

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 25<sup>th</sup> day of September, 2018 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty  
Signature

Bonnie F. Howard  
Notary Public  
My Commission Expires: 9/18/20

(SEAL) 563384

Duke

OFFICIAL PUBLICATION

The Union Fire Protection District has declared surplus one (1) 2005 Chevrolet Tahoe. Sealed bids will be accepted until October 1st, 2018. Information and viewing of vehicle at 9611 U.S. Hwy 42, Union, KY 41091. Minimum bid is \$1,000.00. The Union Fire Protection District reserves the right to accept or reject any and/or all bids. The vehicle will be sold as is, with no warranty expressed or implied. BCR, Sept 13, 20'18# 3141323

The Union Fire Protection District is requesting proposals for the purchase of three (3) heart monitor/defibrillators and three (3) mechanical CPR devices. RFP's may be picked up at 9611 U.S. Hwy. 42, Union, KY 41091. Proposals are due by 11 AM, September 28th, 2018. BCR, Sept 13, 20'18# 3148799

PUBLIC NOTICE

Notice is hereby given that Toebben Limited, 541 Butter-milk Pike, Suite 104A, Crescent Springs, KY 41017, has filed an Application with the Energy and Environment Cabinet to develop 127-acre, undeveloped property for future residential. The Rivers Pointe development will include construction of single-family residential lots within a previously undeveloped area and consists of: interior roads and cul-de-sacs, utilities, stormwater detention infrastructure, ingress/egress from North Bend Road, utilities, and general landscaping. As part of the proposed residential development the Applicant is proposing to preserve 4,952 linear feet of fully supporting, perennial stream. The property is located along North Bend Road (SR 237) approximately 1.25 miles from the intersection of SR 237/ SR 2846, in Hebron, Boone County, Kentucky. The project will impact unnamed tributaries within the Garrison Creek-Ohio River watershed. Any comments or objections concerning this Application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Boulevard, Frankfort, Kentucky 40601. Phone: (502) 564-3410. BCR, Sept 13, 20, 27, '18 #3120263

OFFICIAL PUBLICATION

NOTICE OF PUBLIC HEARING

Pursuant to 132.032, the Hebron Fire Protection District will conduct a public hearing on October 2, 2018 beginning at 6:00 p.m. at the Hebron Fire House located at 3120 North Bend Road, Hebron, Kentucky 41048. The purpose of the public hearing will be to listen to comments from the public regarding the tax rate that have not changed. Immediately following the public hearing, a regular meeting of the Board of Trustees for the Hebron Fire Protection District for the purpose of regular business and adoption of real property tax rate for FY 2018-2019. Financial statements are available at the Hebron Fire Protection District. The following information is required in accordance with KRS 132.023

2017 Tax Rate Real Property	\$1.21 per thousand
2018 Proposed Tax Rate Real Property	\$1.21 per thousand
2017 Tax Rate Tangible Property	\$1.21 per thousand
2018 Proposed Tax Rate Tangible Property	\$1.21 per thousand
2017 Tax Rate Motor Vehicle and Watercraft Tax	\$1.00 per thousand
2018 Proposed Tax Rate Motor Vehicle and Watercraft	\$1.00 per thousand
2017 Personal Aircraft Tax	Exempt
2018 Proposed Personal Aircraft Tax	Exempt

BCR, Sept 20, 27'18# 3146742

OFFICIAL PUBLICATION

Notice is hereby given that Frank Flavin of 2240 Forest Pond Dr, Hebron, KY has filed an application with the Energy and Environment Cabinet to dredge the west end of Treelops Lake. The property is located inside of Forest Pond Dr, Sequoia Dr, Tree Top Ln and Whispering Pine Dr. The latitude, longitude of the work is 39.0962, -84.7311. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Blvd, Frankfort, Kentucky 40601. Phone: (502) 564-3410. BCR, Sept 13, 20, '18#3150260

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2017 through April 30, 2018," Case No. 2018-00220, beginning Tuesday, October 9, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. BCR, Sept 20, 27'18# 3150450

