#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

in the water or.		
Electronic Application of Water Service Corporation of Kentucky for a General Adjustment in Existing Rates	) ) )	Case No. 2018-00208

#### **NOTICE OF FILING**

Water Service Corporation of Kentucky ("WSCK"), by counsel, hereby files its proof of publication of its notice to customers of its rate case application. Pursuant to Section 17 of 807 KAR 5:001, this proof of publication contains an affidavit from the publisher verifying the contents of the notice including copies of the tearsheets, that the notice was published, and the dates of the notice's publication.

Respectfully submitted,

M. TODD OSTERLOH JAMES W. GARDNER

STURGILL, TURNER, BARKER & MOLONEY, PLLC

333 W. Vine Street, Suite 1500

Lexington, Kentucky 40507

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ATTORNEYS FOR WATER SERVICE CORPORATION OF KENTUCKY

In the Matter of

# **Publisher's Certificate of Publication**

## STATE OF KENTUCKY **COUNTY OF BELL**

Rita Haldeman, being duly sworn, on oath says she is and during all times herein stated has been an employee of Middlesboro-Tazewell Newsmedia publisher and printer of the The Middlesboro Daily News (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

#### 07/04/18, 07/11/18, 07/18/18

- 2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.
- 3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney

Rita Haldeman, publisher

Subscribed and sworn to before me this 18th Day of July, 2018

Patricia Cheek, Notary Public State of Kentucky at large

My commission expires 06-27-2018

Account # Ad # 552576

WATER SERVICE CORPORATION OF KEN-**TUCKY** 102 WATER PLANT ROAD MIDDLESBORO KY 40965

1			NOT	ICE OF PROP	OSED INCREASE					
Pursuant to the regula to adopt an increase rates listed below are	in its water ra	tes. The utility is n	equesting an incr							
	Present Fixed Charge	Present First 100k gal Vol Rate	Present Over 100k gal Vol Rate	Proposed Fixed Charge	Proposed First 100k gal Vol Rate	Proposed Over 100k gal Vol Rate	Current Avg Bill	Proposed Avg Bill	Dollar Increase	% Increase
Middlesboro										
5/8" and 3/4" Meter	\$ 10.00	\$ 4.06	\$ 3.13	\$ 12.50	\$ 5.57	\$ 3.92	\$ 25.00	\$ 33.07	\$8.07	32.28%
1" Meter	\$17.50	\$ 4.06	\$ 3.13	\$ 31.30	\$ 5.57	\$ 3.92	\$ 68.39	\$ 101.09	\$ 32.70	47.81%
1.5" Meter	\$30.00	\$ 4.06	\$ 3.13	\$ 62.50	\$ 5.57	\$ 3.92	\$ 169.83	\$ 254.26	\$ 84.43	49.71%
2" Meter	\$45.00	\$ 4.06	\$ 3.13	\$ 100.00	\$ 5.57	\$ 3.92	\$ 398.96	\$ 585.41	\$ 186.45	46.73%
3" Meter	\$85.00	\$ 4.06	\$ 3.13	\$ 187.50	\$ 5.57	\$ 3.92	\$ 872.55	\$ 1,221.65	\$ 349.10	40.01%
4" Meter	\$130.00	\$ 4.06	\$ 3.13	\$ 312.50	\$ 5.57	\$ 3.92	\$ 533.50	\$ 865.84	\$ 332.34	62.30%
6" Meter	\$255.00	\$ 4.06	\$ 3.13	\$ 1,000.00	\$ 5.57	\$ 3.92	\$3,599.70	\$ 5,233.64	\$ 1,633.94	45.39%
Municipally Owned Hydrants				\$8.10			\$ 5.40	\$ 8.10	\$ 2.70	50.00%
Private Hydrants	\$24.30			\$ 36.50			\$ 24.30	\$ 36.50	\$ 12.20	50.21%

Water Service Corporation of Kentucky

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Ments can be examined at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Morlic Service Commission's Web site at http://psc.ky.gov/. Written comments regarding the proposed rate may by the Public Service Commission's Web site.

contact us at (844) 310-5556. Please have your account number ready.

