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April 27, 2018

Via Electronic Filing
Ms. Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: Case No. 2018-00050; In the Matter of: The Application of South
Kentucky Rural Electric Cooperative Corporation for Approval of
Master Power Purchase and Sale Agreement and Transactions Thereunder

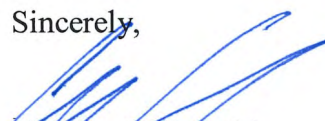
Dear Ms. Pinson:

Please find enclosed with this letter *Jackson Energy Cooperative's Response to the Attorney General's Request for Information* in the above-referenced matter.

This letter is to certify that the April 27, 2018 electronic filing of *Jackson Energy Cooperative's Response to the Attorney General's Request for Information* is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 27, 2018; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original of this filing in paper medium will be filed by overnight mail with the Commission on April 27, 2018 or within two days thereafter.

Thank you for your assistance with this matter, and please feel free to contact me if you have any questions or concerns.

Sincerely,


Clayton O. Oswald
Counsel for Jackson Energy Cooperative