LEGAL NOTICE

The Boone County Planning Commission will hold a Public Hearing on Wednesday, October 3, 2018 at 7:30 P.M. in the Boone County Fiscal Courtroom of the Boone County Administration Building, 2950 Washington Street, Burlington, Kentucky. Request of Steven Berling (applicant) for Cathy Dryden, John Dryden, Cynthia Schroeder, and Jerry Inskeep (owners) for a Zoning Map Amendment from Suburban Residential One (SR-1) to Public Facilities (PF) for a 14.86 acre site located on the east side of Gunpowder Road, approximately 40 feet north of the Gunpowder Road/Ridgeview Drive intersection, approximately 25 feet south of the Gunpowder Road/Bill Wentz Drive intersection, and including the property at 8756 Gunpowder Road, Boone County, Kentucky (annexation into the City of Florence pending). The request is for a zone change to permit memory care, assisted living, and senior housing. Information about this request is available at the Boone County Planning Commission office located at 2950 Washington Street, Room 317, Burlington, Kentucky or you may call at 859-334-2196. Other information is available at www.boonecountyky.org/planning\_commission. (9/20/18)

Duke

CE-00079622

**NOTICE OF HEARING**  
**Issuance of Bonds for**  
**Industrial Building and Pollution**  
**Control Facilities for**  
**Cities and Counties**  
KRS 103.200 – 103.285  
The City of Newport, Kentucky  
Industrial Revenue Bonds  
Series 2018  
(Newport on the Levee)

Notice is hereby given that, pursuant to a Notice of Intent for Issuance of Bonds under KRS 103.200 – 103.285 (Industrial Building and Pollution Control Facilities for Cities and Counties), the City of Newport, Kentucky has requested the State Local Debt Officer to approve the financial plan whereby the City of Newport, Kentucky proposes to issue Bonds in an amount not to exceed \$200,000,000.00. The proceeds will provide funding for the acquisition of a commercial project, and to refurbish and expand the project with a new full service hotel and office building. A hearing will be held in the Conference Room, Department for Local Government, 1024 Capital Center Drive (US 60 East), Frankfort, Kentucky on Wednesday, October 24, 2018 at 10:00 a.m., (Prevailing Eastern Time) to consider whether or not the financial plan for the issuance of the Bonds should be approved.

Petitioner, City of Newport, Kentucky is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 103.2101 and KRS 424.130 by notifying the public that the petitioner intends to issue the Bonds.

At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Sandra K. Dunahoo  
Commissioner and State Local Debt Officer  
Commonwealth of Kentucky  
PUB:CAM,Sept20,Oct4'18  
#3157858

**NOTICE**

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CAM,Sept20,18#3150470

ble housing opportunities award is Campbell County and Pendleton County. The RFP is available at Monmouth Street, Room 2 regular business hours 4:30 p.m. or online Assistance Services, Based Voucher RFP F CCDH will accept proposals until the issuance of



CAM,Sept20,18#3158643

**OFFICIAL PUBLICATION**

**CITY OF FORT THOMAS, KY**  
**LEGAL ADVERTISEMENT**

The City of Fort Thomas, Kentucky is hereby publishing Ordinance: O-24-2018 - 2. The full Ordinance is available at <http://ftthomas.org/wp-content/uploads/2018/09/Tax-Rate-Ordinance.pdf>  
CAM,Sept20,18#3161054

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FOR

# VIEWPOINT

connection with the Defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the Mortgage instrument.  
The property shall be sold upon the following terms and conditions:

- 1) The purchaser shall be required to pay ten percent (10%) of the purchase price on the date of the sale, to apply on the purchase price;
- 2) The balance of the purchase price shall be due and payable, in cash or certified funds, within thirty (30) days from the date of sale;
- 3) The purchaser shall be required to execute a bond, with good and sufficient surety thereon for the unpaid balance of the purchase price, said bond to bear interest at the rate of 6.625% per annum from the date of sale, until paid;
- 4) The purchaser shall have the privilege of paying all or any part of the purchase price or paying said bond before maturity by paying the balance of the principal, together with all accrued interest thereon;
- 5) The purchaser shall be required to assume and pay any and all ad valorem taxes on the subject property for the current year, and all subsequent taxes;
- 6) The subject property shall be sold free and clear of all liens and claims of any party to this action, except restrictions and easements thereon appearing of record in the Pendleton County Clerk's Office, if any;
- 7) Possession of the subject property shall be given to the purchaser upon confirmation of Commissioner's sale, and the Defendants or any persons claiming through them shall have vacated the premises by that time;
- 8) Said property shall be sold subject to:
  - a. Assessments for public improvements levied against the subject property;
  - b. Existing zoning ordinances, statutes, laws, or regulations;
  - c. Any facts which an accurate survey or inspection of the property may disclose.

