## **BRUCE E. SMITH LAW OFFICES, PLLC**

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May 3, 2018

Ms. Gwen R. Pinson Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40601

Re: Jessamine-South Elkhorn Water District ("District")
P.O. Box 731, Nicholasville, KY 40340-0731
Case No. 2018-00139
Purchased Water Adjustment Filing – 807 KAR 5:068

Dear Executive Director Pinson:

This is an application to pass through an increase in water rates for the Water Tariff of the Jessamine-South Elkhorn Water District caused by a corresponding increase of KRA withdrawal fees by Kentucky American Water.

Enclosed please find a completed Purchased Water Adjustment Form and its attachments: Kentucky-American's notice of increase, calculations of increase, a schedule of the new rates, and a Board resolution authorizing increase. These documents represent a true and accurate copy of today's electronic filings.

The District has previously filed income statements and balance sheets with the Commission; these should be on file in your office.

Sincerely,

/s/ Henry E. Smith

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