & A COMPLETE LISTING!

REAL ESTATE TERMS: 15% Down Day Of Sale Balance In 30 Days. A 7% Buyer's Premium Will Be Added To The Final Bid & Included In The Contract Price. Make Inspections Prior To Date Of Sale.
SWING TRACT: This Tract Must Be Combined With Tracts 1 Or 2. This Tract Does Not Sell Individually.

MICHAEL HARRIS
PRINCIPAL BROKER
AUCTIONEER
TF #4537

*A Leader in
Land Marketing*
"Your Professional Auctioneers"
3 KENTUCKY LOCATIONS:
Mayfield Murray Hopkinsville

KENNETH HARRIS
BROKER/AUCTIONEER
TF #6524

BEN BOLINGER
REALTOR/AUCTIONEER

www.harrisauctions.com

270-247-3253 800-380-4318

Misc. for Sale

Kenmore Washer
\$349.00
Kenmore Dryer
\$349.00
WESTERN AUTO
312 E. 12th St. • Benton, KY
270-527-8661

Sell that home,
truck, auto or
boat with us!
Web placement
is FREE with paid
classifieds.
Call 270-395-5858

Hiring?

Place your
"Help Wanted"
ad HERE!
Call us today at
270-395-5858

Beds –
Queen Pillow Top
mattress set.
NEW, in plastic.
\$ 195.00.
270-293-4121.
Can Deliver. tfn

Lost & Found

If you have lost a
pet, contact Crit-
tenden County
Animal Shelter by
calling 270-969-
1054 or Mary Hall
Ruddiman Canine
Shelter at 270-965-
2006.

The Lake News
270-395-5858

For Rent

For Rent: Cox
Manor Apartments.
One bedroom
units, Rent subsidi-
zied. 202 Section
8. 62 and older,
handicapped, dis-
abled. Units now
available! A Smoke
Free Housing Fac-
ility. EHO. 270-
395-4126, TTY
1-800-648-6056

Storage Rental

For Rent: John-
ny's Mini Storage,
10X10, 10x15,
10x20. Call John-
ny's Barber Shop,
527-9926 tfn/C

Legal Notices

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**The
Lake News
P.O. Box 498
Calvert City, KY 42029
270-395-5858**

SUBSCRIBE TODAY!

The Lake News
270-395-5858

THE LAKE NEWS

\$26.95

Local Counties
\$36.95

Out of State

Mail to: The Lake News
P.O. Box 498
Calvert City, KY 42029

We Accept Visa, Mastercard,
Discover
and American Express

Name _____

Address _____

City _____ State _____ Zip _____

Statewide Classifieds

Adult
LOOKING FOR LOVE or just a
friendly chat? Connect with
Latino singles in your area.
18-Plus Call 1-866-686-5936.
Try it free.

Make a Connection. Real Peo-
ple, Flirty Chat. Meet singles
right now! Call Livelinks. Try
it FREE. Call now. 1-888-979-
2264

TIRED OF THE same old dating
sites? Meet real people in your
area and make a new connec-
tion on your terms! 18 plus
only. Call 1-855-850-1741

Announcements
WERE YOU AN INDUSTRIAL
TRADESMAN (machinist/ boiler-
maker/ pipefitter etc.) and
recently diagnosed with LUNG
CANCER? You may be entitled
to a SIGNIFICANT CASH AWARD.
Risk free consultation! 877-
640-2890

ADVERTISE your JOB OPENING,
EVENT, ITEMS FOR SALE, AUCTION,
etc. in this newspaper
plus 85 other newspapers in
KY for only \$250. Save time
and money by making one call
for all! For more information,
contact the classified depart-
ment of this newspaper or
call KPS at 1-502-223-8821,
email: sparry@kypress.com

Automotive
DONATE YOUR CAR, TRUCK OR
BOAT TO HERITAGE FOR THE
BLIND. Free 3 Day Vacation,
Tax Deductible, Free Towing,
All Paperwork Taken Care Of.
CALL 1-866-713-1593

Get an older car, boat or RV?
Do the humane thing. Donate
it to the Humane Society. Call
1-855-443-0865

DONATE YOUR CAR FOR
BREAST CANCER! Help United
Breast Cancer Foundation edu-
cation, prevention, & support
programs. FAST FREE PICKUP -
24 HR RESPONSE - TAX DEDUC-
TION 1-877-624-2030

Business Services
HughesNet Satellite Internet
FOR BUSINESS. 25Mbps for
just \$69.99/mo! Get More Data
FREE Off-Peak Data. Built-in
WiFi for wireless devices. FREE
Standard Installation. CALL
1-855-893-3174

Cable/Utilities
DISH TV \$59.99 For 190 Chan-
nels \$14.95 High Speed Inter-
net. Free Installation, Smart
HD DVR Included, Free Voice
Remote. Some restrictions ap-
ply. Call 1-855-633-4574

DIRECTV SELECT PACKAGE!
Over 150 Channels, ONLY \$35/
month (for 12 mos.) Order
Now! Get a \$100 AT&T Visa
Rewards Gift Card (some res-
trictions apply) CALL 1-866-
292-5435

Cellular
Get an iPhone 8 or Samsung
Galaxy8 for \$34/month. Call
AT&T Wireless today to learn
how to get a new phone. Call
while supplies last. 1-866-
478-8859

Financial Services
REDUCE IRS TAX Debt! Resolve
Back Taxes! Stop Penalties &
Interest! Stop Garnishments!
100% FREE Consultation Call
Now 1-855-398-3085

REVERSE MORTGAGE: Home-
owners age 62+ turn your
home equity into tax-free
cash! Speak with an expert to-
day and receive a free booklet.
1-800-495-8446

Have 10K in Debt? National
Debt Relief is rated A-Plus
with the BBB. You could be
debt free in 24-48 months.
Call 1-877-934-0632 now for
a free debt evaluation.

Grocery
ENJOY 100% guaranteed,
delivered to-the-door Omaha
Steaks! SAVE 75% PLUS get 4
more Burgers & 4 more Kiel-
basa FREE! Order The Family
Gourmet Buffet - ONLY \$49.99.
Call 1-855-995-4780 mention
code 51689LRC or visit www.
omahasteaks.com/meals220

Health Services
Start Saving BIG On Medica-
tions! Up To 90% Savings from
90DAYMEDS! Over 3500 Medica-
tions Available! Prescrip-
tions Req'd. Pharmacy Checker
Approved. CALL Today For Your
FREE Quote. 844-274-9350

**STOP STRUGGLING ON THE
STAIRS** Give your life a lift
with an ACORN STAIRLIFT! Call
now for \$250 OFF your stairlift
purchase and FREE DVD & bro-
chure! 1-855-709-8829

VIAGRA and CIALIS USERS! Cut
your drug costs! SAVE \$\$! 50
Pills for \$99.00. FREE Ship-
ping! 100% Guaranteed and
Discreet. CALL 1-855-535-
2511

Sleep Apnea Patients - If you
have Medicare coverage, call
Verus Healthcare to qualify for
CPAP supplies for little or no
cost in minutes. Home Deliv-
ery, Healthy Sleep Guide and
More - FREE! Our customer
care agents await your call.
1-877-349-8574

Help Wanted
INTECH - We are looking for

experienced highway con-
struction laborers, carpenters,
welders, and CDL drivers but
are willing to train the right
people. Must be dependable,
safety-conscious and able to
follow instructions. Duties will
include heavy lifting, form-
ing, pouring concrete, repeti-
tive manual tasks, operating
jackhammers and small hand
tools. Advancement opportu-
nities available. Prior concrete
form and finishing skills help-
ful. Ability to weld is a plus.
Weekly travel required. Must
have a valid KY driver's license
and own transportation. We of-
fer a competitive hourly rate.
Pre-Employment Drug Screen
Required. EOE. Please inquire at
jobs@intechcontracting.com.

Full Time Positions Available
For - 2 Openings for Expe-
rienced and/or hard working
individuals looking for full
time positions as a GENERAL
LABORER. Utility Water &
Sewer line installation experi-
ence preferred. *Experienced
base, competitive pay *Health
and Dental benefits *Company
matched IRA *On the job train-
ing. Position to be filled im-
mediately, apply quickly to set
up interview. Apply in person at
9440 Old Glasgow Rd., Mount
Hermon, KY 42157 or Call
270-427-5300.

Help Wanted - Truck Drivers
OWNER OPERATORS, Drivers,
Fleet Owners for DEDICATED
Regional routes. Weekly Set-
tlements. Minimum 12 months
48-53' tractor trailer experi-
ence. 800-832-7036 ex 1626,
cwsapps@ilgi.com. www.cws-
dedicated.com

NEW STARTING BASE PAY - .50
cpm w/ option to make .60 cpm

for Class A CDL Flatbed Driv-
ers, Excellent Benefits, Home
Weekends, Call 800-648-9915
or www.boydandsons.com

Home Improvement
BATHROOM RENOVATIONS.
EASY, ONE DAY updates! We
specialize in safe bathing.
Grab bars, no slip flooring &
seated showers. Call for a free
in-home consultation: 1-844-
519-3621

All Things Basementy! Base-
ment Systems Inc. Call us for
all of your basement needs!
Waterproofing, Finishing,
Structural Repairs, Humidity
and Mold Control FREE ESTI-
MATES! Call 1-844-708-5776

Home Services
CROSS COUNTRY MOVING.
\$799 Long Distance Movers.
Get Free quote on your long
distance move 1-800-864-
4508

CALL EMPIRE TODAY® to
schedule a FREE in-home es-
timate on Carpeting and Floor-
ing. Call Today! 800-860-0392

FIRE DAMAGE can be de-
vastating! We'll work with your
insurance company directly.
Immediate 24/7 response for
all smoke/fire emergencies.
1-800-490-4140.

