

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 27<sup>th</sup> day of September, 2018 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for East Kentucky Power Cooperative, Inc. .

Rachel McCarty  
Signature

Bonnie J. Howard  
Notary Public  
My Commission Expires: 9/18/20

(SEAL) 563384

the job network **Homes**

# Classifieds

To place your ad, call 502.582.2622, or email classifieds@courier-journal.com

### NOTICES

**COMMUNITY NOTES**  
 One Associated - Home Health Care Services  
 ...  
**PRAYERS**  
 Thank you St. Jude for prayers answered, TA

### GENERAL FOR SALE

ALL classified ads are subject to the applicable rate card. Copies of which are available upon request. All ads are subject to approval before publication. The Courier Journal reserves the right to edit, reduce, modify or delete any ad at any time. Any ad not approved by the end of the publication, the Courier Journal shall not be liable for any loss or expense that results from its failure to publish or its failure to publish for any reason whatsoever.

**CLOTHING/SHOES**  
 For sale: Altered coats, altered dresses, etc. Call 502.582.4054

**GENERAL MERCHANDISE**  
 Large selection of food & grocery items, including fresh produce, meats, seafood, etc. Call 502.582.4054

**MISCELLANEOUS**  
 4 Tons 16" Solid Wood Shingles  
 Call 502.582.4054

**BUSINESS MISCELLANEOUS**  
 Liquidation Cleaning Business  
 Inventory of Supplies & Equipment  
 502.456-5655, leave a voicemail

Free Breaking News  
[courierjournal.com/breaking-news](http://courierjournal.com/breaking-news)

**courier journal**

### WANTED TO BUY

**DIAMOND RINGS**  
 ...  
**Gems & Jewels**  
 ...

### LEGAL

**NOTICE OF PUBLIC HEARING**  
 ...  
**BEER AND LIQUOR LICENSE**  
 ...

### INVITATION TO SUBMIT QUALIFICATIONS

**LOUISVILLE REGIONAL AIRPORT AUTHORITY**  
 Sealed Proposals will be received at the Authority, 4320 Southpark Boulevard, Louisville, Kentucky 40209, for the following:  
 Air Service Development Consulting Services  
 Proposals due on October 5, 2018 at 2:00 p.m.  
 The Authority is soliciting proposals from Consultants who can perform the above referenced services. RFQ documents may be obtained on the Authority's website [www.lraa.org](http://www.lraa.org) beginning September 20, 2018.

**NOTICE OF HEARING**  
 ...  
**ALCOHOLIC BEVERAGE CONTROL**  
 ...

**RK Beverage Services, LLC**  
 ...  
**Midwest Transport Inc.**  
 ...

**\$\$\$\$\$**  
 INSTANT CASH PAID FOR  
 ...

**PETS**  
 ...

**MISCELLANEOUS**  
 ...

**DISCOUNTS**  
 ...

**PETS**  
 ...

**DOMESTIC PETS**  
 ...

**PUREBRED**  
 ...

**LEGAL**  
 ...

**BEER AND LIQUOR LICENSE**  
 ...

**PUBLIC NOTICES**  
 ...

**ADVERTISEMENTS**  
 ...

The Authority has a No Contact Policy which prohibits contact by interested parties with the Authority, its Board members, employees, consultants, or other personnel except as permitted by the Bid Document.  
 Town Self Storage 9007 Taylorville Rd, Louisville, KY 40255 will hold a Public Sale Online at [lockbox.com](http://lockbox.com) on Sept. 25, 2018 beginning at 12:00 p.m. on the following units: 712

**NOTICE OF PUBLIC HEARING**  
 ...

**BOARD OF ELECTIONS**  
 ...

**NOTICE OF BOND SALE**  
 ...

**PUBLIC NOTICE-ALCOHOLIC BEVERAGE CONTROL**  
 ...

**PUBLIC NOTICES**  
 ...

**ADVERTISEMENTS**  
 ...

The hearing will be held on September 20, 2018, at 10:00 AM (Preceding Eastern Time) at the Board of Election's office, 100 South Third Street, Suite 100, Louisville, KY 40202. The hearing will be held at the following address: 100 South Third Street, Suite 100, Louisville, KY 40202.

**NOTICE OF PUBLIC HEARING**  
 ...

**BOARD OF ELECTIONS**  
 ...

**NOTICE OF BOND SALE**  
 ...

**PUBLIC NOTICE-ALCOHOLIC BEVERAGE CONTROL**  
 ...

**PUBLIC NOTICES**  
 ...

**ADVERTISEMENTS**  
 ...

Notice of Public Hearing for the sale of bonds. The hearing will be held on September 20, 2018, at 10:00 AM (Preceding Eastern Time) at the Board of Election's office, 100 South Third Street, Suite 100, Louisville, KY 40202.

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Board of Elections notice regarding the public hearing for the sale of bonds.

Notice of Bond Sale for the sale of bonds. The bonds will be sold on September 25, 2018, at 12:00 p.m. at the following address: 100 South Third Street, Suite 100, Louisville, KY 40202.

Public Notice-Alcoholic Beverage Control regarding the sale of bonds.

Public Notices regarding the sale of bonds.

Advertisements regarding the sale of bonds.

Midwest Transport Inc. logo and contact information.

