#### **COMMONWEALTH OF KENTUCKY**

#### BEFORE THE PUBLIC SERVICE COMMISSION

### In the Matter of:

ELECTRONIC APPLICATION OF	)
MOUNTAIN WATER DISTRICT PURSUANT	)
TO 807 KAR 5:071, SECTION 7(4) FOR	) CASE NO. 2018-00147
APPROVAL OF PROPOSED INSPECTION	)
PROCEDURE	)

# **NOTICE OF FILING**

Mountain Water District gives notice of the filing of the attached statement of Tammy Olson, Mountain Water District's Office/Compliance Manager, regarding the responses to Commission Staff's First Request for Information for which she is responsible. Ms. Olson's statement was not included in Mountain Water District's Response.

Dated: December 5, 2018 Respectfully submitted,

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Counsel for Mountain Water District

## **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, I certify that Mountain District's December 5, 2018 electronic filing of this Notice of Filing is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Commission on December 5, 2018; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of this Notice of Filing in paper medium will be delivered to the Commission on or before December 7, 2018.

Gerald E. Wuetcher

# **VERIFICATION**

COMMONWEALTH OF KENTUCKY	) ) SS:
COUNTY OF PIKE	)
Office/Compliance Manager of Mountain Value the matters set forth in the responses for w	being duly sworn, deposes and states that she is the Water District and that she has personal knowledge of which she is identified as the witness, and the answers best of her information, knowledge and belief.
	Tammy Olson
Subscribed and sworn to before me, this 3d day of November 2018.	a Notary Public in and before said County and State,
	Notary Public (SEAL)
	My Commission Expires: 12 May 2011
	Notary ID. F79232