VIVANT Smart & Complete
Home Security. Easily man-
age anywhere, Professional
Installations early as Tomor-
row, \$0 Activation. Call For a
Free Quote, Contract Options.
1-800-878-7568

DEALING WITH WATER DAMAGE
requires immediate action. Lo-
cal professionals that respond
immediately. Nationwide and
24/7. No mold calls. Call to-

day! 1-800-218-7180

Insurance Services
DENTAL INSURANCE. Call Physi-
cians Mutual Insurance Com-
pany for details. NOT just a
discount plan, REAL coverage
for 350 procedures. 844-478-
8530 or http://www.dental-
50plus.com/26 Ad# 6118

Internet/Phone Service
NEW AT&T INTERNET OFFER.
\$20 and \$30/mo plans avail-
able when you bundle. 99%
Reliable 100% Affordable.
HURRY, OFFER ENDS SOON.
New Customers Only. CALL
NOW 1-877-686-4720

Earthlink High Speed Internet.
As Low As \$14.95/month (for
the first 3 months.) Reliable
High Speed Fiber Optic Tech-
nology. Stream Videos, Music
and More! Call Earthlink Today
1-866-930-8254

FRONTIER COMMUNICATIONS
Internet Bundles. Serious
Speed! Serious Value! Broad-
band Max - \$19.99/mo or
Broadband Ultra - \$67.97/mo.
Both include FREE WiFi Router.
Call for Details! 1-855-766-
1835

HughesNet: Gen4 satellite
internet is ultra fast and se-
cure. Plans as low as \$39.99
in select areas. Call 1-844-
804-1300 now to get a \$50
Gift Card!

Spectrum Triple Play TV, Inter-
net & Voice for \$29.99 ea. 60
MB per second speed No con-
tract or commitment. We buy
your existing contract up to
\$500! 1-844-359-2853

Viasat Satellite Internet. Up
to 12 Mbps Plans Starting
at \$30/month. Our Fastest

Speeds (up to 50 Mbps) &
Unlimited Data Plans Start at
\$100/month. Call Viasat today!
1-866-654-6129

Legal Services
Unable to work due to injury or
illness? Call Bill Gordon & As-
soc., Social Security Disability
Attorneys! FREE Evaluation.
1-888-965-8450! Mail: 2420
N St NW, Washington DC. Of-
fice: Broward Co. FL., Mbr. TX/
NM Bar. Local Attorneys Na-
tionwide.

Were you an INDUSTRIAL or
CONSTRUCTION TRADESMAN
and recently diagnosed with
LUNG CANCER? You and your
family may be entitled to a
SIGNIFICANT CASH AWARD. Call
1-888-539-9806 for your risk-
free consultation.

Legal/Real Estate
ARE YOU behind on your mort-
gage payments? Could your
house go into foreclosure?
The Foreclosure Defense
helpline can help save your
home. Call now. 1-800-758-
4070

Medical
Stay in your home longer with
an American Standard Walk-In
Bathtub. Receive up to \$1,500
off, including a free toilet, and
a lifetime warranty on the tub
and installation! Call us at
1-877-530-1935

HEALTH INSURANCE that is
right for you and your family.
Free Quote! No Obligation Call
today 1-844-335-8207 Mon-
Fri 9AM-9PM EST

FDA-Registered Hearing Aids.
100% Risk-Free! 45-Day
Home Trial. Comfort Fit. Crisp
Clear Sound. If you decide to
keep it, PAY ONLY \$299 per

aid. FREE Shipping. Call Hear-
ing Help Express 1-844-665-
4441

Portable Oxygen Concentrator
May Be Covered by Medicare!
Reclaim independence and
mobility with the compact de-
sign and long-lasting battery
of Inogen One. Free informa-
tion kit! Call 844-254-2147

Medical-Grade HEARING AIDS
for LESS THAN \$200! FDA-
Registered. Crisp, clear sound,
state-of-the-art features & no
audiologist needed. Try it RISK
FREE for 45 Days! CALL 1-866-
544-3802

SAVE on Medicare Supple-
ment Insurance! Get a FAST
and FREE Rate Quote from
Medicare.com. No Cost! No
Obligation! Compare Quotes
from Major Insurance Cos.
Operators Standing By. CALL
1-855-410-8458

MobileHelp, America's Premier
Mobile Medical Alert System.
Whether You're Home or Away.
For Safety and Peace of Mind.
No Long Term Contracts! Free
Brochure! Call Today! 1-888-
604-5776

SAVE ON YOUR NEXT PRE-
SCRIPTION! World Health Link.
Price Match Guarantee! Pre-
scriptions Required. CIPA Cer-
tified. Over 1500 medications
available. CALL Today For A
Free Price Quote. 1-866-629-
5311 Call Now!

Notices
Become a published author!
Publications sold at all major
secular & specialty Christian
bookstores. CALL Christian
Faith Publishing for your FREE
author submission kit. 1-877-
422-5856

Professional Organizations
A PLACE FOR MOM. The na-
tion's largest senior living
referral service. Contact our
trusted, local experts today!
Our service is FREE/no obliga-
tion. CALL 1-855-670-0186

INVENTORS - FREE INFORMA-
TION PACKAGE Have your prod-
uct idea developed affordably
by the Research & Develop-
ment pros and presented to
manufacturers. Call 1-844-
860-3328 for a Free Idea
Starter Guide. Submit your
idea for a free consultation

Real Estate/Farms
1201 White Oak Stamping
Ground - 1 1/2 story home
with basement. Large metal
building, barn, 5 stalls and can
do more! Mature trees, 50 m/
acres, pasture and recreation-
al land, \$489,900. Call Alma
Hopkins 859-608-2003.

744 Carrick Georgetown - Scott
Co., near Fayette, Bourbon
Counties. Spacious brick home,
in-ground pool, 10.5 acres,
horse ready. Guest house and
5 car garages. Call Alma Hop-
kins for price 859-608-2003.

7805 Georgetown Rd., Owen
County, Country place beau-
tifully redone! Garage, storage
building and large barn with
stalls, 45 acres m/l mostly
wooded for great hunting!
\$262,000. Call Alma Hopkins
859-608-2003.

Wanted To Buy
R12 cylinders or cases of
cans. (312) 291-9169; www.
refrigerantfinders.com

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 18-CI-00294

N A T I O N S T A R MORTGAGE LLC d/b/a MR. COOPER, PLAINTIFF VS.

NOTICE OF SALE

WILLIAM M. WINSLOW a/k/a WILLIAM WINSLOW, et al., DEFENDANTS

Judgment \$72,405.40 Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 4th day of **October, 2018, at 9:00 a.m., C.T.**

Property Address: 904 East Broad Street, Central City, KY 42330

Parcel Number: 141-04-06-007.00

Deed Book 529, Page 96

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Al Miller, Master Commissioner
428 North Second Street
Central City, Kentucky
42330
(270) 754-5502
10-2c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 18-CI-00184

WELLS FARGO BANK, N.A., PLAINTIFF VS.

NOTICE OF SALE

JUSTIN T. FULKERSON, et al., DEFENDANTS

Judgment \$56,418.75 Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 4th day of **October, 2018, at 9:00 a.m., C.T.**

Property Address: 4164 US Highway 431 South, Belton, KY 42324

Parcel Number: 195-04-01-020.000

Deed Book 564, Page 351

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Al Miller, Master Commissioner
428 North Second Street
Central City, Kentucky
42330
(270) 754-5502
10-2c

LEGAL NOTICES

AN ORDINANCE RELATING TO ANNEXATION OF PROPERTY LOCATED AT 705 HILLTOP DRIVE

Whereas, the City of Greenville, Kentucky, has determined that the property described in the attached Exhibit "A", consisting of 0.364 acre, located at 705 Hilltop Drive, Greenville, Kentucky, is adjacent to the City's boundaries; and,

Whereas, the properties is urban in character and suitable for development for urban purposes without unreasonable delay by reason of its location adjacent to a residential subdivision and the recent construction of a residential dwelling thereon; and,

Whereas, the owner of the property, Belinda Jane Teague, has given her written consent to the annexation of the property pursuant to KRS 81A.412, et seq.;

Now, therefore, be it ordained by the City of Greenville, Kentucky:

1. That the property located adjacent to the boundaries of the City of Greenville, Kentucky, described in the attached Exhibit "A", which description is incorporated herein by reference, is hereby annexed to and made a part of the City of Greenville, Kentucky.

2. Pursuant to KRS 81A.470, et seq., accurate maps of the described properties, with a metes and bounds description, a certified copy of this ordinance, and a list of the names and addresses of the registered voters and owners therein, shall be provided to the Muhlenberg County Clerk, the Secretary of State, and the Department of Local Government.

3. This ordinance shall be effective upon passage and publication.

First Reading: August 9, 2018

Second Reading: August 29, 2018

Adopted: August 29, 2018

Jan Yonts, Mayor
City of Greenville,
Kentucky

ATTEST:

Ben Van Hooser, Clerk

EXHIBIT "A"

LEGAL DESCRIPTION

THOMAS J. TEAGUE

-TO- BELINDA

TEAGUE

0.364 ACRES

A certain tract of land located on Hilltop Drive, approximately 300 feet southeast of its intersection with Foxhall Road, City of Greenville, Muhlenberg County, Kentucky and being more particularly described as follows:

Unless stated otherwise, any monument referred to herein as an "Iron pin set" is a 5/8-Inch steel reinforcement bar eighteen (18) inches in length, with an orange plastic cap stamped "Cody W. Henderson, PLS 3771".