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WEDNESDAY SEPTEMBER 19 2018  
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# CLASSIFIED MARKETPLACE

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**FREE Market Analysis!**

**OPEN SUN 2-4**  
**2421 Ogden Way**  
4br/ 2.5ba/ 2664sqft /bsmt.  
\$339,900 NEW PRICE!!

**HOUSE FOR SALE**  
**4805 Burdock Place**  
Harrods Point Trace  
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granite/flooring/paint  
Asking \$245,000

**3 UK CONDOS**  
2bd/2ba/ \$1500mo.  
1bd/1ba/ \$1350mo.  
1bd/1ba/ \$1150mo.



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ZACH DAVIS 859-576-8195  
**KIRKPATRICK & CO.**

**Legals &  
Public Notices**

**ADVERTISEMENT  
FOR BIDS**

Sealed bids for the public housing Modernization Project KY36P003-501(18) will be received by the Housing Authority of Frankfort, Kentucky, on October 10, 2018, at 10:00 a.m. (local time), and then at said office publicly opened and read aloud. The project consists of:

Roofing Replacement

The Information for Bidders, Form of Bid, Form of Contract, Drawings, Specifications and other contract documents may be examined at the following locations:

C S Design, Inc.

**Legals &  
Public Notices**

## NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

**Legals &  
Public Notices**

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing at 9:00 am Eastern Daylight Time on October 9, 2018, in Hearing Room 1 at its offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of East Kentucky Power Cooperative, Inc., ("EKPC") and intervenors in PSC Case No. 2018-00217, regarding an examination of the application of the fuel adjustment clause of East Kentucky Power Cooperative, Inc. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The Commission's decision in this case may affect the retail rates of the following EKPC member systems: Big Sandy RECC, Blue Grass Energy Cooperative, Clark Energy Cooperative, Cumberland Valley Electric, Farmers RECC, Fleming-Mason Energy Cooperative, Grayson RECC, Inter-County Energy Cooperative, Jackson Energy Cooperative, Licking Valley RECC, Nolichucky RECC, Owen Electric Cooperative, Salt River Electric Cooperative, Shelby Energy Cooperative, South Kentucky RECC, and Taylor County RECC.

East Kentucky Power Cooperative, Inc.  
PO Box 707 Winchester  
Kentucky 40392-0707  
Phone: (859)744-4812

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**Legals &  
Public Notices**

**Wanted to Buy**

**\$ Buyer paying cash \$**  
**for all types gold, silver**  
**coins, gold & silver jewel-**  
**elry, and also scrap jewel-**  
**elry, costume jewelry,**  
**sterling flatware, & serv-**  
**ing pieces. Mint Juleps,**  
**old paintings, vintage**  
**toys, old pocket and**  
**wrist watches, and also**  
**parts. Fountain pens,**  
**postcards, railroad**  
**items, military swords**  
**and other military items,**  
**advertising items, mar-**  
**bles, pocket knives, and**  
**much much more! Pay-**  
**ing Cash! Call Clarence Buyer**  
**over 25 yrs 606-531-0467**

**Freon R12 Wanted**  
R12 collecting dust? Certified professional pays CA&H for R12. RefrigerantFinders.com (312) 291-9169

INSTANT CASH - paid for Gold, Silver, Coins, Diamonds, Watches, Jewelry, Pocket Watches, Baseball cards, Autographs, Game used items, Bats & Gloves, Trains, Comic Books, Antiques, Old Toys, Artifacts, Slot Cars, Military, Huge Collections, Entire Estates, Lots of Others. We Pick Up and Pay Cash. Scott 513-295-5634

**MY FAMILY NEEDS UK  
SEASON BASKETBALL  
SEATS**  
8592215313

**Woodstoves &  
Firewood**

Free Fire Wood 5ft long, you pick, 859-983-1787.

**Misc. Merchandise**

**2 LOTS BGMG** in Gardens of Apostle, \$2000 each. (703) 772-7142 or 706-854-9435

**FARM MACHINERY for sale** 10ft. grain drill, 850 round baler, corn-picker, cattle self-feeder, 11ft. John Deere disc harrow, Ford 2120 4x4 loader, 5000 Ford tractor, 574 ih, 20 ft. cattle trailer, 8 ft. disc mower, silage wagon.  
**Call 859-771-5886**

Beautiful in color, four males, female, guaranteed healthy, all dewormed up to ready to wear, september \$500, taylor.marshall21@gmail.com 270-572-3059

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# FC Cincinnati playoff details

**Pat Brennan**  
Cincinnati Enquirer  
USA TODAY NETWORK

Preparations for the 2018 United Soccer League Cup playoffs continued Tuesday for Futbol Club Cincinnati with the announcement of the dates and times for the first two rounds of the playoffs.

Having already clinched home matches at Nippert Stadium for the first two rounds of the playoffs, FC Cincinnati will open its postseason campaign on Saturday, Oct. 20, at Nippert Stadium with a scheduled 4 p.m. kickoff.

Should Cincinnati advance, it would then host the Eastern Conference semifinals on Saturday, Oct. 27, at 4 p.m.

More home playoff matches will likely await the club as it is cruising toward home-field advantage in the Eastern Conference, as well as the United Soccer League's regular sea-

son championship.

After playoff-ticket presale windows for season ticket holders and those with deposits for the 2019 season, tickets will go on sale to the general public Oct. 1.

The club's committed to maintaining regular-season price points through the opening two rounds.

Should the club advance to the Eastern Conference finale and the USL Cup title match, ticket prices would increase from \$10 to \$15 for general admission and, on the high end of the spectrum, from \$50 to \$75 for premium club seats.

Tickets can be purchased online at [fccincinnati.com/tickets](http://fccincinnati.com/tickets) or by calling the FCC Ticket Staff at (513) 977-KICK (5425), Monday through Friday from 8:30 a.m. through 5 p.m.

## NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2017 through April 30, 2018," Case No. 2018-00220, beginning Tuesday, October 9, 2018, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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Phone: (859)744-4812

