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June 13, 2018

Ms. Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40601

Re: Jessamine-South Elkhorn Water District ("District")
P.O. Box 731, Nicholasville, KY 40340-0731
Case No. 2018-00139
Purchased Water Adjustment Filing – 807 KAR 5:068

Dear Executive Director Pinson:

Enclosed please find an affidavit of notice to customers related to the above filing, a word searchable version of the notice, and a copy of the notice as printed on the back of District bills. These documents represent a true and accurate copy of today's electronic filings.

Sincerely,

/s/ Henry E. Smith

ENCLOSURES