

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

ELECTRONIC APPLICATION OF SOUTH KENTUCKY )  
RURAL ELECTRIC COOPERATIVE CORPORATION FOR ) Case No. 2018-00050  
APPROVAL OF MASTER POWER PURCHASE AND )  
SALE AGREEMENT AND TRANSACTIONS THEREUNDER )

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**NOTICE OF TAYLOR COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION'S ADOPTION OF  
POSITION OF OTHER INTERVENORS**

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Please take notice that Intervenor, Taylor County Rural Electric Cooperative Corporation, elects, with the Commission's permission and consistent with the Order of Submission entered herein, to decline to file a post-hearing brief, and to instead adopt herein the positions of the Joint Intervenor and of Nucor Steel Gallatin as expressed in the filed briefs of those parties.

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BY: /s/ Robert Spragens, Jr.  
Robert Spragens, Jr.

CERTIFICATE OF SERVICE

Pursuant to 807 KAR 5:001 Section 6, the undersigned certifies that, consistent with 807 KAR 5:001 Section 4(8)(d)(3), a copy of this document has been electronically served upon the following on this the 2<sup>nd</sup> day of July, 2018:

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*/s/ Robert Spragens, Jr.*

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Hon. Robert Spragens, Jr.