Water Service Corporation of Kentucky

## The Hickman County Times **PO Box 237** Clinton, KY 42031

gave@thehctimes.com www.thehctimes.com 270-653-4040

July 20, 2018

This is to verify that a public notice concerning a public meeting to be held on Monday, July 16, 2018 at the Hickman County Senior Citizens Center was published in the June 27, 2018 edition of The Hickman County Times on page 6.

This is to verify that an advertisement of a proposed rate increase by Water Service Company of Kentucky was published in the July 5, 2018 edition (page 2), July 11, 2018 (page 8) and July 18, 2018 edition (page 8) of The Hickman County Times.

**Gaye Bencini** 

Publisher/Editor

The Hickman County Times

Baye Berein

Made and entered this 20th day of July, 2018. Lawn Mathy Notary Notary Expiration 1-10-21



raveling wall at Parna Comio. Two vets meet- John Millald Griggs from Benton, Ky.



Martie Wiles, senior field representative with the office of James Comer, member of Congress, First District of Kentucky, and Gaye Bencini, publisher, The Hickman County Times, visited Friday when Wiles was in town.



## Barnett is Stephens Scholarship recipies

The Gloria Stephens Scholarship in the amount of \$250.0 was warded to Caylee Barnett on June 10, 2017 by Debo Fly and Andy Stephens at Jackson Chapel Church.

#### Water Service Company of Kentucky

#### NOTICE OF PROPOSED INCREASE

Pursuant to the regulations of the Public Service Commission of Kentucky, Water Service Corporation of Kentucky gives notice to its customers in Clinton that it intends to adopt an increase in its water rates. The utility is requesting an increase in annual revenue totaling \$852,743, which will be a total increase of 35.29% to the utility. The rates listed below are proposed to be effective August 4, 2018.

	Present Present First Fixed Charge 100k gal Vol Rate		Present Over Proposed 100k gal Vol Rate Fixed Charge				<b>2000年</b>	osed First al Vol Rate	Proposed Over 100k gal Vol Rate			urrent wg Bill			Dollar Increase		% Increase		
Clinton							YE EX	ata sangaragay	Lave.							265			A PARTIES
5/8" and 3/4" Neter	5	10.00	S	4.36	8	4.36	5	12.50	Š	5.57	5	3.92	S	23,47	S	29.68	S	6.21	26.48%
1" Meter	5	17.50	5	4.36	5	4.36	- 5	31.30	5	5.57	S	3.92	S	70.08	S	98.38	\$	28.30	40.38%
1.5" Meter	S	30.00	5	4.36	- 5	4.36	- 5	62.50	S	5.57	S	3.92	S	310,23	S	420.01	\$	109.78	35.39%
2" Meter	S	45.00	S	4,36	9	4.36	S	100.00	5	5.57	<b>S</b>	3.92	s	226,42	\$	331.45	s	105.03	46.39%
Municipally Owned Hydrants	s	5.40					s	8.10					5	5.40	s	8.10	s	2,70	50.00%
Private Hydrants	- 5	24.30					s	36.50					S	24.30	\$	36.50	\$	12.20	50.21%
Sprinkler Systems	S	24.30					S	36.50					S	24.30	S	36,50	S	12.20	50.21%

The rates contained in the notice are the rates proposed by Water Service Corporation of Kentucky on or about July 5, 2018, with the Commission but that the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

A corporation, association, or person may within thirty (30) days after the initial publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602 that establishes the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.

A person may examine this filing and any other documents Water Service Corporation of Kentucky has filed with the Public Service Commission at the offices of Water Service Corporation of Kentucky located at 100 East Jackson Street, Clinton, Kentucky 42031.

This filing and any other related documents can be examined at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or found on the Public Service Commission's Web site at http://psc.ky.gov/. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's Web site.

f you have any questions, feel free to contact us at (844) 310-5556. Please have your account number ready.

Water Service Corporation of Kentucky

## eeting Notice

e Obion Creek Wared Conservancy rict, Board of Direcwill meet Tuesday ning July 10, 2018 at a.m., in the Confer-Room of the USDA ce Center, 205 St. 23 W. Clinton, Ky. public is invited to

### Heartfelt Connection

Heartfelt Connection meets each Sunday evening at 5:30. We gather for a meal followed by music and a guest speaker sharing their God Story. Everyone is welcome, so please join us at the old Bugg Bros. building behind Jewell North.

