

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

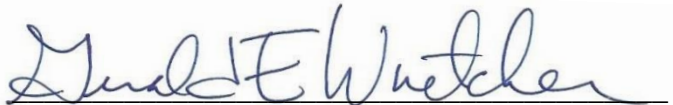
ELECTRONIC APPLICATION OF)
MCCREARY COUNTY WATER DISTRICT) CASE NO. 2018-00170
TO ADJUST ITS WATER CONNECTION FEE)

NOTICE OF FILING

In accordance with 807 KAR 5:011, Section 8(3), McCreary County Water District (“McCreary District”) files proof of publication of the notice of the proposed increase in its water connection fee. Notice of the proposed adjustment was published in the *McCreary County Voice*, a weekly newspaper of general circulation in McCreary District’s territory on the following dates: May 31, 2018; June 28, 2018; and July 5, 2018.¹ A copy of this proof, consisting of three affidavits from the publisher of *McCreary County Voice* verifying the contents of the notice, the date of publication of notice, and the publication of notice, is attached.

Dated: July 18, 2018

Respectfully submitted,



Gerald E. Wuetcher
Stoll Keenon Ogden PLLC
300 West Vine St. Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3017
Fax: (859) 259-3517
gerald.wuetcher@skofirm.com

Counsel for McCreary County Water District

¹ On July 11, 2018, McCreary District moved for a deviation from 807 KAR 5:011, Section 8(2)(b), which requires publication of notice to occur once a week for three consecutive weeks.

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that McCreary District's July 18, 2018 electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on July 18, 2018; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of the Motion will be delivered to the Commission on or before July 20, 2018.

A handwritten signature in blue ink that reads "Gerald E. Wuetcher". The signature is written in a cursive style with a horizontal line underneath the name.

Gerald E. Wuetcher

AFFIDAVIT OF PUBLICATION

I, Patricia Stephens

Of the McCreary County Voice, a weekly newspaper, holding a mailing permit, published in Whitley City, county of McCreary, Commonwealth of Kentucky, do swear and subscribe that the attached proof of publication of a legal notice was published in said newspaper in the issue of

May 31, 2018 a 2 col. x 8" legal
ad

a 16" ad for which the sum of \$ 80.00
is due and payable. paid.

Signed Patricia Stephens

Title: Publisher

Subscribed and sworn to before me, a notary public for the County

of McCreary, Commonwealth of Kentucky this 31st

day of May, 20 18

My commission expires 03/27/19

Sandy W. Stephens

PLEAS, TICKS, MANGE & STABLE
FLIES. CONTROL MOSQUITOES
WHERE THEY BREED! BURGESS
DRUGSTORE (376-5043)
(WWW.KENNELVAX.COM)

...
BEDBUGS? USE HARRIS BEDBUG
KILLER AVAILABLE AT BIG M PRO
DISCOUNT. (606) 376-8500.

LEGAL

NOTICE

MCCREARY COUNTY WATER DISTRICT WILL MAKE A TARIFF FILING ON OR ABOUT JUNE 1, 2018 WITH THE KENTUCKY PUBLIC SERVICE COMMISSION THAT REVISES ITS WATER CONNECTION FEE TO MORE ACCURATELY REFLECT THE CURRENT COST OF PROVIDING THAT SERVICE. MCCREARY COUNTY WATER DISTRICT PROPOSES TO PLACE THE FOLLOWING RATE INTO EFFECT FOR SERVICE RENDERED ON OR AFTER JULY 1, 2018:

WATER CONNECTION FEE 5/8" X 3/4" METER

PRESENT RATE	PROPOSED RATE	CHANGE (\$)	CHANGE (%)
\$500.00	\$800.00	\$300.00	60.0

THE PROPOSED RATE CHANGE WILL NOT ALTER THE RATES THAT MCCREARY COUNTY WATER DISTRICT CHARGES FOR MONTHLY WATER SERVICE AND WILL NOT AFFECT ANY CUSTOMER'S MONTHLY BILL FOR WATER SERVICE.