**Bidders will be prepared to comply with these terms.**

/s/ Robert E. Bathalter

Robert E. Bathalter  
Robert E. Bathalter, PSC  
8341 E. Main St., P.O. Box 92  
Alexandria, KY 41001 (859) 635-1662  
Pendleton County Master Commissioner

Ryan F. Hemmerle, Esq.  
Judy A. Mullins  
Sandra Morgan-Courtney  
Pete W. Whaley, Esq.

PO Box 165028  
101 Iris Lane  
943 Furnish Road  
1300 N. Main Street

Columbus, OH 43216-5028  
Mt. Sterling, KY 40353  
Ghent, KY 41045  
Williamstown, KY 41097

LETTERS RECEIVED THAT IMPLICATE SOMEONE OF DOING/NOT DOING SPECIFIC THINGS WILL BE HELD SO THE PERSON OR ORGANIZATION MAY HAVE AN OPPORTUNITY TO RESPOND IN THE SAME ISSUE OF THE NEWSPAPER.  
LIBELOUS LETTERS WILL NOT BE PUBLISHED. LETTERS MAY BE HELD UNTIL SPACE IS AVAILABLE.

## The Falmouth Outlook

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Neil Belcher Publisher/Editor

Debbie Dennie,  
Publisher Emeritus

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Website: www.falmouthoutlook.com

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JESSIE BECKETT: ADVERTISING/GRAPHICS COORDINATOR

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SAM McCLANAHAN: REPORTER / ADVERTISING SALES

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KENTON HORNBECK: REPORTER

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ED SALERNO: REPORTER

PERIODICALS POSTAGE PAID AT FALMOUTH, KENTUCKY;  
PERIODICALS POSTAL PERMIT USPS 185-060.

POSTMASTER: SEND ADDRESS CHANGE TO: THE FALMOUTH OUTLOOK, P.O. BOX 111, FALMOUTH, KY 41040.

## NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2017 through April 30, 2018," Case No. 2018-00220, beginning Tuesday, October 9, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

payments. Payments can be made via Check by mail to the attention of Amy Hensley, 1012 Morgan Hightower Rd, Falmouth Ky 41040. Checks/cash can be dropped off at Heritage Bank in Falmouth. You can also pay using Venmo and hard-working man. This gentleman was born on September 23, married to his sweetheart. Currently, Ralph continues to enjoy his retirement. On January 6, 1951, he was long resident of Butler, Ky. Ralph has been a member of the church for 40 years.

Duke

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Payment Plans

The Law Office of

**Grant M. Axon, P.L.C.**

Attorney & Counselor at Law

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Gallatin Co. Farm Bureau

109 West Main St

P.O. Box 1132

Warsaw, KY 40395

859-567-6331

Applications will be available for Gallatin County's CAIP to assist farmers in making important on-farm investments.

**Application Period:**

September 11<sup>th</sup> - October 12<sup>th</sup>, 2018

No applications will be accepted after October 12<sup>th</sup>, 2018

**Application Availability:**

Gallatin Co. Farm Bureau Office

Mon- Fri 8:30 - 4:30

**For More Information:**

Contact Shelly Moore @ 859-567-6331 or

email: [Shelly.Moore@kyfb.com](mailto:Shelly.Moore@kyfb.com)

All applications are scored, based on the scoring criteria

Duke

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**Legal Notice Public Auction -** Accepting sealed bids for abandoned Mobile Home, 1976 Supreme. Title in name of Christopher Fannon, and located in Hy-Ridge Mobile Home Park, 60 Gregory Lane, Dry Ridge, Kentucky 41035. Please send sealed bids to N. Jeffrey Blankenship, P.O. Box 157, Florence, KY 41022-0157 no later than October 2, 2018. Cash sale. Highest bidder will have four weeks to move mobile home from current location. N9133P E9/27/18

Advertise **HERE** by calling 859-824-3343 Grant County News, Express & Marketplace 1x1" ad for only \$19.42 per week