Beginning at a 1 inch iron pipe found in the southwest right-of-way line of Hilltop Drive, said point being the northwest corner to Mark Driskill (D.B. 493, Pg. 540); thence with Driskill South 27 degrees 53 minutes 20 second West, 67.28 feet to an iron pin set; thence with new division lines as follows: North 64 degrees 28 minutes 30 seconds West, 157.24 feet to an iron pin set; thence North 64 degrees 28 minutes 30 seconds West, 157.24 feet to an iron pin set; thence North 25 degrees

LEGAL NOTICES

30 minutes 23 seconds East, 141.60 feet to an iron pin set in the southwest right-of-way line of Hilltop Drive; thence with said right-of-way line South 39 degrees 26 minutes 45 seconds East, 79.48 feet to a 1 inch iron pipe found, corner to Faye Lile (D.B. 410, Pg. 171); thence with Lile South 12 degrees 21 minutes 08 seconds West, 39.23 feet to a point; thence North 86 degrees 59 minutes 14 seconds East, 38.28 feet to a 1 inch iron pipe found in the southwest right-of-way line of Hilltop Drive; thence with said right-of-way line South 39 degrees 51 minutes 28 seconds East, 50.03 feet to the point of beginning containing 15,870 square feet, or 0.364 acre, as per survey by Cody W. Henderson, P.L. S. No. 3771 of Henderson Land Surveying, LLC, on June 4, 2018. The property described herein is subject to all legal easements and rights-of-way of record.

Deed Source: Deed Book 553, Page 514 (portion)

Cody W. Henderson, P.L.S. No. 3771
June 07, 2018

CONSENT TO ANNEXATION

The undersigned, Belinda Jane Teague, hereby consents to the annexation by the City of Greenville, Kentucky, of her real property located at 705 Hilltop Drive, Greenville, Kentucky, and described in the attached Exhibit "A".

Belinda Jane Teague
COMMONWEALTH OF KENTUCKY,
COUNTY OF MUHLENBERG,

The foregoing Consent to Annexation was signed and acknowledged before me this 2nd day of July, 2018, by Belinda Jane Teague.

Chris Dennis
Notary Public
My commission expires: 1-12-20

EXHIBIT "A"

LEGAL DESCRIPTION THOMAS J. TEAGUE TO BELINDA TEAGUE 0.364 ACRES

A certain tract of land located on Hilltop Drive, approximately 300 feet southeast of its intersection with Foxhall Road, City of Greenville, Muhlenberg County, Kentucky and being more particularly described as follows:

Unless stated otherwise, any monument referred to herein as an "Iron pin set" is a 5/8-Inch steel reinforcement bar eighteen (18) inches in length, with an orange plastic cap stamped "Cody W. Henderson, PLS 3771".

Beginning at a 1 inch iron pipe found in the southwest right-of-way line of Hilltop Drive, said point being the northwest corner to Mark Driskill (D.B. 493, Pg. 540); thence with Driskill South 27 degrees 53 minutes 20 second West, 67.28 feet to an iron pin set; thence with new division lines as follows: North 64 degrees 28 minutes 30 seconds West, 157.24 feet to an iron pin set; thence North 25 degrees 30 minutes 23 seconds East, 141.60 feet to an iron pin set in the southwest right-of-way line of Hilltop Drive; thence with said right-of-way line South 39 degrees 26 minutes 45 seconds East, 79.48 feet to a 1 inch iron

LEGAL NOTICES

pipe found, corner to Faye Lile (D.B. 410, Pg. 171); thence with Lile South 12 degrees 21 minutes 08 seconds West, 39.23 feet to a point; thence North 86 degrees 59 minutes 14 seconds East, 38.28 feet to a 1 inch iron pipe found in the southwest right-of-way line of Hilltop Drive; thence with said right-of-way line South 39 degrees 51 minutes 28 seconds East, 50.03 feet to the point of beginning containing 15,870 square feet, or 0.364 acre, as per survey by Cody W. Henderson, P.L. S. No. 3771 of Henderson Land Surveying, LLC, on June 4, 2018. The property described herein is subject to all legal easements and rights-of-way of record.

Deed Source: Deed Book 553, Page 514 (portion)
Cody W. Henderson, P.L.S. No. 3771
June 07, 2018

LEGAL NOTICES

AN ORDINANCE RELATING TO ANNEXATION OF PROPERTY LOCATED AT 705 HILLTOP DRIVE

Whereas, the City of Greenville, Kentucky, has determined that the property described in the attached Exhibit "A", consisting of 0.017 acre, located at 705 Hilltop Drive, Greenville, Kentucky, is adjacent to the City's boundaries; and,

Whereas, the properties is urban in character and suitable for development for urban purposes without unreasonable delay by reason of its location adjacent to a residential subdivision and the recent construction of a residential dwelling thereon; and,

Whereas, the owner of the property, Belinda Jane Teague, has given her written consent to the annexation of the property pursuant to KRS 81A.412, et seq.;

Now, therefore, be it ordained by the City of Greenville, Kentucky:

1. That the property located adjacent to the boundaries of the City of Greenville, Kentucky, described in the attached Exhibit "A", which description is incorporated herein by reference, is hereby annexed to and made a part of the City of Greenville, Kentucky.

2. Pursuant to KRS 81A.470, et seq., accurate maps of the described properties, with a metes and bounds description, a certified copy of this ordinance, and a list of the names and addresses of the registered voters and owners therein, shall be provided to the Muhlenberg County Clerk, the Secretary of State, and the Department of Local Government.

3. This ordinance shall be effective upon passage and publication.

First Reading: August 9, 2018

Second Reading: August 29, 2018

Adopted: August 29, 2018

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

LEGAL NOTICES

Jan Yonts, Mayor
City of Greenville,
Kentucky

ATTEST:

Ben Van Hooser, Clerk

EXHIBIT "A"

LEGAL DESCRIPTION FAYE LILE TO BELINDA TEAGUE 0.017 ACRES

A certain tract of land located on Hilltop Drive, approximately 380 feet southeast of its intersection with Foxhall Road, City of Greenville, Muhlenberg County, Kentucky and being more particularly described as follows:

Unless stated otherwise, any monument referred to herein as an "Iron pin set" is a 5/8-Inch steel reinforcement bar eighteen (18) inches in length, with an orange plastic cap stamped "Cody W. Henderson, PLS 3771".

Beginning at a 1 inch iron pipe found in the southwest right-of-way line of Hilltop Drive, said point referenced North 39 degrees 51 minutes 28 seconds West, 50.03 feet from the northwest corner to Mark Driskill (D.B. 493, Pg. 540); thence South 86 degrees 59 minutes 14 seconds West, 38.28 feet to a point; thence North 12 degrees 21 minutes 08 seconds East, 39.23 feet to a 1 inch pipe found in the southwest right of way line of Hilltop Drive; thence South 39 degrees 24 minutes 33 seconds East, 47.00 feet to the point of beginning, containing 724 square feet, or 0.017 acre, as per survey by Cody W. Henderson, P.L.S. No. 3771 of Henderson Land Surveying, LLC, on June 4, 2018. The property described herein above is subject to all legal easements and right of way of record.

Deed Source: Deed Book 410, Page 171

Cody W. Henderson, P.L.S. No. 3771
June 07, 2018

CONSENT TO ANNEXATION

The undersigned, Belinda Jane Teague, hereby consents to the annexation by the City of Greenville, Kentucky, of her real property located at 705 Hilltop Drive, Greenville, Kentucky, and described in

LEGAL NOTICES

the attached Exhibit "A".
Belinda Jane Teague
COMMONWEALTH OF KENTUCKY,
COUNTY OF MUHLENBERG,

The foregoing Consent to Annexation was signed and acknowledged before me this 2nd day of July, 2018, by Belinda Jane Teague.

Chris Dennis
Notary Public
My commission expires: 1-12-20

EXHIBIT "A"

LEGAL DESCRIPTION FAYE LILE TO BELINDA TEAGUE 0.017 ACRES

A certain tract of land located on Hilltop Drive, approximately 380 feet southeast of its intersection with Foxhall Road, City of Greenville, Muhlenberg County, Kentucky and being more particularly described as follows:

Unless stated otherwise, any monument referred to herein as an "Iron pin set" is a 5/8-Inch steel reinforcement bar eighteen (18) inches in length, with an orange plastic cap stamped "Cody W. Henderson, PLS 3771".

Beginning at a 1 inch iron pipe found in the southwest right-of-way line of Hilltop Drive, said point referenced North 39 degrees 51 minutes 28 seconds West, 50.03 feet from the northwest corner to Mark Driskill (D.B. 493, Pg. 540); thence South 86 degrees 59 minutes 14 seconds West, 38.28 feet to a point; thence North 12 degrees 21 minutes 08 seconds East, 39.23 feet to a 1 inch pipe found in the southwest right of way line of Hilltop Drive; thence South 39 degrees 24 minutes 33 seconds East, 47.00 feet to the point of beginning, containing 724 square feet, or 0.017 acre, as per survey by Cody W. Henderson, P.L.S. No. 3771 of Henderson Land Surveying, LLC, on June 4, 2018. The property described herein above is subject to all legal easements and right of way of record.