ANY PERSON MAY EXAMINE THE TARIFF FILING SUBMITTED TO THE PUBLIC SERVICE COMMISSION AT MCCREARY COUNTY WATER DISTRICT'S OFFICE AT 49 CRIT KING ROAD, WHITLEY CITY, KY 42653 OR AT THE PUBLIC SERVICE COMMISSION'S OFFICES LOCATED AT 211 SOWER BOULEVARD, FRANKFORT, KENTUCKY, MONDAY THROUGH FRIDAY, 8:00 A.M. TO 4:30 P.M. OR THROUGH THE PUBLIC SERVICE COMMISSION'S WEB SITE AT [HTTP://PSC.KY.GOV](http://PSC.KY.GOV).

COMMENTS REGARDING THE APPLICATION MAY BE SUBMITTED TO THE PUBLIC SERVICE COMMISSION THROUGH THE COMMISSION'S WEB SITE AT [HTTP://PSC.KY.GOV](http://PSC.KY.GOV) OR BY MAIL TO THE PUBLIC SERVICE COMMISSION, P.O. BOX 615, FRANKFORT, KENTUCKY 40602.

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A PERSON MAY SUBMIT A TIMELY WRITTEN REQUEST FOR INTERVENTION TO THE PUBLIC SERVICE COMMISSION, P.O. BOX 615, FRANKFORT, KENTUCKY 40602, ESTABLISHING THE GROUNDS FOR THE REQUEST INCLUDING THE PERSON'S STATUS AND INTEREST. IF THE PUBLIC SERVICE COMMISSION DOES NOT RECEIVE A WRITTEN REQUEST FOR INTERVENTION WITHIN THIRTY (30) DAYS OF THE INITIAL PUBLICATION OF NOTICE, IT MAY TAKE FINAL ACTION ON THE TARIFF FILING.

MCCREARY COUNTY WATER DISTRICT
FIRST PUBLICATION DATE: MAY 31, 2018

LEGAL RATE PER ANNUM FROM THE DATE OF SA
(B) RISK OF LOSS OF IMPROVEMENTS SHALL
(C) THE PURCHASER SHALL BE REQUIRED TO
UPON THE PROPERTY FOR THE CURRENT TAX
TAXES OR ASSESSMENTS UPON THE PROPERTY
SALE PROCEEDS IF PROPERLY CLAIMED IN WRIT
THE FORECLOSURE. THE MASTER COMMISSION
BY COURT ORDER AND DOES NOT GUARANTEE
(D) THE PROPERTY SHALL OTHERWISE BE S
INTEREST OF ALL PARTIES TO THE ACTION AND
EXCEPTING EASEMENTS AND RESTRICTIONS O
CLERK'S OFFICE AND SUCH RIGHT OF REDEM
STATES OF AMERICA OR THE DEFENDANT(S).

SALE
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LFS9 M
CHRISTOPHER P. CECIL AKA CHRISTOPHER CE
00032, DIV. ONE, TO RAISE THE SUM OF \$ 193,18
CHARGES, AND COSTS.

260 METHODIST DRIVE,
PARCEL NO.: 104-00-00-015.06
PROPERTY LOCATED ON THE WATERS OF LIC
PARTICULARLY DESCRIBED IN DEED BOOK 186,
OFFICE, KENTUCKY.
TERMS: CASH AT SALE OR 10% OF THE BID AN
WITHIN THIRTY (30) DAYS WITH INTEREST.
PLAINTIFF'S ATTORNEY: HON. NICHOLAS M. SMIT
P.O. BOX 165028, COLUMBUS, OH 43216-5028. TEL

