



COMMONWEALTH OF KENTUCKY  
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***VIA ELECTRONIC FILING***

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

April 20, 2018

**In Re: Electronic Application of South Kentucky Rural Electric Cooperative Corporation for Approval of Master Power Purchase and Sale Agreement and Transactions Thereunder; Case No. 2018-00050**

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Initial Data Requests to East Kentucky Power Cooperative and his Initial Data Requests to Big Sandy Rural Electric Cooperative Corporation, Blue Grass Energy Cooperative Corporation, Clark Energy Cooperative, Inc., Cumberland Valley Electric, Inc., Farmer Rural Electric Cooperative Corporation, Fleming-Mason Energy Cooperative, Inc., Inter-County Energy Cooperative Corporation, Jackson Energy Cooperative Corporation, Licking Valley Rural Electric Cooperative Corporation, Nolin Rural Electric Cooperative Corporation, Owen Electric Cooperative Inc., Salt River Electric Cooperative Corporation, Shelby Energy Cooperative Inc., and Taylor County Rural Electric Cooperative Corporation in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's January 11, 2018 Order, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original and six copies of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Kent A. Chandler  
Assistant Attorney General