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May 9, 2018

Via Federal Express

Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Case No. 2018-00050, In the Matter of: Electronic Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder*

Dear Ms. Pinson:

Please find enclosed and accept for filing on behalf of Taylor County Rural Electric Cooperative Corporation its Statement Regarding Witnesses and Exhibits.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on May 9, 2018; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original and one copy of this filing in paper medium will be delivered to the Commission, via Federal Express, within two business days from the date of the electronic filing.

Very truly yours,

SPRAGENS & HIGDON, P.S.C.

/s/ Robert Spragens, Jr.
Robert Spragens, Jr.

Cc: Counsel of Record