Deed Source: Deed Book 410, Page 171 (portion)

Cody W. Henderson, P.L.S. No. 3771
June 07, 2018

Notice is hereby given that the Muhlenberg County Water District #1 will be flushing hydrants in all areas of the District. This flushing is for the benefit of the system in cleaning out the water lines, but it may cause a temporary discoloration of water. The District apologizes for any inconvenience, but does this to provide the best possible distribution system for water it can, and also to be in compliance with the rules and regulations of various agencies having jurisdiction over the District.

The flushing will begin Tuesday, September 4th, 2018 and will continue through Sunday, September 30th, 2018. Due to unforeseen problems, dates may vary.

RUNNING FOR OFFICE AND NEED CAMPAIGN ITEMS? WE'VE GOT YOU COVERED!

- DOOR HANGERS • NOTE PADS • BUSINESS CARD MAGNETS • FANS
- POSTCARDS • FLYERS/HANDBILLS • BUSINESS/CANDIDATE CARDS
- 11X17 POSTERS • CAR MAGNETS • BUMPER STICKERS • BANNERS

PARAGON PRINTING
1730 W. EVERLY BROS. BLVD. | CENTRAL CITY, KY 42330

CALL US TODAY FOR PRICING & TURNAROUNDS!
270-754-3000

WNES 104.7

WAYNE THE MORNING MAN

6:30 AM - 10:00 AM

The Times-Argus

CLASSIFIEDS

REAL ESTATE

GET PRE-APPROVED BEFORE YOU BUY: Call the Clayton Homes Pre-Approval Hotline Today. **CALL 270-926-3352. We Own The Bank!**

STOP FEEDING YOUR LANDLORD! See how easy it is to own your own home. Get Pre-Approved today. **CALL 270-926-3352. We Own The Bank!**

NOTICE

MUHLBERG COUNTY ANONYMOUS TIP LINE

888-9KY-TIPS

888-959-8477

- No Caller ID
- 100% Anonymous
- No Recorded Calls

PLEASE CALL TO REPORT SUSPECTED CRIMINAL ACTIVITY.

YARD SALES

ESTATE SALE

~ Estate of Mrs. Bonnie Wright ~

203 Shavers Drive · Bremen
Friday, Sept. 21 - Saturday, Sept. 22
8 a.m. - ?

Household items, antiques, glassware, some furniture, lamps and clothes

REAL ESTATE

Lynelle S. Eaves
REALTY, INC.
270-338-3824 • 270-754-3854
127 W. 4th Ave. · Central City



MLS #20182913

This traditional home is a must see! Immaculate and very well maintained with lots of storage, it has...

- 4 bedroom, 3 bath
- 2-car garage & carport
- Central air
- Sky lights
- Walk in closet(s)
- Landscaped w/lights
- Porch
- Thermopane windows and storm windows

Call today for an appointment.

www.facebook.com/TheTimesArgus

YARD SALES

NOTICE

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40020.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.



EVENTS

MUSTANG BAND SHOE ROUND UP

WHEN
August 15—October 31 2018

WHERE
Band Field House
Buses will be out during Monday, Tuesday & Thursday Practices.
Band Room
Students may bring to band room.

NOTICE

SERVICES

Tree Trimming Tree Removal
Stump Removal

KENNEDY TREE SERVICE

Greenville, Kentucky

Fully Insured

270-338-5816

NOTICE

NOTICE

NON-DISCRIMINATION STATEMENT

“Logan Telephone Cooperative, Inc.” is the recipient of Federal financial assistance from the U. S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D.C. 20250-0703, or call (800) 787-8821 (voice) and select Option 2, or (202) 692-0107 (TDD). “USDA is an equal opportunity provider, employer, and lender”.

**Board of Directors,
Logan Telephone Cooperative, Incorporated**

Logan Telephone Cooperative is a member-owned cooperative that is committed to providing the most reliable and affordable services to our members. We offer basic telephone service in Logan County and parts of Butler, Muhlenberg, Ohio, Simpson, Todd, and Warren counties (service is NOT available in all areas of these counties). Along with basic telephone service, we also provide solutions for data, Internet, wireless, long distance, and network configurations for both residential and business customers. Residential customers can receive single party, flat-rate, voice grade telephone service, including touch-tone and access to:

- Long Distance
- Directory Assistance
- Operator Services
- Enhanced 911 Emergency Service

The cost for local service is \$18.00 per month. Toll limitation services are optional for an additional charge.

A government assistance program is available to assist low-income consumers with monthly residential local service and broadband through the Lifeline program. The service is non-transferable and only eligible consumers may enroll in the program. The program is limited to one discount per household. Toll blocking is available at no charge. For more information about Lifeline benefits, contact Logan Telephone Cooperative at 270-542-4121, 270-934-4121, or toll-free at 888-830-2980, or visit our website at www.logantele.com.

HELP WANTED

HELP WANTED

HELP WANTED

The Muhlenberg Job Corps Center is offering the following:

Career Opportunities

~ Security/Transportation Officer ~

Strong mentorship and coaching skills. Security experience preferred. Class B CDL required or willing to obtain upon employment.

We offer a competitive salary and benefit package.

For more information or to apply, please contact Human Resources department at **270-377-3256**.

You can also submit your resume via email to foster.sheila@jobcorps.org

SERVICES

SERVICES

SERVICES

SERVICES

SERVICES

SERVICES

Muhlenberg County At Your Service!

Visit these area merchants today for quality service and merchandise, meeting all your needs!

CABINETS

C&J Countertops
13040 N. Greenville Road
Crofton, Kentucky 42217

270-269-8677

Located on Hwy. 189 between Lacy and Fruit Hill

Formica & Wilsonart Laminants

Custom & Preform Laminant Countertops

Call for more details.

Roger Wagoner

COMPUTER SERVICES

COMPUTER & NETWORKING SOLUTIONS

270-754-2727

Bob Walker, Microsoft Engineer
Kyle Walker, Technician

18 Years Experience
Microsoft Certified

RESIDENTIAL • COMMERCIAL

EVENTS

America's

RUN FOR THE FALLEN

HONOR & REMEMBER

2018

FURNITURE

TODD'S
Has The Best Seat In The House

WAITING FOR YOU!

TODD'S Furniture
800 N. Main • 338-3222 • Greenville

MUSIC

bass_elements

Bass Elements
Bass Lessons
by Ryan Metheny

Offering beginner to upper intermediate bass lessons for both adults & children (generally starting at age 8)

270-225-8591, 359 North Main Street, Greenville, KY
Twitter: @bass_elements

PETS

Save a life. Adopt a shelter pet.

Pick Me!

Muhlenberg County Humane Society

Call 270-338-6940

Open Mon., Tues., Thurs. & Fri. 11 a.m. - 4 p.m. • Sat. 11 a.m. - 2 p.m.

132 Lots & Acreage

Kentucky Land Co. of Irvington
1-866-865-5263 or (270) 547-4222
498 S. Woodlawn St.,
Owner Financing with No Penalty for early pay off!!

11.4 ACRES
Breck Co., with barn, new blacktop road & open & wooded.
\$39,900, \$1,900 down.

WE HAVE A
38 & 44 acre tract in Hardin Co., on St. John Rd., open & scattered trees, \$2,500 per acre. Will finance

60 ACRES
Hardin Co., \$1,700 per acre.

3 ACRE TRACTS
near Hardin Co. line open, county water Priced \$16,900, \$900 down

JUST IN
10 acres near Webster, lays on Sinking Creek, open, \$27,900, \$900 down.

www.KY-landco.com

195 Items Wanted

BECOME A PUBLISHED AUTHOR! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

FREON R12 WANTED: CERTIFIED BUYER will PAY CASH for R12 cylinders or cases of cans. (312) 291-9169; refrigerantfinders.com

GINSENG
The biggest buyer in China.
Sonny Suo: 502-931-5967
Steven Allen: 502-445-0083
E'town, Sunday, 2-4pm
Marathon Parking Lot near White Castle.

200 Situations Wanted

744 CARRICK GEORGETOWN - Scott Co., near Fayette, Bourbon Counties. Spacious brick home, in-ground pool, 10.5 acres, horse ready. Guest house and 5 car garages. Call Alma Hopkins for price 859-608-2003.

INVENTORS - FREE INFORMATION PACKAGE
Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

WERE YOU AN INDUSTRIAL or CONSTRUCTION TRADESMAN and recently diagnosed with LUNG CANCER? You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 1-888-539-9806 for your risk-free consultation.