**UPCOMING MEETING**  
**CHINE INSPECTION**  
The Board of Elections will meet to inspect and regular machines on October 25th, 2018. The board will hold a meeting on Tuesday, November 6th, 2018 for the 2018 General Election. Voting machines inspection will be held at the Grant County Clerk's Office in the Election Board Room. For more information, please call (859) 824.3321 or email a.clemons@ky.gov or call Barbara Clemons at Grant County Clerk

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Advertise **HERE** by calling 859-824-3343 Grant County News, Express & Marketplace 1x1" ad for only \$19.42 per week

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STATE OF SOUTH CAROLINA  
IN THE FAMILY COURT OF  
THE NINTH JUDICIAL CIRCUIT  
COUNTY OF BERKELEY  
DOCKET NO.:  
2018-DR-08-1403  
NOTICE OF ADOPTION

County Courthouse, Clerk of Court Berkeley County Family Court at 300 B California Ave., Moncks Corner, South Carolina 29461, in writing of your intention to Contest, Intervene or otherwise Respond. The above named Court must be informed of your current address and any changes of your address during the adoption proceedings.

4. That your failure to respond within thirty (30) days of receipt of this Notice of Adoption Proceedings constitutes your consent to the adoption and forfeiture of all of your rights and obligations to the above identified child. It is further alleged that your consent to this adoption is not required under S.C. Code Ann. Section 63-9-310 and that your parental rights should be terminated pursuant to S.C. Code Ann. Section 63-7-2570 (7).

This notice is given pursuant to S.C. Code Ann. Section 63-9-730 (E).  
Raymond W. Godwin, Esq.  
(SC Bar #2162)  
PO Box 354  
Greenville, SC 29602  
PH (864) 241-2883  
FAX: (864) 255-4342  
ATTORNEY FOR PLAINTIFFS

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# Cincinnati playoff details

**Brennan**  
Cincinnati Enquirer  
TODAY NETWORK

reparations for the 2018 United Soccer League Cup playoffs concluded Tuesday for Futbol Club Cincinnati with the announcement of the dates and times for the first two rounds of the playoffs.

Having already clinched home games at Nippert Stadium for the two rounds of the playoffs, FC Cincinnati will open its postseason campaign on Saturday, Oct. 20, at Nippert Stadium with a scheduled 4 p.m. kickoff.

If Cincinnati advance, it would then host the Eastern Conference semifinals on Saturday, Oct. 27, at 7 p.m.

More home playoff matches will likely await the club as it is cruising on its home-field advantage in the Eastern Conference, as well as the United Soccer League's regular season

championship.

After playoff-ticket presale windows for season ticket holders and those with deposits for the 2019 season, tickets will go on sale to the general public Oct. 1.

The club's committed to maintaining regular-season price points through the opening two rounds.

Should the club advance to the Eastern Conference finale and the USL Cup title match, ticket prices would increase from \$10 to \$15 for general admission and, on the high end of the spectrum, from \$50 to \$75 for premium club seats.

Tickets can be purchased online at [fccincinnati.com/tickets](http://fccincinnati.com/tickets) or by calling the FCC Ticket Staff at (513) 977-KICK (5425), Monday through Friday from 8:30 a.m. through 5 p.m.

## NOTICE

Notice is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Commission for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2017 through April 30, 2018," Case No. 2018-0001, beginning Tuesday, October 9, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examining the fuel adjustment clause of Duke Energy Kentucky, Inc. from November 1, 2017 through April 30, 2018.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing at 9:00 am Eastern Daylight Time on October 9, 2018, in Hearing Room 1 at its offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of East Kentucky Power Cooperative, Inc. ("EKPC") and intervenors in PSC Case No. 2018-00217, regarding an examination of the application of the fuel adjustment clause of East Kentucky Power Cooperative, Inc. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). The Commission's decision in this case may affect the retail rates of the following EKPC member systems: Big Sandy RECC, Blue Grass Energy Cooperative, Clark Energy Cooperative, Cumberland Valley Electric, Farmers RECC, Fleming-Mason Energy Cooperative, Grayson RECC, Inter-County Energy Cooperative, Jackson Energy Cooperative, Licking Valley RECC, Nolin RECC, Owen Electric Cooperative, Salt River Electric Cooperative, Shelby Energy Cooperative, South Kentucky RECC, and Taylor County RECC.