TIM LAVENDER
MASTER COMMISSIONER
MCCREARY CIRCUIT COURT
WHITLEY CITY KY 42653
(606) 376-2233

MASTER COMM

BY VIRTUE OF A SUMMARY JUDGMENT, DEFAULT
AUCTIONEER, OF THE MCCREARY CIRCUIT COU
LARRY LOCKHART AND KATHERINE LOCKHART
MOTOR LODGE, PLAINTIFFS, VS. GARY DWIGHT
CI 00155, DIVISION II, I WILL OFFER FOR SALE
THE PROPERTY LOCATION AT 136 BRUCE STRE
PUBLIC AUCTION TO THE HIGHEST AND BEST BI
HOUR OF 12:00 NOON, THE FOLLOWING DESCRIP

MAP NUMBER: 106-30-08-005.00

A PARCEL OF LAND LOCATED AT 136 BRUC
THE BIG SOUTH FORK MOTOR LODGE, CON
OF LOT 19, LOT NO. 20, AND THE NORTHWE
ALL IN THE KINNE STREET SUBDIVISION, IN
RECORDED IN PLAT BOOK 1, PAGE 78, MCCR

SUBJECT TO SAME RESTRICTIONS, COVER
CONVEYANCES TO THE PREDECESSORS IN T

SOURCES OF TITLE: DEED BOOK 142, PAGE
PAGE 716; AND DEED BOOK 159, PAGE 463, M

FOR A COMPLETE LEGAL DESCRIPTION REFERE
ABOVE STYLED CASE IN THE OFFICE OF THE CI
WHITLEY CITY, KENTUCKY. GENERAL INFORMAT
CONTACTING THE MASTER COMMISSIONER, TIM
(606) 376-2233 OR HON. JOHN S. GILLUM, ATTOR
SOMERSET, KY 42502, (606) 679-9222.

THE ABOVE PROPERTY SHALL BE SOLD ON TH
MAKING A DEPOSIT OF 10% OF THE PURCHAS
DAYS. THE PURCHASER IS REQUIRED TO EXECU
SURETY FOR THE UNPAID BALANCE, AND SUCH
PER ANNUM FROM DATE OF SALE UNTIL PAID
JUDGMENT. THE AMOUNT TO BE RAISED (IF POS
COSTS AND ATTORNEY FEES.

ALL TAXES AND ASSESSMENTS UPON THE PRO
THE SALE PROCEEDS IF PROPERLY CLAIMED
PARTY TO THE FORECLOSURE. THE MASTER C
IS REFERRED BY COURT ORDER AND DOES N
PROPERTIES SHALL OTHERWISE BE SOLD FREE
OF THE PARTIES TO THIS ACTION AND OF THEIR
EASEMENTS AND RESTRICTIONS OF RECORD IN
AND SUCH RIGHT OF REDEMPTION AS MAY EXI
OF LOSS OF IMPROVEMENTS SHALL BE ON THE
SHALL BE PREPARED TO PROMPTLY COMPLY W

POST YOUR LAND IN T

AFFIDAVIT OF PUBLICATION

I, Patricia Stephens

Of the McCreary County Voice, a weekly newspaper, holding a mailing permit, published in Whitley City, county of McCreary, Commonwealth of Kentucky, do swear and subscribe that the attached proof of publication of a legal notice was published in said newspaper in the issue of

June 28, 2018 a 2 Col X 8"

legal ad

1/6" ad for which the sum of \$ 41.00 is due and payable.

Signed Patricia Stephens

Title: Publisher

Subscribed and sworn to before me, a notary public for the County of McCreary, Commonwealth of Kentucky this 28

day of June, 20 18.