Kentucky Classified Network
 Are you a night owl who works on your to do list after hours?
 Place your classified ad anytime using the new step by step process at www.kentuckyclassifiednetwork.com



300 Legals

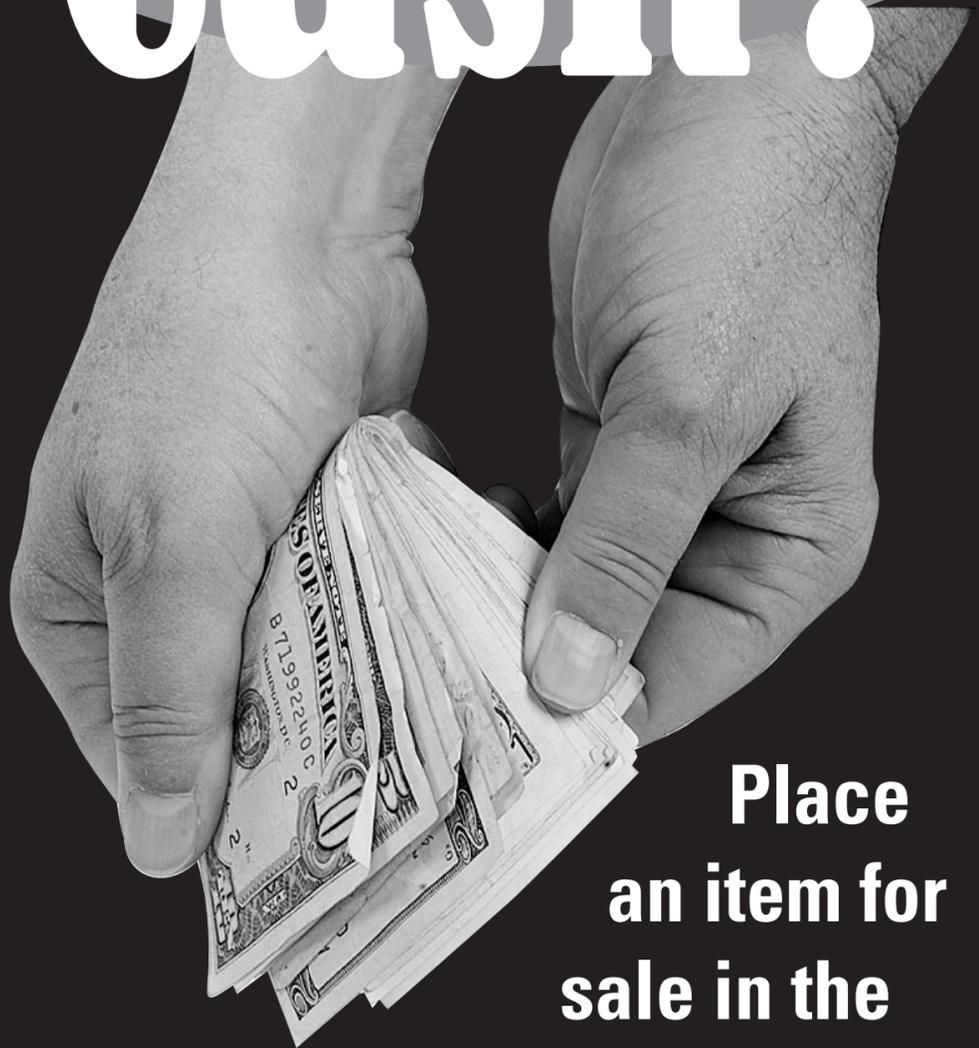
NOTICE OF NONDISCRIMINARY POLICY AS TO STUDENTS
NORTH HARDIN CHRISTIAN SCHOOL ADMITS STUDENTS OF ANY RACE, COLOR, NATIONAL AND ETHNIC ORIGIN TO ALL THE RIGHTS, PRIVILEGES, PROGRAMS, AND ACTIVITIES GENERALLY ACCORDED OR MADE AVAILABLE TO STUDENTS AT THE SCHOOL. NHCS DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL AND ETHNIC ORIGIN IN ADMINISTRATION OF ITS EDUCATIONAL POLICIES, ADMISSIONS POLICIES, AND ATHLETIC AND OTHER SCHOOL-ADMINISTERED PROGRAMS.

For Sale
2004 Ford F350 dually 6.0 power stroke turbo diesel extended cab.
Mileage 63,312.
Sealed bids will be received until 4:00 pm October 5, 2018. The LaRue County Water District reserves the right to reject any and all bids. Truck may be observed at the District Office at 6215 N. L and N Turnpike daily from noon till 3:30 PM Truck is being sold "as is" with no warranty given or implied by the Water District. For more information call 1-270-325-3242.

For Sale
2004 Ford F350 dually 6.0 power stroke turbo diesel extended cab.
Mileage 63,312.
Sealed bids will be received until 4:00 pm October 5, 2018. The LaRue County Water District reserves the right to reject any and all bids. Truck may be observed at the District Office at 6215 N. L and N Turnpike daily from noon till 3:30 PM Truck is being sold "as is" with no warranty given or implied by the Water District. For more information call 1-270-325-3242.

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Need a little extra cash?



Place an item for sale in the Classifieds when it is convenient for you, day or night.

Log onto:
www.kentuckyclassifiednetwork.com
 and turn some of the items you no longer use into money you can.

Kentucky Classified Network

The Herald-News Classifieds

Get Results.

classifiedsth@bbtel.com

Telephone 270-547-2109 • Fax 270-756-1003 • Mail P.O. Box 31, Hardinsburg

PLACE YOUR AD WITH US • \$7.50 up to 20 words, 25¢ each additional word

10 Public Notice

NO HUNTING OR TRESPASSING on Joe and Mamie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 7-7p

NO HUNTING OR TRESPASSING without written permission on the Phillip's farm (the former Duke farm). Phillips 35-38p

NO HUNTING OR TRESPASSING without specific written permission on the former Sam Beavin Farm, Carl Sherron Rd., McQuady, Falls of Rough 37-6p.

15 Services Offered

RA BENNETT TRUCKING—Hardinsburg. Now paying 40¢ per pound for aluminum cans. tfc.

TREE TRIMMING, Removal & Stump Grinding. 65ft Bucket Truck, new stump grinder - handles very large stumps. Quality Work—35+ years experience. Fully Insured. 270-312-0250. Free Estimates. 35-39p.

SERVICE OFFERED Will sit with the elderly day or night. Experienced. Call 270-945-8762. Hack 38-39p.

GINSENG
The biggest buyer in China.
Sonny Suo: 502-931-5967
Steven Allen: 502-445-0083
E-town, Sunday, 2-4pm
Marathon parking lot,
near White Castle



Find Us On The Web!
www.breckheraldnews.com

20 Help Wanted

HELP WANTED- Part-time cleaning position for Cloverport- Hawesville area, 14-18 hrs/week. Call 270-788-3623 for an application. Hld 38-39c.

APPLICATIONS ACCEPTED daily for sawmill laborers & loader drivers. Paid weekly, hourly pay, insurance, plus incentives at Dunaway Timber Garfield location. Apply in person, call 270-929-1175. tfc

CARTER SAWMILL is accepting applications for a CDL truck driver. Experience in hauling wood products preferred. Apply at office. 270-547-5647. tfc.

35 Wanted

LOOKING FOR CROPLAND to buy, rent or lease for 2018. Call 270-617-0183. Henning tfc.

60 Garage/Yard Sale

YARD SALE- Friday and Saturday, Sept. 21 & 22, 8am - 4 pm, 903 Elm St., Cloverport. American Eagle, Hollister, Rue 21, Maurices and more. Gatton 38p.

YARD SALE- Saturday, Sept. 22, 10 am-?? ET. In front of Dowell's Hardware in Irvington. Lots if miscellaneous. Gordon 38c.

BROWN BAG DAYS - Thurs, Fri, Sat. Sept. 20, 21 & 22. Thurs & Fri 9-2, Sat 9-12 ET. Irvington Mission Center.

ADVERTISE

WE BUY LAND or Farms We pay cash 270-668-4035 MW www.mwlandforsale.com

The Breckinridge County Detention Center is currently accepting applications for **Male and Female Deputy Jailers.** Qualified candidates must possess:
• A high school diploma or equivalent
• A valid driver's license
• Must be 21 years of age
• Pass a background check and drug screen.
Applications are available at the Detention Center located at 500 Glen Nash Lane, Hardinsburg, Ky.

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

145 Real Estate

1 ACRE Locust Hill has out building and septic system. County water available at road. only \$12,900, \$900 DN www.ky-landco.com 270-547-4222 or 1-866-865-5263.

6+ ACRES on Clover Creek lays very nice; can drive right to the water. \$36,900/\$900 DN. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

1+ ACRES in Cloverport on Clover Creek open woods, great building site. \$18,900/\$900 DN www.ky-landco.com 270-547-4222 or 1-866-865-5263.

11.4 ACRES near Custer has barn. Land is open and wooded, new blacktop road. \$39,900, \$1,900 DN www.ky-landco.com 270-547-4222 or 1-866-865-5263.

10 ACRES Webster area, mostly open, lays good, has Sinking Creek in the back. \$27,900, \$900 DN www.ky-landco.com 270-547-4222 or 1-866-865-5263.

HOUSE FOR SALE- 315 South Hardin St., Hardinsburg. 3 bedroom, 1 bath, approx. 1600 sq. ft. on a 1/3 acre lot, with storage building. Asking \$72,000. Call 270-617-1030 Patton 38-44p.

FOR SALE- Approx. 150 acres of standing timber. \$195,000 OBO. Call 270-257-8300. Matthews 37-39p.

FOR SALE- Older home on 1.88 acre lot with city water on HWY 2201. Beautiful panoramic view for miles. \$24,900. Call 270-257-8300. Matthews 37-39p.

FOR SALE- 1.88 acres near Falls of Rough with city water. Rough River and HWY 110 frontage. \$24,900 OBO Call 270-257-8300. Matthews 37-39p.

FOR SALE- 3 bedroom brick home with carport. Locust Lane, Hardinsburg. Serious inquiries only. 270-617-3246. Harper 38-39p.

150 For Rent

FOR RENT- Apartment in Hardinsburg, all utilities included. 270-945-0153 Lawrence tfc.

FOR RENT- Large 3 bedroom, 2 bath 7 yr old home. Nice area near the lake, appliances included. \$850 a month plus deposit. 171 Riverside Lane. Call 502-419-7554 Jenkins 38-42c.