Nt. Pleasant Community Breakfast



Mt. Pleasant Church

ilable at the extension ce.

inued from front

state of Kentucky and er, Vice President of the ited States of America. Soons learned at Mar-College and Clinton, ntucky would help upe the work ethic and tracter of this man, to would later help run country as well as help in the defense in a Cold ir world.

For more information out this program, cont LaDonna Latham at Ionnalatham@att.net Ivan Potter at 270-207-44.

No residency requirements for contestant, except for the 16-21 year old division (which is open to KY residents only)

General Patieant Hules

division (which is open to KY residents only)

Contestant must certify that she is not now and never has been married,

has never had a marriage annulled, and has never given birth to a child.

No talent or swimsuit competition.

13-15 and 16-21 year old divisions will model formal wear.

All divisions subject to change.

Prizes: trophies, crowns, medallions, and sashes.

Participation ribbons will be awarded to each contestant.

Judges will be not be local residents.

Contestants will be judged on a 1-10 scale.

Judging will include personality, beauty, poise, and eye contact.

V Andrew Late

Entry Forms Are Available at Past Community Bank and Clinton Bank. Fair Queen: 16-21 Years (Long formal wear only)
Preliminary to the Kentucky State Fair pageant

Junior Fair Queen: 13-15 Years (Long formal wear only)

Junior Miss: 10-12 Years

. Girls, Little Miss: 2-3, 4-6, 7-9 Years

Boys, Little Mister: 2-3, 4-6 Years

Baby Division, Boys & Girls: 0-6, 7-12, and 13-23 Months



Chair Persons



Christy Kimbell & Deena Pittman



fcbheartland.com



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		resent d Charge	L 22 (7.2 4)	ent First 11 Vol Rate	200 A SE TO	ent Over al Vol Rate		roposed ed Charge		osed First al Vol Rate	34.50	sed Over al Vol Rate		Current Avg Bill	Same S	oposed vg Bill	10.0	Dollar icrease	% Increase	
Clinton	1 100		11.71	hdijiyensi	1 1411-1	1 4 4 5 8 5 MIL	12 0 11	(2) (3) (3) (4) (4)			a Viga	Pagarana			1 12					
5/8" and 3/4" Meter	S	10.00	S	4.36	S	4.36	S	12.50	\$	5.57	S	3.92	S	23.47	5	29.68	S	6.21	26.48%	
1" Meter	S	17.50	S	4.36	\$	4.36	\$	31.30	S	5.57	S	3.92	5	70.08	S	98.38	S	28.30	40.38%	
1.5" Meter	S	30.00	S	4.36	S	4.36	S	62.50	S	5.57	S	3.92	5	310.23	s	420.01	S	109.78	35.39%	
2" Meter	S	45.00	\$	4.36	\$	4.36	S	100.00	S	5.57	5	3.92	ş	226.42	\$	331.45	S	105.03	46.39%	
Municipally Owned Hydrants	5	5.40					s	8.10					s	5.40	S	8.10	ş	2.70	50.00%	
Private Hydrants	5	24.30					5	36.50					S	24.30	S	36,50	S	12.20	50.21%	
Sprinkler Systems	\$	24.30					\$	36.50					5	24.30	S	36.50	5	12.20	50.21%	Ò

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		Present Fixed Change				Present Over 100k gal Vol Rate		Proposed Fixed Charge		Proposed First 100k gal Vol Rate		Proposed Over 100k gal Vol Rate			lurent kvg Bill					% Increase	
Clinton								. F. P. S. S.													
5/8" and 3/4" Meter	5	10.00	\$	4.36	\$	4.36	\$	12.50	S	5.57	ş	3.92	S	23,47	\$	29.68	5	6.21	26.48%		
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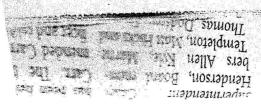
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Water Service Corporation of Kentucky



# Lommunity garden project welcomed by Henley Park A.

o concrete inesday, July 10. (Photo by Gaye Benein)