

**BRUCE E. SMITH LAW OFFICES, PLLC**

201 SOUTH MAIN STREET

NICHOLASVILLE, KENTUCKY 40356

(859) 885-3393 + (859) 885-1152 FAX

**BRUCE E. SMITH**  
bruce@smithlawoffice.net

**HENRY E. SMITH**  
henry@smithlawoffice.net

June 22, 2018

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40601  
***Filed Via Electronic Filing System***

Re: Jessamine-South Elkhorn Water District ("District")  
P.O. Box 731, Nicholasville, KY 40340-0731  
Case No. 2018-00139  
Purchased Water Adjustment Filing – 807 KAR 5:068

Dear Executive Director Pinson:

Enclosed please find an affidavit of notice to customers related to the above filing, a word searchable version of the notice, and a copy of the notice as printed on the back of District bills. These documents represent a true and accurate copy of today's electronic filings.

Sincerely,

/s/ Henry E. Smith

ENCLOSURES