Tire & Lube Technician
Full Time
Experience Preferred
May Train
Paid Vacation
Paid Holidays
Benefits
APPLY IN PERSON
BIG TIRES
1016 Old Hwy 60
Hardinsburg, KY 40143
270-756-6211

Experienced Mechanic
Full Time
Great Pay
Paid Vacation
Paid Holidays
APPLY IN PERSON
BIG TIRES
1016 Old Hwy 60
Hardinsburg, KY 40143
270-756-6211

For Rent
1,2,3 bedroom apartments. Potential FREE rent for people that qualify
270-788-6771
Please call for appointment.
Weatherholt Hills Apartments

Read it. Live it. Love it!

BID NOTICE
The City of Irvington will be selling a lot on the east right-of-way of Third St., behind the Church of the Living God. Sealed bids will be accepted at City Hall Monday through Friday 8 a.m. to 5 p.m. ET until September 28th, 2018. The bids will be opened at the next regular council meeting on October 1st, 2018 at 7 p.m. ET
The City of Irvington reserves the right to accept or reject any and all bids.
Yvonne Kennedy, Mayor
City of Irvington

ACCEPTING APPLICATIONS
The Breckinridge County Detention Center is currently accepting applications for an **Assistant Director of the Substance Abuse Program.**
Minimum requirement is a Bachelor's Degree in Behavioral Science
Position is full time with benefits.
Interested applicants apply in person at **500 Glen Nash Lane, Hardinsburg.**

ORDINANCE # 2018-04
ORDINANCE INCREASING WATER METER DEPOSITS
Whereas, the City of Irvington recognizes the need to minimize losses to its water system due to renters and tenants moving without paying outstanding water fees, and for other causes, and the City finds it necessary to secure itself in the collection of said water fees.
Now, therefore, the City of Irvington does ordain as follows:
SECTION I
The water meter deposit payable to the City of Irvington as required to obtain water service is hereby increased for the residential properties from one hundred dollars (\$100) per meter to one hundred and fifty dollars (\$150.00) per meter; and, for commercial/business properties and/or establishments from one hundred (\$100.00) per meter to two hundred and fifty dollars (\$250.00) per meter, said amount shall be paid by the property owner and/or customer prior to the City of Irvington having any obligation to provide water service.
SECTION II
All city ordinances, orders, resolutions, motions or parts thereof insofar as some may in conflict herewith, are repealed and this ordinance shall take effect from and after its passage, approval and publication as provided by law.
This ordinance having been read for the first time on August 6th, 2018 and having been read for the second time on September 4th, 2018, and having been passed and adopted by motion duly made shall be effective upon publication.

CITY OF CLOVERPORT, KENTUCKY
ORDINANCE NO. 2018-7
AN ORDINANCE OF THE CITY OF CLOVERPORT AMENDING BILLING PROCEDURES FOR WATER AND SEWER SERVICES AND DELINQUENT PAYMENTS AS TO SUCH
That, WHEREAS, the City Council of the City of Cloverport desires to amend its billing procedures for City water and sewer services; and
That, WHEREAS, the City also desires to amend its billing procedures to collect delinquent payments for its City water and sewer services.
NOW, THEREFORE, BE AND IT IS HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLOVERPORT, KENTUCKY, AS FOLLOWS:
Section 1: The water and sewer rates or changes set forth in this subchapter shall be billed monthly on statements which shall be issued on or about the first (1st) day of each month, and all bills for such services shall be considered due and payable ten (10) days after the date of issue thereof. If a bill is not paid within ten (10) days after such date of issue, the bill shall be considered delinquent, and there shall be imposed a penalty on each bill not so paid in an amount equal to fifteen percent (15%) of the charges (other than sales tax) shown on the face amount of the delinquent bill.
Section 2: The water bill serves as notice of the payment due. No written notice will be given of an intent by the City to disconnect City services at some subsequent point.
Section 3: If a water bill is not paid in full by a customer to the City by the 20th day of the month that such bill is issued, City water services to said owner shall be terminated and cut off the very next business day.
Section 4: If water services is disconnected by the City by reason of a delinquency in the payment of any water or sewer bill, a reconnection of such service shall not be made until the owner or user pays all delinquent charges and penalties owed, plus the amount of \$25.00 as a disconnection and reconnection charge. If any deadline as to any such payments falls on a Sunday or a legal holiday, the deadline shall not expire until the next regular business day thereafter. The reconnection fee for a reconnection of City water service on the same day that the water service was disconnected is \$50.00.
Section 5: Any Ordinances, orders, rules or regulations which are in direct conflict with the provisions of this Ordinance are hereby repealed to the extent of any such conflict.
Section 6: This Ordinance shall become effective upon its passage and publication as are required by law.
Introduced, read, and approved upon its first reading on the 27th day of August 2018.
Read, approved and finally adopted upon its second reading on the 10th day of September 2018.
Tammy L. Vessels
TAMMY L. VESSELS, MAYOR
CITY OF CLOVERPORT, KENTUCKY
ATTEST:
Marcia A. Finley
MARCIA FINLEY, City Clerk
City of CLOVERPORT, Kentucky

BUDGET APPROPRIATIONS ORDINANCE
AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND APPROPRIATIONS FOR THE FISCAL YEAR JULY 1, 2018 THROUGH JUNE 30, 2019 FOR THE CITY OF CLOVERPORT, KENTUCKY.
WHEREAS, a budget proposal and message has been prepared and delivered to the City Council; and
WHEREAS, the City Council has reviewed such budget proposal and made necessary modifications;
NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY OF CLOVERPORT;
SECTION 1:
That the annual budget for the fiscal year beginning July 1, 2018 and ending June 30, 2019 is hereby adopted as follows:

	General	Road	LGEA	Water	Sewer	Parks	Fire	Total
Income								
Taxes	\$205,500.00							\$205,500.00
Licenses, Permits And Fees	\$36,270.00							\$36,270.00
Intergovernment Revenue		\$25,000.00	\$2,500.00			\$5,000.00	\$18,000.00	\$50,500.00
Other Revenue	\$189,700.00			\$334,300.00	\$104,000.00			\$628,000.00
Total Revenue	\$431,470.00	\$25,000.00	\$2,500.00	\$334,300.00	\$104,000.00	\$5,000.00	\$18,000.00	\$920,270.00
Expenses								
Administration	\$152,469.99		\$2,500.00					\$154,969.99
Police	\$ 85,336.50							\$ 85,336.50
Fire	\$ 7,057.69					\$18,000.00		\$ 25,057.69
Streets	\$ 48,557.92	\$25,000.00						\$ 73,557.92
Sanitation	\$ 62,405.22							\$ 62,405.22
Parks	\$ 9,362.64					\$5,000.00		\$ 14,362.64
Water				\$334,300.00				\$334,300.00
Sewer					\$104,000.00			\$104,000.00
Total Expenses	\$365,189.96	\$25,000.00	\$2,500.00	\$334,300.00	\$104,000.00	\$5,000.00	\$18,000.00	\$853,989.96

SECTION 2:
That this document shall be in effect following the first reading on the 27th day of August 2018 and the second reading on the 10th day of September 2018.
Tammy L. Vessels
Tammy L. Vessels, Mayor
ATTEST:
Marcia A. Finley
Marcia A. Finley, Clerk

LEGALS

AIR QUALITY PERMIT NOTICE
Draft Title V Operating Permit Renewal V-18-042
Republic Services of Kentucky d/b/a Ohio County Balefill
Plant ID: 21-183-00086
Agency Interest: 3306

Republic Services of Kentucky d/b/a Ohio County Balefill, Hartford, KY 42347 has applied to the Kentucky Division for Air Quality for renewal of a permit to operate a Solid Waste Landfill (MSW) at 100 Landfill Lane, Beaver Dam, KY 42320.

An electronic copy of the Division's draft permit should shortly become available at http://dep.gateway.ky.gov/eSearch/Search_A1.aspx. Official copies of the Division's draft permit and relevant supporting information are available for inspection by the public during normal business hours at the following locations: Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601, Phone (502) 782-6977; Division for Air Quality, Owensboro Regional Office, 3032 Alvey Park Dr. W., Suite 700, Owensboro, KY 42303, Phone (270) 687-7304; and the Ohio County Public Library, 413 Main Street, Hartford, KY 42347-1137, Phone (270) 298-3790.

For a period of 30 days the Division will accept comments on the draft permit and afford the opportunity for a public hearing. The first day of the 30 day period is the day after the publication of this notice. Comments and/or public hearing requests should be sent to Mr. Shawn Hokanson at the above Frankfort address or e-mail shawn.hokanson@ky.gov. Any person who requests a public hearing must state the issues to be raised at the hearing. If the Division finds that a hearing will contribute to the decision-making process by clarifying significant issues affecting the draft permit, a hearing will be announced. All relevant comments will be considered in issuing the proposed permit. U.S. EPA has up to 45 days following issuance of the proposed permit to submit comments. The status regarding EPA's 45-day review of this project and the deadline for submitting a citizen petition will be posted at the following website address: <http://www2.epa.gov/caa-permitting/kentucky-proposed-title-v-permits> shortly after the end of this 30-day comment period. Further information can be obtained by calling Ms. Amy Tempus-Doom at (502)782-6786.

The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aides and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

LEGALS

LEGALS

BECOME A PUBLISHED AUTHOR! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.