My commission expires 03/27/19

Jandy W. Stephens

788 OSCAR MORGAN RD. STRUNK, KY 42649 OWNED BY JOHNNIE & NADINE BAIRD. 08/18

LESTER VANOVER LOCATED AT 931 HIGHWAY 896, PARKERS LAKE, KY. 07/19

APPROX. 8 ACRES LOCATED ON CHARLEY MILLER RD. PINE KNOT, KY OWNED BY ARNOLD MARLOW. 07/18

APPROX. 1.5 ACRES + HOUSE, STORAGE BUILDING & PRIVATE DRIVE 104 SHEPHERD LN STEARNS, KY 42647 OWNED BY CARL C. SHEPHERD & GILDA LONG. 07/18

APPROX. 1.5 ACRES + PRIVATE DRIVE 35 SHEPHERD LN

CREEK IN PINE KNOT, KY AND APPROX. 140 ACRES LOCATED AT LOW GAP RD. & MARSH CREEK IN PINE KNOT, KY OWNED BY TERRY TAYLOR & WIFE LISA TAYLOR, BRADLEY TAYLOR & WIFE JAMIE TAYLOR. 06/18

APPROX. 2 ACRES + 2 HOUSES LOCATED AT 3467 S HWY 1651 REVELO, KY OWNED BY LOMA DENNEY. 06/18

JIM BARNETT 32 ACRES & POND SANDHILL RD. AND 11.3 ACRES ON BEULAH HEIGHTS 06/18

THE OAKS CENTER PROPERTIES ON US 27 IN WHITLEY CITY, KY. TFN

NOTICE

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MCCREARY COUNTY WATER DISTRICT
FIRST PUBLICATION DATE: MAY 31, 2018

SOCIAL SECURITY

the Disability Specialist

Professionals, LLC
Disability Claims for Social Security

7772 or 877-258-7772 (toll free)
Specializing in Disability Claims Only
Social Security/SSI
Visit www.disabilitypro.net

GENERAL HOME



Services • Pre-need Services

Owners 606-376-5383

AC & SERVICES

APR* or 12 Months No Interest*

ON Air Conditioning • Heating
Plumbing • Electric

Est. 1970 • Licensed & Insured

STATEWIDES

ADULT

LOOKING FOR LOVE OR JUST A FRIENDLY CHAT? CONNECT WITH LATINO SINGLES IN YOUR AREA. 18-PLUS CALL 1-866-686-5936. TRY IT FREE.

CARE OF. CALL 1-866-713-1593

GOT AN OLDER CAR, BOAT OR RV? DO THE HUMANE THING. DONATE IT TO THE HUMANE SOCIETY. CALL 1-855-443-0865

DONATE YOUR TIRE OF THE CAR FOR BREAST

TIRE OF THE CAR FOR BREAST

AFFIDAVIT OF PUBLICATION

I, Patricia Stephens

Of the McCreary County Voice, a weekly newspaper, holding a mailing permit, published in Whitley City, county of McCreary, Commonwealth of Kentucky, do swear and subscribe that the attached proof of publication of a legal notice was published in said newspaper in the issue of

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legal ad

a 16" ad for which the sum of \$ 40.00 is due and payable.

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Title: Publisher

Subscribed and sworn to before me, a notary public for the County of McCreary, Commonwealth of Kentucky this 5

day of July, 20 18

My commission expires 03/27/19

Sandy W. Stephens

LEGAL

LAKE CUMBERLAND COMMUNITY ACTION AGENCY INC.'S CENTRAL OFFICE IS LOCATED AT 23 INDUSTRY DRIVE, JAMESTOWN, KY. BOOKS OF RECORD ARE AVAILABLE FOR INSPECTION MONDAY THROUGH FRIDAY, 8:00 AM (CT) TO 4:30 PM (CT).

NATIONAL FOREST TIMBER FOR SALE

DANIEL BOONE NATIONAL FOREST

THE NOOKS FORK SALE IS LOCATED WITHIN DANIEL BOONE NATIONAL FOREST ON THE STEARNS RANGER DISTRICT, APPROXIMATELY 16 MILES NORTH OF WHITLEY CITY, KY IN MCCREARY COUNTY NEAR THE VICINITY OF PARKERS LAKE, KY. THE FOREST SERVICE WILL RECEIVE SEALED BIDS IN PUBLIC AT FOREST SUPERVISORS OFFICE, 1700 BYPASS ROAD, WINCHESTER KY 40391 AT 3:00 PM LOCAL TIME ON 08/03/2018 FOR AN ESTIMATED VOLUME OF 644 CCF OF MIXED HARDWOODS SAWTIMBER, 348 CCF OF LOW GRADE HARDWOOD SAWTIMBER, 608 CCF OF NORTHERN RED OAK, SOUTHERN RED OAK, AND BLACK OAK SAWTIMBER, 542 CCF OF SCARLET OAK SAWTIMBER, 1787 CCF OF WHITE OAK INCLUDES CHESTNUT OAK SAWTIMBER, 790 CCF OF EASTERN W. PINE SAWTIMBER, 1447 CCF OF SMALL ROUNDWOOD HARDWOOD PULPWOOD, AND 202 CCF OF EASTERN W. PINE SMALL ROUNDWOOD PULPWOOD MARKED OR OTHERWISE DESIGNATED FOR CUTTING. THE FOREST SERVICE RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. INTERESTED PARTIES MAY OBTAIN A PROSPECTUS FROM THE OFFICE LISTED BELOW. A PROSPECTUS, BID FORM, AND COMPLETE INFORMATION CONCERNING THE TIMBER, THE CONDITIONS OF SALE, AND SUBMISSION OF BIDS IS AVAILABLE TO THE PUBLIC FROM THE STEARNS RANGER DISTRICT, 3320 HWY 27 NORTH, WHITLEY CITY KY, PHONE: (606) 376-5323. THE USDA IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.

LEGAL

TO WHOM IT MAY CONCERN: YOU ARE HEREBY NOTIFIED THAT FIDUCIARIES HAVE BEEN APPOINTED IN THE FOLLOWING MATTERS: BEATRICE VANOVER, 5651 HWY. 90, PARKERS LAKE, KY 42634, APPOINTED, JUNE 6TH, 2018 AS EXECUTRIX OF THE ESTATE OF: BENJAMIN C. VANOVER, DECEASED, 5651 HWY, 90, PARKERS LAKE, KY 42634, ATTORNEY FOR EXECUTRIX: HON. AUSTIN PRICE, PO BOX 1340, WHITLEY CITY, KY 42653 DORIS JUNE WILLIAMS, 808 MT. PLEASANT ROAD, STRUNK, KY 42649, APPOINTED, JUNE 13TH, 2018 AS EXECUTRIX OF THE ESTATE OF: JAMES R WILLIAMS, 808 MT. PLEASANT ROAD, STRUNK, KY 42649 ATTORNEY FOR EXECUTRIX: HON. TIM LAVENDER, PO BOX 69, WHITLEY CITY, KY 42653

CLAIMS OF CREDITORS MUST BE PRESENTED WITHIN SIX MONTHS OF HIS OR HER APPOINTMENT.

GIVEN UNDER MY HAND AS CLERK, THIS 29TH DAY, JUNE 2018.

OTHEL KING, CLERK OF THE PROBATE COURT, MCCREARY COUNTY.

NOTICE TO THE UNKNOWN HEIRS OF DELTA BOYATT TUCKER

IF YOU ARE AN HEIR OF DELTA BOYATT TUCKER YOU MAY HAVE INTEREST IN PROPERTY LOCATED IN MCCREARY COUNTY, KENTUCKY. PLEASE IMMEDIATELY CONTACT MATT FELTNER WITH CALDWELL & FELTNER LAW OFFICES AT (859) 391-1377 AND HE WILL PROVIDE YOU WITH A COPY OF LEGAL PAPERS IN THIS MATTER. PLEASE ACT IMMEDIATELY OR YOU MAY FOREVER WAIVE ANY INTEREST YOU MAY HAVE IN THE AFOREMENTIONED PROPERTY.

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MCCREARY COUNTY WATER DISTRICT
FIRST PUBLICATION DATE: MAY 31, 2018

606-376-5500

www.facebook.com/tmcvoice