Audubon Area Community Services, Inc. will offer Low Income Housing Energy Assistance Program (LIHEAP) services to eligible clients beginning November 5, 2018 with an anticipated end date of March 29, 2019 in Daviess, Hancock, McLean, Ohio, Union, and Webster counties. In preparation, the agency is seeking additional vendors for participation to represent all various sources of fuel, i.e., electrical, gas, coal, wood, propane, or kerosene. The vendor selection process, while not based on the lowest bid, is explained in the vendor package which must be completed by all vendors. Vendors that participate in the 2017-2018 LIHEAP will receive a packet in the mail to update records for participation this year. For more information on LIHEAP, please contact Stacey Melton, LIHEAP Manager, Audubon Area Community Services, Inc., 1800 West Fourth Street, Owensboro, 270-686-1662 or smelton@audubon-area.com. **This project is funded, in part, under a contract with the Cabinet for Health and Family Services with funds from the Community Services Block Grant Act of the U.S. Department of Health and Human Services.**

TIMES-NEWS CLASSIFIED AD COUPON

30 Words Or Less - \$7.50
(each additional word over 30 is 10 cents each)

****Line Ads MUST be paid in advance to run.**

TO WRITE YOUR AD: Fill out the coupon by printing or typing, using ONE WORD PER SPACE. Indicate number of weeks you want the ad to run. Indicate what heading you want the ad to run under.
 (Heading include: Auto Sales, Pets & Livestock, For Sale, Miscellaneous, Wanted, Rentals, Service, Mobile Homes, Business Opportunities, Lost & Found, Real Estate, Yard Sales).

HEADING I WANT IT UNDER: _____

I want to run the ad: One Week Two Weeks Three Weeks Four Weeks

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50

Name: _____
 Address: _____
 City/State/Zip Code _____
 Phone Number _____

*Must have phone number in case there are questions about the wording of your ad.



Call 270-298-7100 to pay by credit card, or mail or deliver this coupon in time for us to receive it by the 12 Noon Tuesday deadline, to: Times-News, P.O. Box 226, Hartford, KY 42347.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

LEGALS

DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:

Frank Stevens, deceased - William Stevens 218 McHenry Church St, McHenry, KY 42354 was appointed executor on September 12, 2018. Hon. Deborah Bolt of 117 E Center St, Hartford, KY 42347 is the attorney for the estate. 18-P-143

ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATES ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR/ADMINISTRATOR/FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

SHANNON KIRTLEY, OHIO CIRCUIT/DISTRICT CLERK

LEGALS

Kentucky 42328 Parcel Numbers: 121-16-10

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of four point five percent (4.5%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Laura R. Eaton
 Master Commissioner
 P.O. Box 426
 Hartford, KY 42347

LEGALS

Parcel Number: 141-A-5

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Laura R. Eaton
 Master Commissioner
 P.O. Box 426
 Hartford, KY 42347

LEGALS

cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of ten point zero five percent (10.05%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2018 tax year and following years.

Laura R. Eaton
 Master Commissioner
 P.O. Box 426
 Hartford, KY 42347



In The Classifieds

LEGALS

NOTICE IS GIVEN THAT THE OHIO DISTRICT COURT (PROBATE DIVISION) HAS REVIEWED THE FOLLOWING FINANCIAL SETTLEMENT OF THE ESTATE. THESE SETTLEMENTS ARE AVAILABLE FOR INSPECTION AND ARE FILED IN THE OHIO DISTRICT COURT/PROBATE CLERK'S OFFICE. HEIRS OR CREDITORS HAVING OBJECTIONS SHOULD FILE COMPLAINTS OR EXCEPTIONS BEFORE CONFIRMATION AT THE TIME AND THE DATE SET FORTH BELOW FOR EACH DIVISION.

NANCY JOSEPH, EXECUTRIX OF THE ESTATE OF JAMES MCKEOWN, DECEASED HAS FILED HER PROPOSED SETTLEMENT ON SEPTEMBER 4, 2018. #17-P-151

JUDGE J.B. HINES
 DATE: OCTOBER 8, 2018 AT 9:00 AM

SHANNON KIRTLEY
 OHIO CIRCUIT/DISTRICT COURT

LEGALS

NOTICE OF MASTER COMMISSIONER SALES FOR OCTOBER 1st, 2018

By virtue of the judgment and order of sale rendered in the following action, I will on **October 1, 2018, at 9:00 a.m. CDT.**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 17-CI-00443

The Bank of New York Mellon Trust Company, N.A. as Trustee for Greenpoint Manufactured Housing Contract Trust, Pass Through Certificate, Series 1999-6, PLAINTIFF vs. Anthony D. Hamilton, et al, DEFENDANTS; Judgment: \$36,141.10
Property Address: 323 Market Street, Centertown,

NOTICE OF MASTER COMMISSIONER SALES for OCTOBER 8th, 2018

By virtue of the judgment and order of sale rendered in the following action, I will on **October 8, 2018, at 9:00 a.m. CDT.**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 17-CI-00413

Commonwealth Community Bank, Inc., D/B/A Commonwealth Community Bank, PLAINTIFF vs. Scott Gaskey, et al, DEFENDANTS; Judgment: \$45,997.20
Property Address: 21 Water Street, Cromwell, Kentucky 42333

View Legal Notices from Ohio County and nearly 100 newspapers in Kentucky by visiting kypublicnotices.newzgroup.com

A service of **KPA**
 KENTUCKY PRESS ASSOCIATION

WANTED:

MORE RESPECT
 Whatever you want in a new job, you'll find your way to it in the Classifieds.

The Times-News
 314 Main Street - PO Box 226 - Hartford, KY 42347
(270) 298-7100

Executrix Notice:

Notice is hereby given that Carole F. Roberts, of Lewisport, KY., is hereby appointed Executrix of the estate of Charles McCollum, deceased. Anyone having claims against said estate must file same, properly certified on or before six months from this date. The 20th day of September, 2018.
 Noel J. Quinn
 Hancock District Court
 Atty: Paul Madden Jr.
 PO Box 207
 Hawesville, KY 42348

Executrix Notice:

Notice is given that Betty J. Bolin of 1176 Tom Bolin Rd, Lewisport, KY 42351, is hereby appointed Executrix of the estate of Joseph G. Bolin, deceased, of 1176 Tom Bolin Rd., Lewisport, KY 42351. Anyone having claims against said estate must file same properly certified on or before six months from date. This 20 day of September, 2018.
 Noel Quinn
 Hancock District Clerk
 Attorney: Harold W. Newton
 PO Box 355
 Hawesville, KY 42348

Co-Administrator Notice:

Notice is hereby given that Michael Payne, of 6440 U.S. HWY 60W, Lewisport, KY., 42351, and Patrick Payne of 730 Market St., Lewisport, KY., 42351, are hereby appointed Co-Administrators of the estate of Edgar Payne, deceased. Anyone having claims against said estate must file same, properly certified on or before six months from this date. The 20 day of September, 2018.
 Noel J. Quinn
 Hancock District Court
 Atty: Nick Volk
 209 W. Fourth St
 Owensboro, KY., 42303

SENIOR NEWS LINE

by Matilda Charles

Flu Season Is Coming Fast

—Flu season is just around the corner ... again. Per the Centers for Disease Control and Prevention, a few things are new this year. Topping the list — the vaccines have been adjusted to better match the viruses that are circulating. Fluzone High-Dose is the one made for seniors over the age of 65. The vaccine contains four times the regular dose because we need help with developing a stronger immune response.

What's concerning is that the high dose for seniors contains only three vaccines, not four. The shot has vaccines for A/Michigan, A/Singapore and B/Colorado. Regular quadrivalent (four-way) vaccines, also protect against B/Phuket. However, even with the high-dose vaccine, we might not be completely covered.

A 2014 study concluded that the high-dose was only 24 percent more effective than the regular dose. It's cu-

rious that the study ran from March to August, which generally isn't thought of as the flu season.

Another curiosity: While the CDC says the high dose is approved for people age 65 and older, they have not specifically stated a preference for any vaccine for that age group.

Here's a tip: Don't wait for your doctor's office to call. Call them. Or get the vaccine at a chain drug store or community health clinic.

Last year was a high-severity flu year for all age groups, and the last thing you want is for the vaccine to run out.

The CDC suggests getting vaccinated before the end of October. Flu season, however, starts in October, and it takes a few weeks for the vaccine's protection to set in. Last year's flu season was especially long. Keep an eye on your state's CDC website so you'll know what's going on around you.

(c) 2018 King Features Synd., Inc.

the stomach swells up with excess gas it can be very painful and put the dog at risk of gastric torsion, which requires immediate surgery. Labored breathing, excessive drooling, vomiting or an enlarged abdomen are among the symptoms of bloat.

Take your dog to the emergency vet right away if you notice any of these symptoms.

Send your questions, comments or tips to ask@pawscorner.com.

(c) 2018 King Features Synd., Inc.

Teen slashes grandmother's throat, calls 911

LEITCHFIELD, Ky. (AP) — Authorities in Kentucky say a teen slashed his grandmother's throat and repeatedly stabbed her before calling 911 to report her injuries.

News outlets report 18-year-old Douglas R. Barton is charged with attempted murder and tampering with physical evidence. The Grayson County Sheriff's Office says Barton called 911 early Friday morning and said his bleeding grandmother appeared to have been stabbed.

Authorities responded to the teen's Leitchfield home and found the woman lying face down in the driveway. Leitchfield police say the teen repeatedly stabbed the woman in the back before slashing her throat. The woman suffered a damaged trachea and collapsed lung, among other injuries, and was taken to a hospital in critical condition.

LEGAL NOTICES

MASTER COMMISSIONER SALE NOTICE

US BANK NA AS TRUSTEE FOR LSF8 MASTER PARTICIPATION PLAN VS JONATHAN J. REDFERN, ET AL CIVIL ACTION NO 13-CI-00083 AMOUNT OF JUDGMENT: \$181,704.06 ADDRESS OF PROPERTY: 5042 ST RT 69, HAWESVILLE KY 42348 PVA PARCEL: 38-27

By virtue of a Judgment and Order and Sale entered by the Hancock Circuit Court, the Master Commissioner will on Tuesday, the 2nd day of October, 2018, at the hour of 10:00 am, at the Courthouse door of the Hancock Judicial Center, in Hawesville, Hancock County, KY 42348 exposed to sale the above real estate.

FOR A COMPLETE DESCRIPTION OF THE PROPERTY, SEE THE COURT RECORD IN THE CIRCUIT COURT CLERK'S OFFICE.

Terms: Cash or Ten percent (10%) down and balance within 30 days; if on credit, the purchaser must pay 10% down and post bond, with approved surety for the balance, plus interest of 8.00% per annum, from the date of sale. Purchaser will be responsible for any and all unpaid property taxes.

The sale will be made to the highest bidder, and without warranty of title.

Master Commissioner
 Hancock Circuit Court
 2nSept27

MASTER COMMISSIONER SALE NOTICE

PENNYMAC LOAN SERVICES, LLC VS DEREK M. BOLLINGER, ET AL CIVIL ACTION NO. 17-CI-00127 AMOUNT OF JUDGMENT: \$94,437.92 ADDRESS OF PROPERTY: 1045 HAWES BOULEVARD, HAWESVILLE, KY 42348 PVA PARCEL: H5-04-12

By virtue of a Judgment and Order and Sale entered by the Hancock Circuit Court, the Master Commissioner will on Tuesday, the 2nd day of October, 2018, at the hour of 10:00 am, at the Courthouse door of the Hancock Judicial Center, in Hawesville, Hancock County, KY 42348 exposed to sale the above real estate.

FOR A COMPLETE DESCRIPTION OF THE PROPERTY, SEE THE COURT RECORD IN THE CIRCUIT COURT CLERK'S OFFICE.

Terms: Cash or Ten percent (10%) down and balance within 30 days; if on credit, the purchaser must pay 10% down and post bond, with approved surety for the balance, plus interest of 8.00% per annum, from the date of sale. Purchaser will be responsible for any and all unpaid property taxes.

The sale will be made to the highest bidder, and without warranty of title.

Master Commissioner
 Hancock Circuit Court
 2nSept27

PUBLIC NOTICE

Notice is hereby given that Aleris Rolled Products Inc., located at 1372 State Route 1957, Lewisport, Kentucky has filed an application with the Energy and Environment Cabinet to install water drainage piping. The project is located at 1372 State Route 1957, Lewisport, Kentucky, 1.5 miles north of the intersection of US 60 and SR 1957, adjacent to Thrasher Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Blvd, Frankfort, Kentucky 40601. Phone (502)564-3410

MASTER COMMISSIONER SALE NOTICE

KENTUCKY HOUSING CORPORATION VS CIERA D. COMES, ET AL CIVIL ACTION NO.: 18-CI-00052 AMOUNT OF JUDGMENT: \$88,364.53 ADDRESS OF PROPERTY: 145 ROBIN CIRCLE, LEWISPORT KY 42351 PVA PARCEL: L6-02-030

By virtue of a Judgment and Order and Sale entered by the Hancock Circuit Court, the Master commissioner will on Tuesday, the 2nd day of October, 2018, at the hour of 10:00 am, at the Courthouse door of the Hancock Judicial Center, in Hawesville, Hancock County, KY 42348 exposed to sale the above real estate.

FOR A COMPLETE DESCRIPTION OF THE PROPERTY, SEE THE COURT RECORD IN THE CIRCUIT COURT CLERK'S OFFICE.

Terms: Cash or Ten percent (10%) down and balance within 30 days; if on credit, the purchaser must pay 10% down and post bond, with approved surety for the balance, plus interest of 8.00% per annum, from the date of sale. Purchaser will be responsible for any and all unpaid property taxes.

The sale will be made to the highest bidder, and without warranty of title.

Master Commissioner
 Hancock Circuit Court
 2nSept27

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2017 through April 30, 2018*, Case No. 2018-00221, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2017, through April 30, 2018. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

PUBLIC NOTICE

A public hearing will be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2017, through April 30, 2018. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 2, 2018. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602, and should specify the Cooperative to which the comments relate.

LEGAL NOTICE

The Hancock County Public Library Board is accepting sealed bids on the following surplus property items from the Lewisport Elementary School & Lewisport Ball Park at the Hawesville Library until 4:00pm on Wednesday, October 17th.

1. Low chain link fencing and poles near playground area & front of property
2. 1 dugout, bench, and all contents
3. 1 dugout, bench, and all contents
4. Black netting from tall backstop at left of field
5. Old swing set and swings
6. Bleachers
7. Tall fencing behind home plate and posts
8. Tall fencing in left field and posts
9. Concession Stand and contents (remove whole structure)
10. Fence posts without fencing
11. First Base
12. Second Base
13. Third Base

When submitting a sealed bid, it must include the following:

1. Legibly written or typed bid amount.
2. Legibly written or typed name of item with corresponding item # from list above.
3. Bidder's name, phone, and address
4. Payment due & pick up required within 7 days of notification of winning bid.
5. Bid must be in a sealed envelope

LARGE AUCTION

Saturday, September 22nd - 10:00 am

Dixon's Auction House, 8621 SR 37, Tell City, IN

FIREARMS: Henry Arms Hammerlock 12 Gauge Double Barrel Shotgun; Colt 22 Model 1911 Pistol; Smith & Wesson Model 41 22 LR Pistol; Smith & Wesson Model 22A Target Pistol; Dan Wesson Arms 357 Revolver; Winchester 30-06 Bolt Action Rifle; Winchester 308 Model 100 Rifle; Winchester Model 100 243 Rifle; Remington Model 1100 16 Gauge Shotgun; Remington 6.5x55 Rifle; Marlin 243 Rifle; Savage 22 Rifle; Ruger 22 LR Rifle.

HOUSEHOLD AND COLLECTIBLES: Blue Leather Sofa, Loveseat, (2) Recliners; Tan Sofa; Victorian Style Rose Carved Cushion Sofa, Rose Carved Cushion Arm Chairs; Marble Top Coffee Table, Lamp Table, and Oval Occasional Table; 19th Century U.S. & Indiana Supreme Court Reports, Leather Bound; Vintage Six Stack Barrister Bookshelf w/ Glass Doors; 15 Gallon Evansville UHL Crock; Marble Top Tables; White Hall, IL 6 Gallon Crock; Emerson Stereo System; Vintage Tobacco Pipes; Wood Box of Flatware; Numerous Quilts; Longaberger Baskets; Huge 19th Century Kraut Cutter; Box of Boyd Bears; Becker Violin & Bow in Carrying Case; Vintage Heavy Aluminum Rocking Playground Tiger on Steel Coil Spring; Iron Skilllets; (2) Stenciled Rocking Chairs; Comic Books (10, 15, 20 cent); Huge Elk Shed; (7) Framed Ducks Unlimited & National Wild Turkey Federation Prints; Winchester Arms Wooden Box; Firemen's Helmet w/ Visor; Hunting Crossbow & Arrows; Stained Glass Lamp; Iron Kettle; (2) Wire Gym Storage Baskets; Silver Coin Clock (Peace Dollar, Franklin Half, Silver Quarters & Dimes); Covered Wagon & Team of Horses Clock; Iron Banks: Humpty Dumpty, Bear; Huge Occupied Japan Porcelain Clock; Red Globe Oil Lantern; Nylint True Value Semi Truck; Large Shadow Box Wine Display; OB Butter Churn w/wooden paddles; Fontanini Nativity Set; Franciscan Dinnerware Set; Cuisinart Stainless Pots/Pans; Coke Pitcher w/ Glasses; Poker Chips & Dice Set in Case; Wood Doll Furniture; White Pfaltzgraff Dinnerware Set; Large Vizio Flatscreen TV; (2) Vintage Ringer Washers; Delta Grinder; Meat Saw; Lard Press; Canning Jars; Tractor Seat; Vogelzang Boxwood Stove; (2) Huffy Bicycles; (2) Smokers/Grills; (2) Treadmills; Auto Plus Padded Stool; Plaited Chairs; Child's rocker; Martha Stewart 8 Qt. Lidded Pot; Lifetime Outdoor Picnic Table.

TOOLS: CS-450 Echo Chainsaw; MS-211 Stihl Chain Saw; Table Vise; Hilti Concrete Drill in case; Sunbeam Quartz Heater in box; Huskie 10 cubic ft Yard Cart; Wheelbarrow; Onan Generator; Poulan Pro Trimmer; Power Master 1080 Watt Compound Mitre Saw; Lots of Hand Tools.

TRACTOR, EQUIPMENT, MISC.: 305 Long Diesel Tractor w/500 Kelly Loader; 3-pt. Kelly Log Splitter; 3-pt. Potato Plow; 3-pt. Bale Spear; 3-pt 2 Bottom Plow; 3-pt. Sprayer; 200 Gallon Poly tank; Brave Eagle Log Splitter w/ 6.5 HP Briggs.

BOAT: Fisher Marine Boat with Trailer, 25 HP Johnson Motor.

DIXON & DIXON AUCTIONEERS

Scott Dixon AU09000065
 812-547-3721
 DixonsAuctions.com

